

THE FRIEND OF THE BRIDEGROOM
April 12, 1970 Pm. Durham, Connecticut
Robert Lee Lambert

Brother Lambert prays opening prayer:

Let's bow our hands.

Father God, we thank you for Jesus Christ the immaculate one. We thank you father, for Jesus Christ that conquered both death Hell and the grave and ascended upon high. Lord we thank you, that we have a blessed hope when the nations are falling apart. Lord, we see earthquakes and divers' places, bankruptcies on every hand Lord, nations are gone. America's sinking Lord, California is to slip to the bottom of the sea, Earthquakes in divers places. Lord we see, the scientists are predicting a worldwide famine by the mid 70s, Lord. Oh God, we're so thankful for the ark Jesus Christ tonight. We're so thankful for the way-maker that made a way, that we can escape the terrible horrible things that are coming upon the earth. And Lord with a heart full of love, we rejoice at these things and pray that thou would soon come Lord. Even come quickly Lord Jesus God. Oh God, we see our nation has turned its back upon you father and it's rotten to the core. Lord, let her fall apart and let Jesus Christ come back to the earth. God, we want the kingdom of heaven to come, Lord. Now, father bless us tonight as we sit together. In Jesus name, amen.

You may be seated. How many love Jesus, say amen? (Amen) Well, we're very happy to be here again tonight. How many enjoyed, the presence of the Lord in the service this morning? (Amen) I know somebody, got a call this morning! So, I may never see them again, but they heard the gospel, anyway. I'm so glad, that we don't have to preach psychology, and all kinds of things like that.

But God has given us a message, that has life in it. I believe, the Bride of Jesus Christ has got the only message in the world, that's got life in it. I believe it so strong, that if you don't believe this message you're lost! That's how much I believe it! If an angel came from heaven preach any other gospel, then what's been preached to us in this hour by Malachi 4:5-(WMB), let him be a curse!

Galatian 1:8-Reference quote:

*⁹ As we said before, so say I now again, **if any man preach any other gospel unto you than that ye have received, let him be accursed.***

Endnote:

53-1122 - The Resurrection Of Lazarus

William Marrion Branham Paul said, "If—if an Angel from heaven will come preach any other Gospel, then that which you've already heard, let Him be accursed." Is that right? So

watch what the Angel teaches. If it's bringing along in the Gospel and sound in doctrine and everything according to the Bible, then believe it. So God always sends angelic beings to warn the world. He... I believe that there's angelic beings in the earth today, are warning the world of judgment to come. I could go a little bit on your flying saucer here just for a few minutes, but I won't take that much time. But anyhow, did you notice, before the destruction of Sodom and Gomorrah, which is a perfect thing of today, God sent Angels down there to call Lot out? Is that true? 40 Look, just before the coming of the righteous One, the great Son of God, God sent an Angel down. And that Angel come to a home that was a respected home. If you want Angels to visit your home, be like Zacharias' home. Him and Sarah was living upright before the Lord, keeping all the statutes and all the commandments of the Lord, living in perfect obedience to the Word in the light that they had. And Zacharias, his office was to wave incense, burning incense at the altar while the people were praying. And while he was waving this incense, standing on the right hand side of the altar stood Gabriel, the great Archangel. Now, Angels can come, but when you hear of Gabriel coming, be ready, something major's on the road. Gabriel announced the first coming of Jesus. And Gabriel will announce the second coming of Jesus. That's right.

“There is a way that seemeth right unto man, but that way is death.” God has only one way to save his people and that's the way that he laid down in the book. How many want to stay with that? (Amen) “Heavens and earth shall pass away and they will, but the word of God shall stand forever.” I'd rather be standing on the word of God, than any place else. So, we're so thankful that we have the word of God with us.

Proverbs 14:12-Reference quote:

¹² There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Matthew 24:35-Reference quote:

³⁵ Heaven and earth shall pass away, but my words shall not pass away.

And we have other things to be thankful for tonight, we have the lovely Gagnon family down from Maine. Part of them that is, their quite a few in number, but we have part of them. Brother Albert got him a bigger car, so I think he'll have less excuse to come down and see us more often now. Even in his own self admitted, after all it was only over three hours. A little over three hours. So, we've been looking for him three and half years now and we're glad he finally made it. So, I was really...He said, “You didn't expect me, did yeah?” I said, “No sir, I got to repent” (*Brother Lambert chuckles*) But we're glad, to have Brother Albert and his wife and children with us.

Also, a young man, that's ready to go to Vietnam. Bless his heart! He's been there before and has been wounded two or three times already. I think it's a crying shame, that he has to go back

again. Certainly, my heart goes out to young men, older men that's fighting in Vietnam. Shedding their blood for a country that's soon to perish, under the wrathful hand of God.

America's gone it'll never rise again, it's gonna be a burning ash heap by 1977. *(Brother Lambert speaks of Brother Branham's Prediction. Brother Branham did not say, it was not Thus Saith The Lord!)*

Endnote:

60-1113 - Condemnation By Representation

William Marrion Branham

*40 "Then I seen the United States as one smoldering, burnt-over place. It will be near the end." Then I got, in parenthesis, "**(I predict that this will take place...)**." Now, remember, the Lord, that's what the Lord showed. "**(But I predict this will take place before 1977.)** Upon this prediction, I base, because of the onrushing slaughter that's coming now, how fast that it was moving, how long it'll take till this nation meets its place."*

And there ain't no use you praying for it, not a one-bit use. The prophet of God already spoke it and the Bible spoke it, its goin down. It'll never rise again and its gone. And it's hard thing to be a soldier in this hour, to go fight for something that your hearts not in it. I think it's a crying shame, in fact I don't like to read about service and the boys over there, it just tares me up so bad. God knows, I went on my knees a many times crying my heart out for those boys that's dying over there, there's nothing I can do about, but commit to the Lord. But I'm going to pray that God will deliver this young man, that he won't have to go over in the front lines and fight any more. And pray that God will hear our prayer. You go home tonight and kneel down and pray and remember this young man in prayer, that God will deliver him from that. Keep him alive that he might be ready to see the coming of the Lord Jesus Christ.

I'm looking for a Stone Hewed out of the Mountain, to come and smite this Gentile world and set up a Holy Ghost Kingdom that'll have no end. A world without end, ruled over by King Jesus! Are you looking for it? (Amen)

Endnote:

51-0728 - Three Witnesses

William Marrion Branham

*Jesus knowed He'd inherit them anyhow. He said, "Get thee hence, Satan." And then over in Revelation, said, "**Rejoice, ye heavens, and you holy prophets, for the kingdom of this world has become the kingdoms of our Lord, and of His Christ.**" And as long as they're controlled by Satan, they got that satanic thoughts and powers, they'll fight until Jesus comes. **And there'll be a Stone hewed out of the mountain someday without hands, that'll break these world kingdoms into pieces; and there'll come a Kingdom out of there.** Hallelujah. I'm glad tonight*

I'm a candidate of that Kingdom. Yes, sir. And then there'll be no more war; there'll be no more war after that.

Alright then, don't cry when America goes bankrupt this summer probably. You don't have no job and nothing to eat and they'll have to come and take your car back. Don't cry about it, when they come and take your house. Because if you want Jesus to come, why then you have to have these things first.

Oh yes, we all said we're Christians. Now we're gonna find out whether we are or not. As I often said, "That Jesus Christ is gonna let the devil back you up against the wall and make you stand on every promise in the Bible and bring it to pass in your life, if you're a believer." And if you're not, your gonna squall like Esau. You're gonna sell out for a bowl soup, right down the road. How many believe I'm telling you the truth? (Amen)

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

49 IT'S TIGHTENING. AND THEN WHEN THAT TIME COMES, AND THE PRESS COMES TO A PLACE TO WHERE YOU'RE PRESSED OUT, THEN WATCH WHAT I'M FIXING TO TELL YOU IN A FEW MINUTES. WATCH THE THIRD PULL THEN, see, and it'll be absolutely to the total lost, but it—it will be for the Bride and the Church. 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I MAY BE BUILDING A PLATFORM FOR SOMEBODY ELSE TO STEP ON. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that. 51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that. 52 And I want to say this. I've never said it before." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on. **But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." And John said, "Behold the Lamb of God that takes away the sin of the world.**

Oh yeah! We've played church for a long time. Now Jesus Christ is gonna have a Bride, he don't have one yet, but he's gonna have one. How many want to be a part of it? (Amen)

Whatever it costs, houses lands and lots, friends, neighbors, whatever it is Lord, let me be in that number.

Because the prophet of God said, "All the letters in the vocabulary in the alphabet's around the world, not one word could be coined to describe how terrible this day is gonna be for those that miss the rapture. So, above all friends, you can have the whole world but give me Jesus Christ. Give me Jesus!"

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*309 Before we do that, sinner friend, or lukewarm church member, do you just have a membership in a church, or do you not have a membership? And if you have only a membership, you would be pretty near as well off without it. **You need a Birth. You must come to the Blood. You must come to something that just spots the sin away, till there's no more remembrance of it.** 310 If you haven't made preparation, yet, to meet the Lamb in the air! And by the power invested me by my commission, given by Almighty God, and ministered to me by an Angel, a Pillar of Light, I charge you, in the Name of Jesus Christ! Don't try to meet Him with only a membership of a lodge of church of this earth. 311 Come, while the Mediator, as far as I know, is still on the Throne, making intercessions. **Because, there will come a day when you'll want to come, and there will be no Mediator.** For if we see the hour we're living, in the seventh church age, and the mysteries of God become what they have, with the vindicated Spirit of God showing everything that He promised in the last days, how much more time is left? **Sinner friend, come.** 312 Lord Jesus, the hours are growing late. It may be even later than we are thinking. And we are happy to see this hour approaching. It is the most glorious hour that the world has ever known, for the believer. But, for the rejecter, the most saddest time that could ever be. **There couldn't find words in the alphabet, letters to make words, that could express the trouble and sorrow that lays ahead. And neither is there words could be formed, from our alphabet, to express blessings that lays ahead for the believer.** 313 Father, there may be some, tonight, here without hope. And they are intelligent human beings. And now if the Blood still lays on the Mercy Seat, let the Lamb walk out from the Throne, to their heart, tonight, and reveal to them that they are lost. And with Bloody hands, say, "Come, while it is time to come."*

So well, there's so much that could be said, but I'd like Brother Albert... I love Brother Albert and his wife. Brother Albert, did a great work for the Lord Jesus in the Marine Corps testifying, I remember his great testimony. On fire for the Lord in the Marine Corps, testifying for Jesus Christ. I would like Brother Albert... He's dearly beloved of myself, I would just like for him to stand up and give us a word of testimony, to say hello. He probably don't want to do it! (*Brother Albert testifies not audible.*) God, bless you Brother Albert.

I was just telling Brother Albert about... You people, been driving all the way from Pennsylvania, about 500 miles is it brothers, round trip? I want you to raise your hands? I was telling Brother Albert! All you people that's been driving from Pennsylvania, raise your hands

up that's been driving from Pennsylvania up here to Service. Let's see your hands? Raise them up there? You young people, you get up... I was telling brother Albert you get up at 3 o'clock in the morning and drive all that way across new Jersey, across that ole wicked city, New York city get here for 10:00 o'clock service, stay both services. I used to think, "I'll cut out, I'll cut this out, I'll cut that out and get them outside by 8:00 and get them on the road. And I get here preaching and get goin on and they go out there and stand and talk an hour and fellowship another hour. So, I just went on and preached and let everything go. If we have communion I'll say, "Well you know, they can go on they don't have to take foot washing." They go right on into foot washing right there, down there praising the Lord. Stand out front till 11:30, 12:00 o'clock talking about Jesus and get in their ole car and take off 250 some miles. Here they are, come in Sunday morning and there they are, sitting back out there again.

I tell you friend; I better be sincere. I feel just unworthy to even preach to people like that. I just say, "Well Lord, you kinda favored me, that you'd put little sheep under my care like that. So, I'm very careful to tell them the truth. And I preach awful hard, I wonder why anybody comes back but somehow, they just keep coming back. *(Brother Lambert chuckles)*

So, well it's like brother Albert said, "If a man didn't cut me when he preached, well I just think I haven't been to church."

A Little brother came from Arkansas up here and stayed for the summer, you remember the family. I forget his name just now. He said, "Well, I used to go service, said once in a while I'd get my hide busted." And he said, "Since I've come here, I've got it busted three days a week." *(Brother Lambert laughs)*

Well, that's kinda of a... maybe a little strange way of putting it. But I really believe, that if we believe that Jesus Christ is ready to come, then we better be sincere.

And one of the great commandments that Jesus Christ gave us was, the eleventh commandment, "Blessed is he that's not offended in me, The Word!" And if the word of God offends your spirit, why then there's something wrong. Best get back in the altar and get your spirit right and then the word of God, no matter how hard it is to you, you'll love it! Because Jesus Christ is the word of God.

Matthew 11:6-Reference quote:

⁶ And blessed is he, whosoever shall not be offended in me.

Endnote:

51-0415A - Life Story

William Marrion Branham

*46 Listen. Let me tell you something. Brother, that's the biggest fifth columnist we have in America. I'm not afraid about Russia coming in and whipping us, or some other nation come in and whipping us, we're whipping ourselves by our own morals is degrading us... That's right. Brother, it ain't the ap... **It ain't the robin that pecks on the apple, that hurts the apple; it's the***

worm at the core that kills the apple. That's right. And I tell you, brother: You let a woman get an old time taste of salvation, and it'll straighten her up. That's right. It puts you in the... or a man, either one. That's exactly right. Amen. That's right. 47 Well, I'm not here to preach the Gospel; these preachers do that for you. You see? You don't want me to go to preaching to you like that. I tell you, that's... You would hate me, sure enough. 'Cause I believe in a real old fashion Gospel that straightens a man or woman up, and makes me puke up the devil (That's right.), and get right with God. That—that's just little... I oughtn't to... I mean vomit it up, and that, instead of that... use that word. Well, I'm just as sick when I'm puking as you are when you're vomiting; I'll tell you that. So it's all just the same, you know. All... Some them fine words, I don't know much of them about it. But it's the truth anyhow. I'll tell you though, you get God in your heart, and It'll sure make you fix yourself up. That's right. It'll bring the real thing out.

Endnote:

60-0607 - Hearing, Receiving, And Acting
William Marrion Branham

9 I know that makes people hate me sometimes, but you'll love me when I meet you over yonder. I'll tell you the truth; IT'S A FOUNDATION. If it... No matter what it cost, that... You'll be sincere. And tell the truth. Recognize it to be God. "Be holy for I am holy," He said. Quit living in sin.

Now, this message is so great that the prophet of God brought, that it's hard to just know where to start and where to end.

But if you'll open your Bibles... Now immediately after service... Well, if you'll open your Bibles to John 3.

Immediately after service we're gonna... Those that want to and can, if you want to be there when our brother, little Marine Brother's baptized. I think your first name was Jerry, wasn't it? Brother Jerry, what was your last name? Well, that shouldn't be hard to remember, Brother.

It reminds me of Brother Brothers, that's the easiest name I ever remembered is Brother Brothers. We have a brother that comes over here to church from New York state. He hasn't been here in a few weeks; he works on Sunday in the police department. But his name... Well, he introduced himself, "Hi my name is Brothers." I said, "Well, how do you do, Brother Brothers! Sister Brothers."

So, we should be able to remember Brother Jerry Jones. So, God bless you now, we're gonna be baptizing our brother over at... I think that's right, over at Brother Shaw's pool. So, quick as we can, right after service, if you won't talk to long out front, we'll go over there right after service. So, those that want to come and can, you'll certainly be welcome.

Now, just to do honor and respect to God, after all that's why we're here tonight, is to look into God's word. Now, let's read in our Bible here for a scripture found in John 3. I may read those five verses, to get the story of it. Chapter 3 verse 22.

John 3:22-30-Scripture reading:

²² *After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.*

²³ *And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.*

²⁴ *For John was not yet cast into prison.*

²⁵ *Then there arose a question between some of John's disciples and the Jews about purifying. ²⁶ And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.*

²⁷ *John answered and said, A man can receive nothing, except it be given him from heaven.*

²⁸ *Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. ²⁹ **He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.***

³⁰ ***He must increase, but I must decrease.***

May God add a blessing to the reading of his word.

And I'd just like to take a little thought and speak a few minutes on, "The Friend of The Bridegroom" The friend of the Bridegroom.

Now, we know that the Bridegroom is the Lord Jesus Christ. And we know that if there is a Bridegroom, we know that according to the word of God, that there is supposed to be a Bride. A Bride for the Bridegroom Jesus Christ.

Now we've seen so much and heard so much, in this last generation of Pentecostal people Laodicean Pentecost. We've heard so much about the, United Pentecostal church and the Assembly of God, Church of Jesus Christ and on and on you go, all of them believe that they were a part of the Bride of Jesus Christ.

Now we know that God sent a prophet and rebuked this Gentile, this Last Gentile Age Laodicean Age- Pentecostal. Rebuked them and proved to them that in order for them to be the Bride of Christ, they had to come out of the denominations that they were in. Not just come out and wonder around, but come out in come in, see. There is a coming out and that's true. And there has been a mix multitude come out of the denominations, because of the friend of the Bridegroom.

Endnote:

*64-0313 - The Voice Of The Sign
William Marrion Branham*

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't

bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, and give it over to Christ when He come, swapped his church, said, "I must decrease, He must increase, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'"** And Jesus come the same way. **Gets the elected ready to hear the voice of God, that's what the prophetic sign is.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

Endnote:

65-1127E - I Have Heard But Now I See
William Marrion Branham

102 O men and women, tonight, if you could look around and see how close we are to the Coming of the Lord. You who've put off the baptism of the Holy Ghost. **You maybe relied upon some sensation, or something that you done that Satan can impersonate, and can't have the real Spirit in you to go all the way in God's promises. How can a man that claims to have the Holy Ghost deny one Word of this Bible, being, "not right"? You can't do it!** 103 No matter how religious you are, how many churches you belong to, how many books your name's on, **if that genuine Holy Ghost is in you (which is this Word manifested), you'll see the Message and the hour, because it's the Holy Ghost that does it. But there has to be something light that off, inspiration strike you.** And if there's...if you pour water on the ground, on the ground, on the ground, and there's no seed in there to strike it, how can it ever bring forth anything? There's nothing there to bring forth. That is, that **only the Elected of God will see It.** 104 The Elected of God seen It in Noah's time, Moses' time, Jesus' time, the apostles' time, Luther's time, Wesley's time, Pentecostal time, because that was the Seed that was on the earth when this inspiration was poured out. **Now while the inspiration's poured out, to gather the Bride together, it's only those who are Elected will see It. Jesus said, "I thank Thee, Father, that Thou hast hid these things from the eyes of the wise and prudent, and revealed It to babes such as will learn."** **Now, inspiration has to strike it.** 105 **Now, when the inspiration struck him, that did it. He had It then!** Now, we find out, there comes a time of these crisis when the press is right on. And you look around today, look at the condition we're living in. Aren't we living in a modern Sodom and Gomorrah? Hasn't the world come back? That was a Gentile world that was destroyed then, by fire. Didn't Jesus say, in Saint Luke, the 17th chapter, the 28th, 29th, and 30th verse, that, **"As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed?"** What is a "revealed"? **Is a secret made known, a revelation; is to reveal or make known a secret.** 106 Now, these things that's been hid all through the church ages is now being revealed, made known. Now, we could say that, and if God didn't back that up, that's wrong. See, God don't need anybody to interpret His Word, He's His Own Interpreter. He said, "A virgin shall conceive," and she did. He said, "Let there be light," and there was. And we are not living in Luther's age, Wesley age, or the Pentecostal age. The Pentecostal age was only a restoration of the gifts coming back to the church, **but we're living in the evening time, we're living in a time of the calling out of the Bride.**

Now God, is wanting to have a Bride in this End-Time. And you know my teaching about it. If anybody can disprove it, I want the scripture and I want the tape. I've spent three and a half years on my knees and hundreds and hundreds of hours in these tapes. And just don't take a little bit of what the prophet said, I believe you got to take it all from beginning to end. I believe the Bride of Jesus Christ is called.

But there's no man on the face of the earth... and I have asked many before public. Take me and show me the Bride of Jesus Christ! I've never had, not one person that would even dare tell me where they can take me and show me the Bride. Well, you say, "I believe I'm the Bride!" Well, that's one thing for you to profess to be, but it's another thing for God to prove it, see. We can call ourselves a Christian, but until the signs of a Christian are manifested in our lives and in our midst, we forfeit our right to call ourselves a Christian. Anybody can say, "I'm Christian!" Anybody can say, "I believe, Brother Branham was a prophet." So many today are resting in the fact, they have heard the prophet messenger. Now I know what I say is, cutting and hard! Like one man said. "Will anybody be saved?" I can't help that, I'm only responsible for preaching the truth.

Now how many realize there's not many make that rapture; you know that see? So now, whoever that fit's the shoe, they'll just have to wear it, see.

If the shoe fits, wear it-Meaning:

If something belongs or pertains to you, accept it. This proverb first appeared as "if the cap fits," which may have referred to a fool's cap. The later version has become more common and is associated with the glass slipper in the fairy tale, "Cinderella"

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."

Endnote:

64-1221 - Why It Had To Be Shepherd

William Marrion Branham

180 No wonder, as He said, "As it was in the days of Noah, wherein eight souls were saved, by water, so shall it be in the coming of the Son of man." See, very few, "For strait is the gate, and

narrow is the way that leads to Life, and few there'll be that'll find It." That's right. "Cause broad is the way that leads to destruction, many will go in thereat."

Endnote:

*62-0707 - Jehovah-Jireh #3
William Marrion Branham*

*Because it's a promise of the Word, and the hour is here. It's got to come to pass. **Now, I don't know, there be a very few, a minority will believe it,** but it's got to go forth just the same. And did you ever notice, it goes right over the people's head, and it's past and done before they recognize it. Always that way.*

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

*334 **These things wasn't done in a corner, friend. Remember, "Strait is the gate and narrow is the way, and but few there'll be that will find it."** Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn't say it was ice cold, now, it said it was lukewarm, **that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? The Word, to the manifestation of the Word; because It never come through their organizations, they cannot receive It.** 335 And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. **I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. God will take me from the desert one of these days. This Message must live.** I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. **This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He's choosing His Bride.***

So, now we know that there has got to be a Bride, because there is a Bridegroom wanting a Bride. And there has to be a Bride for this Bridegroom. Now you understand according, to boyfriend and girlfriend, Bride and Groom. So, we know that this Bride could not possibly come out of any denomination.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

43 Now we find out, as went on, said, "As Jannes and Jambres withstood Moses." **We talked about that, how that these things would be in the last days now.** 44 And last quotation we had, was that, "God made every seed after its kind." That's His...See? Then when **He made His man in His image, was a Seed of His Word. And when Jesus was made flesh, He was the—the flesh of the Word of God. And when we receive the Word of God, then we become God's Word in our flesh.** See? The Church should be in that condition. 45 Now, then, after He made man in His Own image... "In the image of God created He him." Now, after He did this...**Now don't miss this. After God made His—His man in His Own image, BY HIS OWN SPOKEN WORD, now,** that was the perfect man. But where the fall came, was when He took from him a by-product, and made him a bride. That's where the trouble is now. If you were spiritual, have already caught it. See? See? He...It wasn't Adam that got in trouble. **It wasn't Adam that doubted the Word. It was his bride that doubted the Word.** 46 And it isn't Jesus that's doubting the Word, for He was the Word. See? **It's His bride. There's where the hybreeding comes.** 47 **Didn't come through Adam. Shame on you who don't see that.** See? It's not Adam's fault. He had nothing to do with it. If death come by Adam, then it come by God. Death come by a crossbreeding. 48 Death can't come by God's Word. **Death comes by crossbreeding It to denomination, and creed instead of Christ, dogma instead of the Word.** It doesn't come by the Word. **The Word is Life. Jesus said, "My Words are Life." And the Spirit quickens that Word and makes It Life.** To crossbreed It, there's where the death comes from. 49 **And if Adam be God's Word, His spoken Word, His original Seed, for He was the first then by creation, then His second Adam was also by creation, spoken Word. You follow?** [Congregation says, "Amen"—Ed.] 50 Now, Adam did not decei-...was not deceived. But his bride was deceived. Christ, today, is not deceived. **The Word is not deceiving. It's the bride that's doing the deceiving, by the Word.** You see it? [Congregation says, "Amen."—Ed.] 51 Now, **He gave him a bride, a type of the second Adam.** He gave the first Adam a bride; she fell. **He gave the second Adam, Christ, a bride; she fell. That's exactly. Why? She's not an original. She is a by-product.** 52 **The bride today is a byproduct. See? She, she calls herself the bride. But what she is, she's made up of a material of organization, not of the Word; so much Word in it, to make it kind of a by-product, to make it hypocritical. Eve believed most of the Word, but she doubted one part of It. Today, she can't even get Acts 20...or Matthew 28:19 straight with Acts 2:38. See? It confuses her. That's just one little place, of the hundreds of others.** 53 Now, the bride of Adam was a type of the second Adam's bride. Now, Adam's bride... [Blank spot on tape—Ed.] I've cut the tape? 54 Adam's bride could not wait. God had told Adam and Eve, "Multiply and replenish the earth." It was an oncoming thing, a promise. **She was not his wife, as yet, because he had never lived with her.** 55 **The bride of Christ is not His wife yet. The Wedding Supper is to take place. Get it? Notice,**

*oh, this is rich. 56 She got in a hurry, and what did she do? She crossed her seed. She mingled it with the serpent's seed. And when she did, she brought a—a...What did she bring? She brought a child of death. A child, that, she perverted every child after that. 57 And when the church of Jesus Christ was perverted in the time of Rome, after her virgin birth, and was given to Christ at Pentecost, she...What did she do? She crossed herself with Roman dogma. And the Protestant church has done the very same thing. **She can't wait.***

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*60 God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily." 161 Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. **All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.** 162 **Not denomination!** We'll get to that in a few minutes, and it'll take it out of your mind forever, see; show you what causes that, by the help of God, if He'll just permit it to us. 163 **What's His purpose now? Express Himself as a Son, see, and, now, that in Him might dwell "the fullness of the Godhead bodily."** I'm, I've got Colossians laying here, right before me. See? That, all through the Scripture, **that's what God purpose was. Then, through this Life of this Son, His cross, "the Blood,"** it says here, "of His cross," **that He might reconcile to Himself a Body, a Bride; which is Eve, second Eve. And God give it in a type, like He did Moses and all of them. The same thing He did in Adam and Eve, giving a type, that they were Christ and the Bride. He is the second Adam; the Church is the second Eve.** 164 **And as long as the second Eve compromises against the Word, isn't she doing the same thing the first Eve did?** [Congregation says, "Amen."—Ed.] Trying to say, "Well, it was for some other age." And we'll get to that in a few minutes, whether He said that it was for another age. How can it be another age, when He is "the same yesterday, today, and forever"? 165 **But God has purposed that and "hid it from the eyes of the prudent and wise, and revealed it to the predestinated babes" who were predestinated to receive it.** 166 That's the reason, watch down through the age, whenever that Light hit some, they'd turn It away, and flashed It away. And great intellectuals and them great priests standing there, there was rabbis from great teachers and authority, like different ones, like Nicodemus and them, the man polished in scholarship, and **he couldn't even understand It.** 167 And there was those great priests stood out there, and rabbis who were taught in that Word. My, they knowed It, intellectually! And He said, "You are of your father, the devil, and his works you'll do." Think of it, holy men, you couldn't put your finger nowhere on their life, or their father's life, or their grandfather's life, or their great-great-great-great-great-grandfather's life. If they did, they died in shame, they was stoned to death. **But here stands Jesus, calling that group, "a bunch of devils," religious people.** 168 **Now, oh, the great revelation now! Now to restore back His kinship, to bring back...Now, He had to let them get lost. You understand it? He had to let them sin, put them on free moral...He—He could not make them sin, and remain God, and then punish them for something He made them do.** 169 But when He put man on partnership with Him, then let man act as a free moral agent, see, the same thing He's got you on today. See? See? You act any way*

*you want to; you're a free moral agent. So, therefore, if He put the first like that, He has to put the second like that, He has to put everyone like that, or He acted wrong in the first place. See? But everybody is on that same basis. 170 Now noticing, in bringing that back; and letting that man do that, and knowing that he would do it, knew he would do it. But what did it do? It displayed His attribute as Saviour. And the whole purpose then is left in Jesus Christ, to become...God Himself to take the penalty of His Own law, death, to die, to redeem the wife that was lost by rejecting Him. 171 When Eve went away from the Word, she went away from her mate. And when the church goes away from the Word, to a denomination, she rejects and commits fornications with the world of man's wisdom, rejecting the authority of God's Word. That sound clear? [Congregation says, "Amen."—Ed.] **The Bible said, "Committing spiritual fornications." Any Word in the Bible, that's rejected, or if any self-interpretation put to It, it's absolutely rejecting and committing adultery against the God that is your Husband. An adulteress never enters the Kingdom of Heaven, we know that. See? Now, see, that's what Eve done at the first place. 172 Now notice again, now, what's His threefold purpose? Manifest Himself in Jesus Christ; to come into the Body, by Jesus Christ, to have the preeminences; to (what?) restore back Eden, bring back that which lost. That was the only thing out of order. All the rest of His things was in order.***

Because this Bride has got to be made out of the same material as the Bridegroom. Because the Bridegroom is the second Adam. And the wife came out...Eve came out of the first Adam, came out of his side and she was bone of his bone, flesh of his flesh, spirit of his spirit. So, we know that the Bride of Christ has to be made out of the same material as the Bridegroom.

Endnote:

*62-0422 - The Restoration Of The Bride Tree
William Marrion Branham*

*415 But what? He was God's perfect Prophet Tree, the example Tree, the Bridegroom Tree. Amen. Glory! I'm going to say something, directly: If He is the Bridegroom Tree (Do you believe it? From the garden of Eden?) [Congregation says, "Amen."—Ed.] then, the Bridegroom Tree, without the Female, don't bear fruit, so He's got to have a Bride Tree. **SHE HAS GOT TO BE BORNED OF THE SAME MATERIAL, THE WORD MADE FLESH IN THE TREE. Hope you get it. It's the same Life in this female Tree, the Bridegroom, as It is in the Bride. "The works that I do shall you also."** Is that right? ["Amen."] He was the Bridegroom, remember.*

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

153 SO, TO BE MARRIED TO THE SECOND ADAM, CHRIST, THE WORD, you must separate yourself by death, from your first denominational husband, 'cause there isn't a one of them that can take all the Word of God. Just show me where that one is at. "Oh," you say, "mine." The other fellow says his, too. Put them together, and you find out you're both wrong, soon as you denominate. Read Revelation 17. So, you see, you've got to be dead from that thing.

And we know that the Bridegroom is the Word of God Revealed. How many know that? Jesus Christ...The only way that you'll see God, is to see Jesus Christ. Jesus Christ was a God manifested in human flesh. And he was the revelation of the spirit God. The only way that you'll ever see God, is to see Jesus Christ.

Endnote:

*60-0604 - To Whom Shall We Go?
William Marrion Branham*

165 That was Jesus yesterday. That's Jesus today, if He's the same yesterday, today, and forever. You can't believe that until you have received Christ in you, then He witnesses, Himself, that It's Him. You see what I mean? [Congregation says, "Amen."—Ed.] That's the way to get Him, is to receive Him. 166 There's seven reasons why we should receive Him now. We can't go to no other. "Thou only." You can't go at the church and get That. I don't know a denomination you can go to and get It. I—I ain't got nothing against the denomination. But many people just think, because they belong to a church, that's all they have to do. You have to come to Jesus. He's the Way, not the church. He's the Truth, not the church. He's the Light, not the church. He's the Foundation, not a church foundation. He's Eternal happiness, Eternal Life, the only lasting Achievement, the only Translation. The only Way to know God, the only Way to see THE REVELATION, THE ONLY WAY to be healed, is come to Him. YOU MUST COME TO HIM, AND RECOGNIZE HIM, BELIEVE HIM.

Endnote:

*57-0421S - The Great And Mighty Conqueror
William Marrion Branham*

23 But in order to conquer and to win the greatest battle that was every won, One stepped out of Glory, many years ago. And He did not take upon Himself the form of an Angel. He did not come as some great person. But He was going to prove that it don't take muskets and bullets, and atomic bombs, to win a war. He clothed Himself in humility, like a little baby, and was born in a manger. There was not even a place for his birth, when He come. I want you to look at

the different material of warfare, what He used. 24 Now, Adam's race was all in bondage. There they were, without hope, without God, without chance, without mercy, without anything that could help them. The great enemies, of the lower regions of the lost, had been shut up in darkness. There was not a way out. There was no one could help. Nothing could be done. It looked like a total, complete loss. 25 But our Hero, Who came down from the portals of Glory, condescending down! 26 For, there was no man on earth could do the job. They were all, as worldly speaking, in the same boat. We were, all, "borned in sin, shaped in iniquity, come to the world speaking lies." And none of us could help each other. We stood helpless, defeated, chaos on every hand, all ununited. We could not keep laws and ceremonies, finding their weaknesses and so forth, we could not do it. And it seemed like the whole human race was laid waste. 27 And then He came, He came down. Because, "He was in the beginning," the Bible said, "He was the Word." He was the Logos that went out of God. And the Logos, in the beginning, was the Word. And He became the Word. Then when He ascended up on that glorious day of Easter, He become not only the Word, but He become the High Priest of His Own Word. Oh, what a glorious thing, Brother Neville! Just think! He's not only the Word, but He is the High Priest of His Own Word. How could we doubt it? How could we walk to Him and not believe that we receive what we ask for? For, He is the Word and the Intercessor of the Word! THE LOGOS BECAME WORD, AND THE WORD MADE FLESH; AND THE SAME FLESH THAT WAS THE WORD, received up into Glory, and now is the High Priest making intercession, by Himself, to His Word. 28 That's what it takes! THAT'S THE MATERIAL THAT THE CHURCH HAS GOT. What a weapon! There has never been one like It. HE WAS THE WORD. And when He come, He was born in a manger. He come to use the weapon of l-o-v-e, love, to conquer the world; not with army bullets, not with machine guns and tanks. But He come in a different manner. He come in the form of love. He was God's love. 29 One time, as a little boy, I used to think that Christ loved me, and God hated me; because that Christ died for me, but God had something against me. But I come to find out that Christ is the very heart of God. "God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but would have Eternal Life." 30 Now He come, first, to conquer. And the thing that the devil had put in the world was hatred. And He come to conquer hatred. When we win our battles, and so forth, in the world's battles, it always leaves, continually, a hatred; because, battles of that sort is of the enemy. But Christ come with love, to conquer hatred, to love those who were unlovable. He come with a different weapon. And He humbled Himself, "made a little lower than the Angels," to suffer death, and to give an example. And when He was here on earth, He walked among man. 31 He proved His weapons of warfare, when He healed the sick. When He took five little biscuits and two pieces of fishes, and fed five thousand people, He proved that He had the power over every atomic that there was. Not only did He grow fish, but He growed cooked fish. Not only did He grow wheat in those biscuits, but He growed cooked wheat in those biscuits. It showed that He was that great and mighty Conqueror! Not only did He get the water from the well, but He made that water, wine, from the well. He proved He had Power to conquer. And He loved, and His weapon was love. Now notice.

32 Then when He did that, when He stood one day by the side of Lazarus' grave, and there was a man, dead, and buried for four days. Even the ones that was by, said, "even now he stinketh." His nose had fell in, the skin worms has crawled through it. And Jesus stood there, as the mighty Conqueror, when He said to Martha and Mary, when He stood there, "Did not I say unto you, 'If thou could only believe, you would see the glory of God?'" He had just got through saying (when they said, "our brother is dead," and so forth), He said, "I am the resurrection and the Life! He that believeth in Me, though he were dead, yet shall he live. And whosoever liveth and believeth in Me, shall never die. Have I not just told you that that Eternal, blessed Power lays within Me?" He never only made a statement, He was able to carry out everything that He said, for He was the mighty Conqueror. 33 Dwelling in Him, holding back, **VEILED WITH HUMAN FLESH, AS A MAN**, but inside of there dwelt none other but Almighty God, the great and mighty One. He could re-create. He could create new things. He could speak, and what He asked for would be given at that second. But, He humbled Himself, He kept low. He wanted to give an example. He wanted to be the right kind of a Conqueror, and He was. Now, He proved Himself to be.

Endnote:

57-0915E - Hebrews, Chapter Seven #1 William
Marrion Branham

94 Now, this body that He had, He had created. It had not been brought through a woman. So with that created body, He could not...**Some body He had made, Hissself, to reveal Himself.** "No man can see God at any time. God is a spirit." Mortal eyes doesn't see those things, 'less it's in a form like the Pillar of Fire, or whatever it was, or in the form of some being that they seen by vision. But the...**God has to reveal Himself through some way. And God revealed Himself to Abraham, in the form of a man. He revealed Himself to Moses, in a form of a man. He revealed Himself to the children of Israel, in a form of a Pillar of Fire. He revealed Himself unto John the Baptist, in the form of a dove. You see, He revealed Himself in those forms. When He was revealing Himself in the form of a Man, as the King of Salem; of Jerusalem; not of the earthly Jerusalem, but the Heavenly Jerusalem. He revealed Himself in that form. He was made "like unto" the Son of God.** 95 Now, the Son of God had to come through a woman, to be created here; by the womb of a woman, because through that same thing come death. 96 And He could not come through creation like God did at the beginning. When God made man at the beginning, woman had nothing to do with it. **GOD JUST SAID, "LET THERE BE," and a man came from the dust.** He called him, without any woman to have anything to do with it. But, the woman, it then was in the man. 97 And God took the woman out of Adam's side. Is that right? [Congregation says, "Amen."—Ed.] And then woman went and brought man through sex. So the only way that God could do...He couldn't come in that theophany. He couldn't come as Melchisedec. He had to come as a Man, and He had to come through the woman. "Thy Seed shall bruise the serpent's head, and his head will bruise Your heel." Get it? ["Amen."] God had to come through a woman; and He did, when He dwelt in His body of His Son, Christ Jesus. "God was in Christ, reconciling the world to Himself." And He offered His Own Blood as a sacrifice. And gave His Life, that through the channel of death, He might

*save you unto Eternal Life. 98 So God came then, and He was made “like unto” the Son of God. See? He was a Man made like the Son of God. Now, He couldn’t be the Son of God, because this Man is Eternal. 99 The Son of God had a beginning, He had an end. He had a—**a time of His birth, He had a time of His death. He had both beginning and end. He had both father and mother.** 100 This Man had neither father nor mother, beginning or end of time. But He was made, this Man, Melchisedec, was made like the Son of God. 101 Now, **the Son of God, when He was come in the world, in a form of a woman, or, through a woman, in man’s form, and was killed, raised up again on the third day, rose for our justification, now He abides forever. And as long as that body abides, we abide too. And because He raised up from the dirt, we’ll be raised up in His likeness.** There’s the Gospel story. Blessed be the Name of the Lord. Not Angels, not supernatural beings, not a bunch of feathers to flock around, **but men and women, amen, stand in His likeness.** Yes, sir.*

Now, notice here! That there has got to be a Bride and she has got to be...she has got to look just exactly like I said this morning.

If I said that my girlfriend had Blue eyes, Brown hair and was 5 foot two and I married her. And then I brought her by, to show her off to you. And after I told you what she looked like and then I brought her by and she was 5 foot 11 and weighted a hundred and seventy-five pounds and had brown eyes. You’d begin to think somethings funny, wouldn’t yeah?

Well, God has laid down in this Bible, just exactly what his Bride he is gonna look like. Now if we can go back and see what the first Bride looked like, that come out on the day of Pentecost, because that was the Bride. Is, that right? (Amen) If you look back there in the book of Acts and see what that Bride was and look over here now and see what it is here now, look at it now. Why, those that are following the message, we’re just as tore up and scattered across the earth. You can’t take anyone nowhere and show them the power of God, show us signs and wonders and miracles, show us the word of God made flesh, the signs following the believer, filled with the full...Full of the Holy ghost and running over. Where can you go find people that’s full of peace, full with the joy of God? The only thing that you can find now, is a bunch of professors, claiming to have something that none of them can demonstrate it. Now, how many say amen to it? (Amen) We have a profession without possession. We are not able to possess the thing of which we profess. Now, if we’ll be honest and truthful with their own heart, we’ll say amen to that, see.

Endnote:

*64-0620E - God Has A Provided Lamb
William Marrion Branham*

*145 These few nights that I’ve been trying, with all my heart, to get you to see something, that He is giving His last sign to the church, before He turns to the Jews. **The Gentile Bride is to be***

called. 146 [Someone speaks in another tongue, and then gives an interpretation—Ed.] Amen. Now if I understand right, while you're praying, the Holy Spirit speaking and then giving the interpretation, God giving you an invitation. 147 How many in here would like for God's provided Lamb to open your eyes, so you can see Him here now, present? Would you raise your hand, say, "God, open my blinded eyes. Let me have my veil took off of my heart, Lord, that I might understand." 148 And now how will He be known? How will we know Him? By His nature, what He does, His works. He said, "I am the vine, ye are the branches." Now, the branch bears the fruit, not the vine. The vine energizes the branch. And if the branch ever brings forth, or a vine brings forth a branch, it has grapes on it; the next vine comes out, or branch out of that vine, will have grapes on it. **IF THE FIRST CHURCH THAT COME OFF OF THAT VINE, WAS A PENTECOSTAL CHURCH, WITH ALL THE GIFTS, IF THAT EVER REALLY PUTS OUT ANOTHER BRANCH, THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT.** And that's what they had in the days of the apostles, and the apostolic age never ended. 149 Peter said, on the Day of Pentecost, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, you shall receive the gift of the Holy Ghost. For the promise is to you, and to your children, and to them that's far off, even as many as the Lord our God shall call." And as long as God is still calling, the apostolic age still goes on. "For the promise," the promise like it was then, "is to you, and to your children, them that's far off, even as many as the Lord our God shall call." **150 Lord, open our eyes, and let us see that provided Lamb. You promised that the...that You would reveal Yourself in the last days, like You did at Sodom, when the Son of man was being revealed.** We pray, God, that You'll grant it now. We are Your subjects, Lord. We are Your vines. 151 We're not worthy, we're not worthy to ask for anything; but if we would think about that, then we would be so little, we would be so no good. **But, Lord, when I look up There and see there is a Lamb provided for me, there is a Lamb provided, then God doesn't see me, He sees my Lamb. And I know there is nothing wrong with that Lamb. It's already received.**

Endnote:

60-0229 - The Oncoming Storm
William Marrion Branham

62 Oh, it pays to take warning! The first thing to do, before there can be a warning, there has to be a preparation made for safety, or there is no need of sending a warning. And the warning is only a VOICE of one having you to prepare for the danger. There has to be a preparation made first. And then if the preparation is made, then the warning can go forward to cause you TO MAKE YOUR DECISION, WHETHER YOU WANT TO LISTEN TO IT, OR NOT. If you don't want to listen to it, well, that's up to you. If you do listen to it, there is safety. 63 God has the same method. We work on God's method, in that way. God, in the early days, when the antediluvian world, when people had gotten so wicked and so sinful, that God could not look upon it and be just. 64 God is just, and He has laws. When those laws are broken... Any law that's broken, has no penalty to it, isn't law. You cannot break the laws of God without having to pay for it somewhere. You must do it. The Bible said, "Be sure your sins will find you out." 65 And what is sin? I'd like to stop here just a moment. Many people think smoking cigarettes is a

*sin. It isn't. Many people think that lying is a sin. It isn't. Committing adultery, that isn't sin. That's the attributes of unbelief. You, the reason you do those things is because you are an unbeliever. 66 There is only two things, that's, you are either a believer or an unbeliever. If you are a believer, you do not those things. If you do do them, I don't know what kind of a profession you have; but, if you do that, "the love of God isn't in you." **The Bible said so! WE'VE GOT TOO MUCH PROFESSION WITHOUT A POSSESSION OF IT; too many saying, and not living it.** 67 I think, even, we have too much practice on sermons, and not living enough sermons. It would be a lot better if we lived our sermon, each one of us would be a minister. It's better to live me a sermon than preach me one. The Bible said that, "You are written epistles of God, read of all men." So, it's best to live the sermon. 68 Sin is because you believe not. Did not Jesus say, in the days of His flesh on earth, did He not call...The people that would not lie, that would not steal, that would not commit adultery, righteous men, preachers, priests, He said, "You are of your father, the devil," because they believed not on the Son of God. "He that believeth not is condemned already." 69 Sometime ago, I made it, making altar calls. I love John 5:24. **"He that heareth My Words, and believeth on Him that sent Me, has Eternal Life; and shall not come into judgment, but has passed from death unto Life."** He that believeth! Said, "That's pretty light." 70 No, that's pretty deep, for, "When you believe!" **"No man can call Jesus 'the Christ,' only by the Holy Spirit."** When you have the Holy Spirit, then you have believed unto Eternal Life, and have Eternal Life. **"He that heareth My Words, and believeth on Him that sent Me, has Eternal Life; and shall not come into the judgment, but has passed from death unto Life."** Preparation, making ready! 71 And God seen the wickedness of the world, and seen that wicked and adulterous generation, and His holiness could not stand it anymore.*

But in the early church, you could take anybody that you want to, that was interested in where the bride of Jesus Christ was and they could take you up to Jerusalem and prove it to you that they was the Bride. Why? Because, they had what the bride was supposed to have. Is, that right? They have the word of God, discerning the secrets of the heart. They had the power of God to strike Ananias and Sapphira dead. You could not do anything, that the Holy Spirit wouldn't call it out and uncover it. Is, that right? Even to the place, where the Bible said, "That they feared to join themselves to that people." Is, that right? They healed the sick, they opened the blinded eyes and they raised the dead. And it was a everyday occurrence, for great supernatural miracles to be taken place in their midst. They had the fullness of joy! They could ask anything in Jesus name and get what they asked for. Now, they had 100% answers to their prayers and we don't have 1% answers to them. How many say, amen?

Acts 5:13-Reference quote:

¹¹ And great fear came upon all the church, and upon as many as heard these things. ¹² And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

¹³ *And of the rest durst no man join himself to them: but the people magnified them.*

Endnote:

61-1231M - *You Must Be Born Again*

William Marrion Branham

195 Won't you do that? Won't you receive Him like that? That's my persuasion to you on this New Year's Eve. I persuade this little tabernacle. How I love you, how I love this little group of people! How I would like to come in sometime, walk down through this building, and just look. You know what I've always longed to see? A church filled with the Spirit, that sin could not even be around it. As soon as one member done something wrong, the Spirit would call it right out. He'd be afraid to join himself with the Christians before confessing it and making it right, because he'd be called right out at the meeting when you get together. You see there, wouldn't that be lovely? Then the unclean come in and sit down among you, the first thing you know, the Holy Spirit speaks in such a way that reveals the secrets of their heart, see, telling them. Now, if it'll work on one, it will on the other. You see? See? And everybody in prayer, all of you as one unit, one person, just one person, like we're all members of this Body moving right along, all borned again of the Spirit of God, filled with the same Spirit, baptized into the same Body. Wouldn't that be wonderful? Now, we can have it, God promised it to us. But first, death, burial, and resurrection with Him.

Endnote:

61-1210 - *Paradox*

William Marrion Branham

*255 I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be...They couldn't, it'd...They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. **THAT'S THE CHURCH OF THE LIVING GOD. HOW MY OLD, POOR OLD HEART, NOW IT'S GETTING OLD, HOW I'VE LONGED TO STAND AND SEE A CHURCH LIKE THAT.** I may, yet. I hope to. Perfect works of God, without sin, now, it could understand.*

Jesus said, "Ask abundantly that your joy may be made full." And we're so scared to ask, because we know that Jesus don't answer our prayers. And if he ever answered one of them, we get so excited about it, we don't know what to do. Now, is that the truth? (Amen) It shows you dearly beloved, that there is something sadly badly wrong.

Ephesians 3:20-Reference quote:

²⁰ Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

And here are people thinking, that they're ready for the rapture. We're no more in shape, no more ready for the rapture, then this country is in shape for revival. Is, that true? (Amen) We're not in shape for the rapture! Brother, instead of talking about the rapture, we better be talking about how God have mercy upon us and get us ready for the rapture. See! Never would we be able to go in a rapture in this state.

Endnote:

53-0328 - Israel And The Church #4

William Marrion Branham

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURING FAITH. Got to have a faith that'll change and quicken this body, and be taken away. I BELIEVE THERE'S A CHURCH ON ITS ROAD tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church! Amen.***

Endnote:

47-0412 - Faith Is The Substance

William Marrion Branham

And, friends, when they pass by, I know they haven't enough faith to cure a toothache. That's right. And some of them coming through with cancer, and say, "I have faith to be healed," they do not have faith.

Now, we know that there has got to be a Bride. And that Bride has to be made out of the same material as the Bridegroom. Now the Bridegroom is the Word of God Made manifested! Who is the Bridegroom? Jesus Christ! Look back and see what Jesus Christ was when he started his ministry at the River Jordan. Is, that right? Look back and see what Jesus Christ was and that's exactly what he'll be when he comes as the Bridegroom!

Endnote:

62-0407 - *The Signs Of His Coming*
William Marrion Branham

What was it? It was—it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. **Who is the Head? Who is the Head? Christ. That's the intelligence. How's the body move? By the head. Amen. And the government shall be upon what? His... [Audience replies, "Shoulders."—Ed.] What is His shoulders? His body. Amen. There's where the real true church speaks in His power. There's where the apostolic power returns to the church, when the government shall be upon His shoulders; judgment. There's coming a real church, I believe, trying to do my part to present it, have it ready the best I know how, to present my part in my age to Christ when He comes.** 119 Look and what... do... If you got a dollar bill in your pocket, take it out. On one side, the right side, it's got the American seal, a eagle with the arrows in his paw. That's the seal of the United States. Then on the other side it's got the pyramid. And the cap never was put on the pyramid. It's got like a big eye shining there for the cap, and it said "The Great Seal." Why would that be the Great Seal in the United States instead of our own seal? Did you ever think of it? Look on it, see if it don't say "The Great Seal." Why wasn't the pyramid ever had a cap on it? Same thing is in the temple of Solomon: **the headstone was rejected. Certainly. But it's coming down. And I've been to the pyramids in Egypt. And them stones are laid in there so perfect you can't take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don't know, and the sphinx and so forth. They can't tell. But look; right where that headstone's supposed to fit, it's honed. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. THAT'S THE BRIDE OF JESUS CHRIST. WHEN THE HEADSTONE COMES, THERE WILL BE A CHURCH HERE ON EARTH TO RECEIVE IT. IT'LL HAVE A MINISTRY JUST EXACTLY LIKE HIS.** It'll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection. 120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That's the seven church ages. **But when the Bridegroom come they woke (Amen), come out from—from among the dead, and rose in the resurrection. We're living in the last days.** You say, "What did you say? Luther, Wesley: justification, sanctification, baptism of the Holy Ghost?" Yes. And then **the headstone.** Is that right? **The headstone was in the pyramid.** Let's take **the ark.** Let's take... Here's one. Let's get away from that part, come back here. Let's take the ark: one floor, two floors, three floors. Is that right? Where did the light come from? Where was the window? **Upstairs on the third floor. That's where the power of God will come to a church. A sun (s-u-n) shined through there, but the So-n will come in this way to the church that God's honing out and getting ready, bringing in a ministry to the church just exactly like what the palmerworm, and—and the locust, and the caterpillar eat up back there.** 121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **And shall come, someday, the Headstone, Christ Jesus, in these last days. And we'll have to have a ministry just exactly like His—His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive**

blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone. Amen. You believe it? "It shall be Light in the evening time." Amen. We're here today. You believe it? Sorry to keep you this long. Let us pray.

Now, notice here! We're so much, has been called the Bride of Christ until it's a "**shim-sham.**" Is, that right?

Shim-Sham-Meaning Reference quote:

To do with False-Fake, pretend, counterfeit, not genuine, a hoax rejects truth and knowledge.

Endnote:

55-0410M - Proof Of His Resurrection

William Marrion Branham

*120 And may I say this to you people, today, who has never received the Holy Spirit. I realize, in the church realms, **WE'VE GOT A LOT OF MOCKERY. WE GOT A LOT THAT PRETEND TO HAVE THE HOLY SPIRIT, WHEN THEY DON'T HAVE IT. THAT'S RIGHT.** So have you got in your realms over there, too, claim to be church members, and they're not. That's right. So, where there's a pro, there's a con. Remember that. Where there is a negative, there is a positive. Where there's a bogus dollar, there's a real one. And **where there is somebody mocking and pretending to have the Holy Spirit, there is a genuine Holy Spirit. Remember that.***

Endnote:

55-0312 - The Seal Of The Christ

William Marrion Branham

*Oh, I hope you see it. Brother, it's the work of the Holy Spirit revealing to the individual, **not upon some emotion, not upon something you should do, or shouldn't do, or this, that, or the other. All those things are all right, the moves and works, and shouting and dancing, and speaking in tongues; all those things are all right.** But **the first thing, it has to be a spiritual revelation that God has give the individual, that Jesus Christ is the Son of God, calling.** That's right. **WITHOUT THAT, BROTHER, YOU'RE ONLY IMPERSONATING, ONLY PRETENDING.***

Endnote:

58-0625 - *A Greater Than Solomon Is Here*

William Marrion Branham

20 *And the antichrist spirit is a religious spirit; don't forget that, dear people. And how blessed are your eyes that do see, and hear, and understand; for you cannot understand, unless God reveals it to you. For the whole church is built upon a spiritual revelation of Jesus Christ being the Son of God. Every time you hit it, you hit mixed multitudes, especially when supernatural's done. Moses went out of Egypt with supernatural; a mixed multitude went. 21 Luther, many of you Lutheran people, why, history claims it wasn't a mystery, how that Martin Luther protested the Catholic church and got by with it, but how he could hold his head above all the fanaticism that followed the revival. **AND THAT'S WHAT IT IS TODAY. AND YOU NON-PENTECOSTALS, THAT WHAT IT'S... LET ME SAY THIS AS A BAPTIST: WHAT I KNOW OF, THE PENTECOSTALS HAS A LOT OF NONSENSE. THEY HAVE A LOT OF FLESH AND A LOT OF CARRYING ON,** but brother, there is a genuine Holy Spirit among them. That is right. So you Pentecostals, that can hold your head in the—into Calvary, **and into the Word, and not on sensations, but according to the Word**, and still walk before God, blessed are you. You've got the cream of the crop—Spirit and Word.*

Endnote:

56-0527 - *At Kadesh-Barnea William*

Marrion Branham

0 *That's a beautiful and a perfect type of the carnal church member today. He loves the things of the world because he's not of God. The Bible said, "If you the world or the things of the world, the love of God is not even in you." And Christ is right in all of His statement. And that's true. And today we find people going out... 81 Oh, I wish God, somehow, could put this on the left side, under the fifth rib, and tamp it down. A man, no matter how much you try to pretend, when it comes to a strain, a man will show his best and worse points under strain. Take a Christian sometime, and put him under a strain and watch how he acts, and you can tell what he's made out of. Everybody can go good, everybody can praise the Lord, while the Holy Spirit is a falling in a congregation of people; but let trouble arise, and watch what takes place, watch what happens then. Then, are you falling around? Are you one of the mixed multitude? Are you the person who can't, as the street expression say, "Can't take it"? That's it, you can't stand up to it. Brother, if you've got that way, backslidings and up-and-down's, and in's-and-out, why don't you come to Calvary and **DIE-OUT TO YOURSELF, AND BE BORN AGAIN OF THE SPIRIT OF GOD?** Amen. Shame on you; you who profess Christianity, you who live in your churches. 82 We have no members here. You just come here. You belong to all different churches. 83 But, you people who profess to be Christians, and then live something outside that you're not, you're an indebtedment to the society of the Lord Jesus Christ. Amen. **You who profess to be Christians, and are ashamed to take Him at His Word, or testify to His Power and glory, at any time, you're an indebtedment to the Name of the Lord Jesus Christ. Amen. That's true. That's right. Stand to the Word. Sink or drown, stand on His Word. 84***

*Abraham had to do it, and called those things which were not, as though they were. And he believed God, and it was imputed unto him for righteousness. 85 What we need today is the wishbone out, and a backbone put in Christianity. It's there. The thing **WE NEED IS SOME BORN-AGAIN CHRISTIANS**, men and women, who will, when they see trouble arising, not slip off, not fall off, not run out this way, be partakers of it, but a man or woman who will stand and show their colors. Even your friends will appreciate you more if you'll do that. 86 What man is he, that don't appreciate a woman? Let her be as ugly as a fence made of mud and daubed with tadpoles. Let her be as ugly as she may be, but let her be lady in character enough to stand for the woman morals. There ain't a man, in the country, that won't take off his hat to her, if he's got an ounce of man in him. 87 And if man face that, being a fallen son of God, what will God Himself think of a man who will stand upon his convictions, call right "right," and wrong "wrong." **What we need today is a good, old-time, Saint Paul's revival, and the Bible Holy Ghost back into the church again.** 88 There's so much of this wishy-washy carrying on, in the name of Christianity, taking away; so much denomination, so much theology, so much education. And I'm not trying to support... People don't walk, anyhow, as crippled as the church is. Here it is. As crippled as the church is, education is not your crutch. **Your faith is your crutch.** Amen. Right. Education will never do it. The denomination will never do it. There will never be an organization ever substitute the upper-room experience. There'll never be a school will ever take the place of Pentecost. It can't be. "Not by power, not by might, but by My Spirit, saith the Lord." **That's what we need today, get back-to-the-Bible experience. Christians that are born again, and are washed in the Blood of the Lamb, made white, regenerated, twice born. What the world needs today: a revival, an old-time revival, the kind that Saint Paul had in about a.d. 66.** 89 Now, my brother, sister, we watch this mixed multitude going up. After a while, they begin to complain. 90 That's what we find in every move of God. That's what you Methodist find in your church. That's what you Baptist find in your church; you Presbyterian, Pentecostals, whoever you are. You find them. It's a mixed multitude. That's what it was. When John Wesley had a revival, way back in the seventeenth century, a mixed multitude went in. When Martin Luther had a revival, mixed multitude went up. When the Baptist, by John Smith, had a revival, a mixed multitude went up. When the Pentecostal had a revival, a mixed multitude went up. And that's exactly what lays it on the shelf. If it had been the real, genuine articles, would have stayed into the church, and would have prayed these others out, and went on. There would still be a revival in the Methodist, Baptist, Presbyterian, and Pentecostal church. **It's a mixed multitude.** 91 They went out. As soon as they got over there, they begin to complain. They only been out in the desert three months, they begin to say, "Oh, if I had some garlic! If I had some leek!" They were out there, and had substituted Angels' food for garlic, and was complaining. Why? Their gastronomics wasn't able to digest (able) Angels' food. 92 That's what's the matter today. We haven't had an old-time Holy Ghost revival, and our spiritual gastronomics is not able to digest real, good, oldfashion Holy Ghost, hold-on revival. Counter; **we need a Doctor's prescription, that's doctor Jesus' prescription, that will get us right. Certainly.** 93 They don't hold on. They go on; they go back. Just the first little thing rise up; complain, fuss,*

*stew. They take...A church that gets one of them things started, it's like a cancer. **It'll kill the whole church.** That's right. We ought to get that started and get it out. 94 Now, when they wasn't gone very far...**Now think, eating Angels' food, come down from Heaven, and was complaining. And they were drinking a waters from a smitten Rock; the pure, holy waters of Life, and was complaining. They wanted the muddy water of the Nile.***

But now listen! There has to be a Bride in this in time and I believe that Malachi 4:5, has been a Friend to the Bridegroom. I Believe that William Marrion Branham, Malachi 4:5 that ministry was the Friend of the Bridegroom. He was the Friend in the way that John the Baptist was a Friend, to the first time the Bridegroom came! He came with the unadulterated word of God.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.** And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.*

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

*168 "There was a man sent from God whose name was John," a prophet-sign. Before Jesus ever come to the earth, to declare Himself, He sent a prophet before Him. Did He do it? [Congregation says, "Amen."—Ed.] He sent a prophet, the Elijah of the Old Testament, was prophesied to come in the power of Elijah of the Old Testament. **He was to be a prophet-sign that Jesus was coming, that there was to be a Messiah coming.** 169 **AND JOHN CAME OUT OF THE WILDERNESS, HE WAS A SIGN THAT THE MESSIAH WAS ON HIS ROAD.** When John appeared, Israel ought to have knowed, by their prophets. That's where the people miss it. They don't believe their prophets. They don't believe. "We don't believe what Peter said was all right, on the Day of Pentecost." They don't believe that's right. **They don't believe what Paul said, the same thing Peter did. Said, "If an Angel from Heaven preaching any other word, let him be a accursed."** They don't believe that. See? They don't believe it. And they didn't believe their prophets. If they'd have knowed, they'd know that Isaiah said, **"There'll be a voice of one crying in the wilderness, that'll prepare the way before the Lord."** They should have knowed it. He was a prophet, a prince of the prophets. **He told them, but they didn't believe it. No, no. He said, "There's a Messiah coming."** 170 This man was a man sent from God. Oh, brethren! He had no following. God give him a following, a little flock, just like He did Elijah. God give him his following. He didn't get it from some political organization. He preached the*

*Word, stayed on God's Word, and God give him a little flock. Elijah stayed on God's Word. God give him a little flock. 171 This man had no cooperation. He had no following, no cooperation, belonged to no denomination, asked for nothing and feared nothing. **That was John. Why? He was a man sent from God. That's the reason he stood. He was the Elijah standing there, to prove to the people that the Messiah was coming. HE SAID, "I'M THE VOICE OF HIM THAT CRIETH IN THE WILDERNESS, AS SAY THE PROPHET ISAIAH. PREPARE TO MEET THE LORD."***

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

*430 All right. What was it? The people were under such expectations of the Messiah to appear, when they seen this great anointed ministry, of a man coming out of the wilderness and having his campaign and going back in the wilderness, many man, that was his own followers, said, "He is the Messiah." They was expecting it, see. 431 Then if this is the true Message of God forerunning the Coming, of John the Baptist, the same...like the same thing, the Elijah Message, it'll have to be thought of in the same manner. See? So that answers that question, I think, exactly. See? It's got to be thought in the same manner. See? 432 [A brother asks, "Is there anything that we are responsible to do in order to try to help anybody that would—would take in a—in a conflict like that? Or what could we do?"—Ed.] There wouldn't be nothing, there's nothing you can do. ["A reprobate mind...Could that develop into a reprobate mind?"] Well, it would come to a reprobate mind if it come to this: if the man, that was it was spoken of, would witness that he was the Messiah, then we know he'd be a false christ. See? 433 See, as long as the man himself would hold his position, you see. Like they told John, John didn't...It don't say nothing there about him saying anything about them. They were—they were the—the people, the—the lovely Christians who...or the believers that was believing on John. 434 They said, "This man truly is a prophet of God, there's no doubt." They said, "Are—are—are—are—aren't you that Prophet?" He said, "No." 435 He said, "Why, are—are—are—aren't you the Messiah?" See, they—they thought he really was. See? He said, "No." See? "Are—are—are—aren't you? Who—who are you?" **He said, "I'm the voice of one crying in the wilderness."** 436 And then the Bible said, "The people being under expectations." Who was that? His hearers, his listeners, his followers, his brethren. See? Now, they didn't want to hurt him, they wasn't trying to hurt him. But, see, they—they thought actually in their hearts that he was the Messiah. **437 WELL, NOW, HISTORY HAS TO REPEAT ITSELF ON EVERY OCCASION. WE KNOW THAT. IT HAS TO REPEAT ITSELF.** 438 Like you take over there in Matthew 3, it said, "That it might be fulfilled, spoken of the prophet, 'Out of Egypt I have called my son.'" Now, that wasn't...It was speaking of Jesus, the Son; but run the reference; it was Jacob, the son, too. See? See? It all has a compound meaning. 439 So now if that...if—if that thing did not rise, **I WOULD STILL SAY IT WAS IN THE FUTURE TO RISE, BECAUSE I KNOW THIS MESSAGE COMES FROM GOD AND IT'S THE FORERUNNING OF CHRIST,** and it is the Spirit and the power of Elijah because it's to restore the hearts of the children. Everything exactly vindicates it, so it's*

bound to shape up to a thing to be like that under the true people, that—that's absolutely believe and your brothers and friends.

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

*In another words, in that day the Father was the Vine. **He was the Branch to bear the fruit of God. Now, He becomes the Vine, and we become the branch. And all that was in God was poured into Christ.** Are you ready? Here it is. It may gag you a little. But listen. **All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father."** You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of Moses and Elijah and THEN CHRIST ONLY.** But it represents something more.*

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

*Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. **AND THE VERY RETURN OF CHRIST WILL PROVE THAT THIS MAN INDEED WAS THE FORERUNNER OF HIS SECOND COMING.** This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period **WILL BE JESUS, HIMSELF, APPEARING.** Then it will be too late for those who have rejected him. In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was John the Baptist, who was the one foretold in Malachi 3:1, "Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts." Matthew 11:1-12, "And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have*

the Gospel preached to them. And blessed is he, whosoever shall not be offended in Me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. **But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, BEHOLD, I SEND MY MESSENGER BEFORE THY FACE, WHICH SHALL PREPARE THY WAY BEFORE THEE.** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he." This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.** Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. **Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.**" See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in Malachi 3:1 (John) was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. **"The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God."** Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, "For this is he that was spoken of by the prophet Esaias, saying, **The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.**" So we can well see from these Scriptures that the prophet in Malachi 3, who was John, was NOT the prophet of Malachi 4, though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. Now this messenger of Malachi 4 and Revelation 10:7 is going to **do two things**. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: **He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed "mystery-truths" that literally turn the hearts of the children to the Pentecostal fathers.** Exactly so. But consider this also. **THIS PROPHET-MESSENGER WILL BE IN HIS NATURE AND MANNERS AS WERE ELIJAH AND JOHN.** The people of this prophet-messenger's day will be as they were in Ahab's day, and in John's. And since it is "ONLY THE CHILDREN" whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. In the days of John there were also very few. The masses in both ages were in the fornication of idolatry. **I want to make one more**

comparison between the Laodicean prophet messenger and John, the prophet-messenger who preceded Jesus' first coming. The people in John's day mistook him for the Messiah. **John 1:19-20**, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, **Who art thou? And he confessed, and denied not; but confessed, I am not the Christ.**" **Now this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus.** (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.") **But don't you believe it. He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, "I AM NOT HE, BUT HE IS COMING AFTER ME."**

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. **And there was wrote in the quartz, in the stone, "WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)

Endnote:

61-0423 - *Abraham And His Seed After Him*
William Marrion Branham

I've been in Chicago since the beginning of my ministry, as it is ending now. I cannot be a prophet and an evangelist at the same time. **One ministry will take its place soon.**

Endnote:

58-0406E - *The Evidence Of The Resurrection*
William Marrion Branham

And I'm just...I'm on...I—I'm at a place, I don't know what to do. **I believe this ministry that I now have is fading away, that something greater is going to take its place.**

Endnote:

59-1004M - Who Is This?

William Marrion Branham

128 Most gracious God, as we have read in Thy Word where that when You entered into the city of Jerusalem, where Your people were gathered, there were those there who were expecting You. **The air was charged with Your Coming. You had promised You would be at the feast, You would meet them there, and they were looking for You.** 129 Others thought It was nonsense. "Who was This, anyhow? Just a Galilean, make-belief Prophet, a Man that had been declared 'crazy,' by the council of churches. Why," they said, "we know that You are mad. You got a devil, and to be declared 'an insane person.'" And His congregation was declared "insane." **And the man that introduced Him, John the Baptist, was declared "a wild, crazy man out of the wilderness, a hermit. Why, it was nothing."** The ritzy congregations of that day didn't believe such a message. And those spirits that held them in bondage are holding millions today. **Still they don't believe it.** 130 **But to those who were waiting, they knew their Lord had promised to come to the feast. And they were waiting, gathering themselves on the street, and in the little rooms, and anywhere they could. Talking, and waiting, and the whole atmosphere was charged with His coming.** 131 **So is it, today, Lord. You promised we'll be taken to the Marriage Feast of the Lamb. You'd come get the Church. And we see SIGNS APPEARING, that You're coming, so the whole atmosphere is charged with Your Coming. We're waiting.** There was some hands went up this morning, Lord, that they wasn't yet sure that they'd be called into that Feast. **We're watching for You to come.**

Endnote:

62-0521 - Convinced And Then Concerned

William Marrion Branham

31 Now, John was so sure that he was going to see the Messiah, till he said, "He's in our midst now." Now, watch. Notice. **There's a great big difference in the sign of Jesus appearing, and then Jesus coming. There's two different words, means two different things: the appearing of the Lord, and the coming of the Lord. NOW, THE APPEARING OF THE LORD IS NOW, when He's appearing in His people, His Spirit working among them, proving that it's Him with them, getting them ready for the rapture, for the coming of the Lord to catch away His—the Bride (See?): THE APPEARING AND THE COMING.** All right. Now. Now, the thing we have to do if we can believe it, and be concerned about it, first we've got to be convinced that it is God. Then when we're convinced, then we are concerned. I like that. All right. 32 **John knew what He would be. He looked for Him, because God told him in the wilderness, "There'll be a sign following Him." And when John saw that sign, he knew that Messiah was standing there somewhere, and he watched it, where it went to. And he said, "There's the Lamb of God that takes away the sin of the world, for He that told me in the wilderness, 'Upon Whom thou shall**

see the Spirit descending and remaining on, He is the One that'll baptize with the Holy Ghost and fire.'" 33 *Now, the Bible promises in this last days that these things that you see today would be happening. Then we see the appearing of the Messiah in the form of the Holy Spirit in the church. And if the life of a—of a pear tree was in a sycamore tree, it would bring the same—it'd bring pears, because the life in the tree would be, now, be pear tree life. No matter how big, how little, what form it's in, it would be the same, 'cause the life in it produces the fruit of it. And the fruit of the Spirit follows the Spirit, or the Spirit produces the fruit and the signs of the Gospel. Jesus said, "These signs shall follow them that believe." They would do it. And to how long? "To all the world and unto every nation."* 34 *Andrew, as we read of him here a few moments ago in the coming of the Lord... Andrew, he was just an ordinary Hebrew that went over to see—***HEAR JOHN PREACH, AND HE WAS SURE THAT THIS PROPHET KNEW WHAT HE WAS TALKING ABOUT. AND THEN, ON THE SCENE ONE DAY CAME JESUS, AND HE HEARD JOHN ANNOUNCE HIM, AND SAYING, "THERE HE IS. THAT'S THE ONE RIGHT THERE."**

Endnote:

62-0603 - *The End-Time Evangelism*
William Marrion Branham

50 Same thing today, when you see His work. Now, we have already seen and are witnessing the appearing of the Lord. Now remember, APPEARING and COMING is two different words, to APPEAR and THEN TO COME. NOW IS THE APPEARING, HE'S ALREADY APPEARED IN THESE LAST DAYS. RIGHT HERE WITH US IN THE LAST FEW YEARS. Now, it's a sign of His Coming. He's appearing in His Church, in the form of the Holy Spirit, showing that it's Him, 'cause people cannot do these things that you see the Holy Spirit doing, so that's the appearing of the Lord. Now remember, it spoke both places, "appearing" and "coming."

Because the Bride has got to be made out of the word. And the Bride has got to be called and she has been predestinated from the foundation of the world. To be called as the Bride, the wife of the Bridegroom. Now Jesus the Bridegroom said, My Bride Knows my Voice and another she'll not follow. She is made up...she is made up in such a way, that she will only recognize the call of the word of God.

Endnote:

65-0801M - *The God Of This Evil Age*
William Marrion Branham

160 Now notice her long hair, Nazarite vow to the Word. I'll picture the Bride of Christ now. We picture the antichrist, where she is, religious and everything, science. Now the humble little Bride of Christ just simply believes the Word, whoever She is. It's individuals. I hope and trust

that there's many setting present, many listening in. And I hope that myself, and every one of you all, are part of that Bride. I hope many. **And, it will, all that's been ordained to that will be that, 'cause it's their nature. They see. The Word can only recognize the Word. It can't recognize a denomination or a perversion. It knows better; It's the Word. See? It can't recognize nothing... A wheat can't be nothing but a wheat. It started, a wheat; it'll head up, a wheat. And a weed can never be a wheat, yet it's watered by the same anointing. See? But it ain't a wheat. As I said the other day, about the tree with the different branches in it. 161 Her long hair, Nazarite vow, shows that She is vowed to God. Her beautiful gown of His promised Word for the age that She is living in, wrapped around Her, vindicating Her with Himself, of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." As, She is a part of the Word Groom, true to Him in every point. 162 Now look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has an affairs with him, and come back to her husband, he should kick her out. Is that right? She must be true to him, 'cause she is vowed to him. And the Bride of Christ is vowed to Christ; and He is the Word. Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no emotions at all towards him, for she is absolutely a bride to one bridegroom. 163 We don't want none of your mixed trees, your denominations. Be true to Christ, the Word. He'll vindicate It to be true. No, sir, not even any emotion of anything towards making love to him, not join his ranks or anything else, or let him get you in his arms or in his care, or—or talk to you over this way, that way. **You listen only to one Voice. "My sheep know My Voice. A stranger they'll not..."** What is His Voice? Any man's voice is his word. And this is It, the Bible, not one word to be added to It or taken from It. **Just stay right with that Voice. "A stranger they won't follow," a denomination. 164 As, She is part of the Groom, true to Him in every point, waiting the Wedding. Uniting,** not at the ecumenical council; but in the sky, at the Wedding Supper. She has been given... This is for our own church. The... **SHE HAS BEEN GIVEN, AND REVEALED TO HER, THE SEVEN-SEAL MYSTERIES OF THE BIBLE. See? She sees the folly of the deceiver, so very close to the Truth, that almost deceive the Elected. She sees it. She...** 165 **See the two opposing spirits at work in this evil age? Can you see it? Each very religious, Cain and Abel, spirits again coming to their heads, still same as they started. One, worshipping by beauty, and by knowledge, and by education, and by science, and by ethics. And the other One, by faith of the revelation of the Word of God. Both of them is standing right in this building this morning. That's right. 166 **Revelation, or faith, in His Word, makes no claims of knowledge; the real, true Christian.** They say, "Have you got a—you got a doctor's degree?" Makes no claims. **"I—I believe His Word." See? Doesn't make any claims. Doesn't claim to be educated. Doesn't belong to any denomination, any party, any sect. It belongs to Christ. It's His Wife; not a church wife. She's a prostitute. The Bible said she was a "whore," and, "THE MOTHER OF HARLOTS," and they all come together and make the same whore. And that kind of a woman is a woman that's untrue to her Husband; and claiming Christ as her husband, and belonging to a denomination. Such nonsense! We belong to Christ. 167 But, in obedience, this little faith Woman, that lives by******

faith, the Bride; the person here, there; here, off somewhere else, some other church, some other denomination, whatever it is, in some not... ***Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed. She is watching for it. She is part of that Word, and She is watching for Her life to manifest that Word.*** Brethren, can't you see that? I hope that didn't go over you. ***The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her. She can't come to life any other way. Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. God said, "Let there be," and She came forth like the first one come forth. 168 "Children of disobedient" means obedience...Disobedience means "rebellion." I looked that up in the dictionary, to be sure. Rebellion, rebelling against (what?) the revealed Word of God. Like Cain revealed...rebelled against Abel's revealed revelation, vindicated of God that it was righteous. And Cain rebelled against it, and slew his brother. The Pharisees, with their own denominational knowledge of what the Word of God was, selected hand-picked man, rebelled against the vindicated Word of God made manifest for the day, Jesus Christ, and killed Him. That right? That's what "the children of disobedience" is, a rebellion against the Word of God. Now see where they are? "Oh, days of miracles is past. Jesus Christ is not the same yet. There is no such a thing as the baptism of the Holy Ghost. All that stuff is nonsense!" See, rebellion! They don't have to say two things; just have to say one, that's all. That's rebellion, right there. They can't say you don't have eyes, you don't have ears; you got to take the whole body, the whole Word. See?***

And John the Baptist, was a Friend to the Bridegrooms first coming. In the sense that he stood and cried out said, "I am the voice...What? ... "I am the Voice of one crying in the wilderness! Make straight a path a highway for our God in the desert." Is, that right? (Amen) He said, "Repent, for the marriage...for the Kingdom of heaven is at hand. In other words, the marriage you see, the same thing. Now notice, he was the friend to the Bridegroom because he laid the ax to the root of the tree and he stayed with the word of God. And he called a group of people out, that would come out and believe the word of God under his ministry.

Endnote:

*54-0515 - Questions And Answers
William Marrion Branham*

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River. That Light, Angel, come right down to where we as at, and said, "AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST." And it's done it. It's...He hasn't come yet, but look what it's done, it's swept the world, around. See? And today now, just think, and the—the effort that's went forth, there's been literally millions.

Now I believe, that Malachi 4:5 is typing out the friend of the Bridegroom again.

Malachi 4:5-Reference quote:

⁵ ***Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the lord:***

⁶ *And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

See, he's like Eliezer! Eliezer was Abrahams faithful servant; he was over all of his goods and over all that he owned. And it come a time that Abraham a type of God, see the Lord, wanted a wife for his son Isaac. And he brought his faithful servant Eliezer to him and said, "Put your hand under my thigh Eliezer" And he put his hand under his thigh. And he said, "Now Eliezer, swear to me that you'll go get a bride, for Isaac my son. And don't go down to the Canaanites and get her, but go down to my people and get a Bride for my son Isaac. And there God... And Abraham typing out Gods faithful servant Eliezer, put his hand under Abraham's thigh and swore by the God of heaven and earth, that he would go get a Bride for his son Isaac." Now, that's the very type of Malachi 4:5 today the Friend of the Bridegroom, swearing to Jehovah God Jesus Christ the Bridegroom, that he would go down and find a Bride for the Bridegroom Isaac today. Now we see, how they loaded up his ten camels and put all the beautiful gifts and everything and went down after a Bride for Isaac. Now, he didn't know where the Bride was at, but he just went down there and ask God...To ask as the Lord had told him...Type of Abraham see, Abraham the type of the Lord. Told him said, "The angel, the angel of God will lead you to that Bride." Now we know that the angel of God, the pillar of fire has returned in this day, with God's faithful servant Eliezer Malachi 4:5, as he went down after a Bride for Isaac today. And when he got down there, he came to this town and he came to the well, you know the story. And he knelt down and prayed and he said, "If I've found favor God...If I found favor, let me find a Bride here for my Lord Isaac." And said, "Let the woman...let that be the woman Said, let me ask her for a drink and let her give me a drink and even water my camels to." And low and behold while he was yet praying to the angel of God to lead him. There was Rebecca, standing at the well drawing water looking at him. And he said, "Damsel give me a drink?" And she gave him a drink not knowing what he prayed nor who he was. Gave him a drink water and then she said, "Let me water your camel also" And he said, "blessed be the name of the Lord." See! He had found a Bride for Isaac right there! And noticed here it said, "It was in the evening time!" It was in the evening time, that Eliezer arrived at the well. And that's where little Rebecca was in this hour, SEEKING FOR ETERNAL LIFE! Coming out of them denominations, trying to find eternal life. And we met God's faithful servant Eliezer, standing at the well, hallelujah! In the evening time! In the evening time, it shall be light. And course, you know how the story went on and he gave her gifts. He gave her gifts that he had on the camels, amen. Oh my! He gave her

some love gifts. He begin to tell her, how wonderful Isaac was. And my, he painted such a picture of Isaac that Rebecca fell in love with the picture that he painted instantaneously. Fell in Love with him instantaneously! And when he said... Now he got all his family together after he painted a picture of how handsome Isaac was and how wonderful he was and how glorious his kingdom was. And he said, "Will you marry him?" She said, "Yes!" He said, "Will you go at once?" She said, "I will go! I will arise and go to Isaac."

Endnote:

*53-0614A - Earnestly Contending For The Faith That Was Once Delivered To The Saints
William Marrion Branham*

*8 Then you better get excited. Brother, excitement don't heal the sick. The power of God is what heals the sick. The times... **It's the evening lights are falling.** Remember, it was Isaac that wanted a wife. When the father, **Abraham** sent the servant out, a very beautiful type of God the Father **sending out for His Bride, to get His Bride. His Servant, the Holy Spirit, Eliezer...** And it was **in the cool of the evening** when the beautiful Rebekah come out to water the camel. You know the story. **69 And the beautiful Rebekah come out. And he said, "Now, ever who waters this camel" he said, "Lord, let that be the one You've chosen."** And the... Rebekah went and watered the camel, and give them a drink, and then watered his—the animal. Look, the very animal that she was watering... The animal represents a beast, of course, a beast of burden, which means "power" in the Bible. And the very animal that she was watering, was the very animal that packed her to see her **bride. Is that right? And what is watering? The very power** that we're watering now with praises, and thanksgiving, and glory, and power, and might, is the **very Holy Spirit that'll pack us up to see Jesus someday. 70 Look, it was in the cool of the evening** when Isaac walked out. I... And some people say, "What if you see Him and He is a real dark Jew. If He is this..." **I don't care what He looks like, He's my Saviour. AND WHEN THE BRIDE SEES HIM, IT'LL BE LOVE AT THE FIRST SIGHT.** When Rebekah seen Isaac, she jumped off the camel, and run to meet him. It was love at the first sight. **I tell you, when we see Him, it'll be love at the first sight. Off we'll go, and away we'll go into His arms. Certainly. How beautiful. The Bride, the evening light's coming, the faith that was once delivered to the saints, beginning to restore back to the Church... The fig tree is putting forth its buds.***

Endnote:

*65-1127B - Trying To Do God A Service Without It Being God's Will
William Marrion Branham*

*220 **But now is the Bride-calling,** now is when the Seven Seals has been opened, now when the complete things that the reformers left has to be opened; and only Malachi 4 can do that, **because it takes the revelation straight from God to an individual to do so.** That's right! It can't come to a group, never did. One man! **That's what God promised in the shadows of the coming for His Bride, an Eliezer. See?***

Oh my, when I think of that brother and sister, IT BURNS MY HEART! LET US ARISE AND GO TO ISAAC TODAY AND BE MARRIED IMMEDIATELY. Why, tarry thus any longer!

So, we see that Eliezer was a type...was a type of Gods faithful servant today, Malachi 4:5 typing that out as Gods faithful servant today, swearing to the Lord Jesus Christ the Bridegroom, that he'll go down here in these denominations and with the word of God call a bride out, that Jesus Christ might have a wife.

Endnote:

65-0711 - Ashamed

William Marrion Branham

*3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, **Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE.** 95 He said, "Sware that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **And that's what I was supposed to do, keep that Bride in step, hunt that man.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.***

Where would you and I be, if God had not sent a faithful friend of the Bridegroom? Because the Bride, there can only be a Bride, if there is a word there calling the Bride! Because, my sheep

know my Voice and the voice of God is the word of God. And that's the only thing that she'll follow.

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

*47 Now watch. Every—every true God-sent sign IS FOLLOWED BY A VOICE. Now you notice here, the text is the...the sign and the voice. "IF THEY WON'T BELIEVE THE VOICE OF THE FIRST SIGN, THEN THEY'LL BELIEVE THE VOICE OF THE SECOND SIGN." NOW, THE SIGN HAS A VOICE. AND, NOW, EVERY TRUE GOD-SENT SIGN HAS A VOICE, AND THAT VOICE MUST SPEAK ACCORDING TO THE WORD THAT'S GIVEN FOR THAT DAY, JUST EXACTLY. 48 If the voice comes, the same old voice of the same old...You see a sign, rather, and the sign that the man is doing is the same old school of thought, then you can say right then, "That didn't come from God," if it keeps identifying the same old school of thought. It never did. It never has. It would be against God's program. 49 It's got to be something new. It's got to be something that the people don't understand. It's got the...or it wouldn't be sent. It don't need to be sent, if the same old school of theology. It's got to be something different, yet it's got to be identified in the Word, that it is for that day. See, the positives of God's Word, it has to be that. There's no slip-ups to it. It's got to be the Truth; got to be vindicated by God, the Truth. And the man who speaks it has to be vindicated of God, to be a seer from God, or it's wrong; they don't even—don't even see it, at all, don't even believe it. 50 Signs are—are from God. The sign that follows...Or, **THE VOICE THAT FOLLOWS THE SIGN MUST BE THE VOICE OF GOD SPEAKING FROM THE WORD, FOR THAT AGE.** Do you understand it? [Congregation says, "Amen."—Ed.] **51 GOD GIVES SIGNS. WHAT DOES HE DO IT FOR? ALWAYS GIVES SIGNS! HE TOLD THEM THAT'S WHAT THEY'D LOOK FOR HIM IN, THE SIGNS. GOD GIVES SIGNS TO ATTRACT THE ATTENTION OF HIS PEOPLE.** Now let's study this, thoroughly. See, signs are given to attract the attention of the people. Because, when a God-sent sign is given, **GOD IS READY TO SPEAK. GOD IS READY TO SPEAK, when the sign is given.** If it comes from Heaven, it's from God, and God is ready to speak and He is trying to attract the people's attention. **52 And the Word comes to His prophet. And the prophet is identified by the sign that he shows, and THEN HE COMES TO THE WORD AND THE WORD IS MADE MANIFEST. That settles it; don't need any interpretation. God has already interpreted it. See, it's just as perfect as it can be. 53 Now notice, God gives the signs to attract the attention of the people.***

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the

Seventh Seal, or the loosening... COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.

So, God had to find somebody that would be faithful to the word of God, that he might use that man to call a Bride. And I believe with all of my heart and I'd die for it, That God has sent a prophet Malachi 4:5, that has stayed with the word of God and that word of God has called a Bride. Hallelujah!

Endnote:

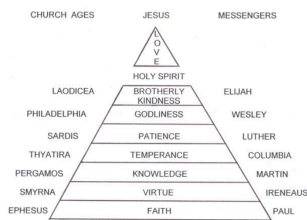
65-1204 - The Rapture

William Marrion Branham

Therefore, the Message calls the Bride together, see, THE SHOUT.

Now, I got a thing here that's kinda sticky! The Bible said, that there are many that are called! Now notice, that the Bride is called. And you know that we're typing out... We know that the Bridegroom is gonna have a marriage. Now, how many know that? (Amen)

Now we know that the marriage has not taken place. You know, that if you're your honest in your heart, you don't have a oneness with God! Anybody say, they're one with God now, there's something wrong with them. Because if we had... If everybody had the Token of God, right there, (*Brother Lambert pointing to, Perfect love- Capstone on top of the pyramid.*) the world would be a flame with a revival AND THE POWER OF GOD WOULD BE SHAKING THE WORLD, UNDER THE IMPACT OF THE HOLY GHOST, see. Oh my, that just stirs me when I think of it. (Perfect Love-Capstone) ↓



See, we got a profession without a possession. People do not understand, what the Holy Ghost is! You could have the Holy Ghost and still not be filled with the Holy Ghost!

Endnote

65-1207 - Leadership

William Marrion Branham

62 *The choice of your conduct. You could... You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur... Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.*

Endnote:

65-1206 - Modern Events Are Made Clear By Prophecy

William Marrion Branham

98 *He said, "You ought to preach... The people believe you to be a servant, a prophet of God." He said, "You ought to teach them women how to—to get great gifts and prophesy and things."*
99 *I said, "How can I teach them algebra when they won't even believe their ABC's, first?" See? That's right. So you can't do it. That's just in every... That's right. If you can't do the common things, how you going to do the spiritual things? The natural things. Certainly! Brother, sister, it might sound like a joke, but It's the Gospel! It's the—It's the Gospel Truth. That's right! 100 Notice, we find today that people... There's many people just can't believe It, even Spirit-filled people. I'M GOING TO GIVE YOU ONE THAT'LL CHOKE YOU. THE BAPTISM OF THE HOLY GHOST DON'T MEAN YOU'RE GOING IN, NOT AT ALL, NOT ON THAT, DON'T HAVE ANYTHING TO DO WITH YOUR SOUL. That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out... inlets to your... contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. REMEMBER, IN THAT SPIRIT YOU CAN BE BAPTIZED WITH THE GENUINE SPIRIT OF GOD AND STILL BE LOST. It's the soul that lives, that was ordained of God. 101 *Didn't Jesus say, "Many will come to Me in that day, and say, 'Lord, haven't I cast out devils, done great, mighty works, prophesied, the great gifts of God?'" He said, "Depart from Me, you that work iniquity, I never even knew you.' Many will come in that day."**

See, you've got to be Born Again, before you can even receive the Baptism of the Holy Ghost. Why it's just a... What it is? People half in the world... trying to be half in the world and half in the message and it won't work out. No, you got to love the Lord God with all your heart all your mind all your soul and all your body. And then forsake all and take up your cross and follow after Jesus Christ, before he'll ever give you any revelation on the message!

Endnote:

58-0625 - A Greater Than Solomon Is Here

William Marrion Branham

*20 And the antichrist spirit is a religious spirit; don't forget that, dear people. And how blessed are your eyes that do see, and hear, and understand; for you cannot understand, unless God reveals it to you. **FOR THE WHOLE CHURCH IS BUILT UPON A SPIRITUAL REVELATION OF JESUS CHRIST being the Son of God.** Every time you hit it, you hit mixed multitudes, especially when supernatural's done. Moses went out of Egypt with supernatural; a mixed multitude went. 21 Luther, many of you Lutheran people, why, history claims it wasn't a mystery, how that Martin Luther protested the Catholic church and got by with it, but how he could hold his head above all the fanaticism that followed the revival. **And that's what it is today. And you non-Pentecostals, that what it's... Let me say this as a Baptist: what I know of, the Pentecostals has a lot of nonsense. They have a lot of flesh and a lot of carrying on,** but brother, there is a genuine Holy Spirit among them. That is right. So you Pentecostals, that can hold your head in the—into Calvary, **and into the Word, and not on sensations, but according to the Word,** and still walk before God, blessed are you. You've got the cream of the crop—Spirit and Word.*

Endnote:

60-0518 - Adoption #2

William Marrion Branham

*19 But now, on forward. Then did you notice Moses, that great miracle performer that brought down Israel down through the land, and brought them up to the promised land, **BUT DID NOT PLACE THEIR INHERITANCE TO THEM? HE DID NOT GIVE THEM THEIR INHERITANCE;** he led them up to the land, but Joshua divided the land to the people. Is that right? **And Christ brought the church up to the place to where their possession was made to them, was given to them, just the Jordan to cross, but the Holy Spirit is the One Who sets the church in order.** The Joshua of today puts the church in its order, giving to each one, gifts, places, position. And He is the Voice of God speaking through the inner man that Christ has saved, the Holy Spirit. Now do you get that much of it? Now we're getting over into the **Book of Ephesians. Now, the same way, He's positionally placing the church where they belong.** Now, Joshua placed them in the natural land. **Now the Holy Spirit is placing the church, positionally, in the land, that they, in the position that they belong in, their inheritance.** 20 Now, the first thing he starts off here, he addresses his letter, "Paul." Which, we're going to find out after a while that all this mystery was revealed to him, not in a seminary, not by any theologian, but it was a Divine revelation of the Holy Ghost that God gave Paul. Knowing that the mystery of God, he said, that had been hid since the foundation of the world, had been revealed to him by the*

*Holy Spirit. And the Holy Spirit amongst the people was setting each one in order, setting the church in position. 21 Now, the first thing Paul starts out here to tell the people, is to get all the...Remember, this is to the church, not to the outsider. It's a mystery in riddles to him, never able to understand, goes over the top of his head, he does no more know about it than nothing. But, to the church, it's honey in the rock, it's joy unspeakable, it's the blessed assurance, it's the anchor of the soul, it's our hope and stay, it's the Rock of Ages, oh, it's everything that is good. For heavens and earth will pass away, but God's Word shall never pass away. 22 But the man outside of Canaan knows nothing of it, he's still wandering. Not saying that he's not a good man, I don't say that. I don't say the man even in Egypt's not a good man, but he, until he has come over into this possession. 23 And the possession, that, the promise that was given to the church is not a natural land, but a spiritual land, for we are a royal priesthood, a holy nation. Then in this royal priesthood, holy nation, peculiar people, called out, elected, chosen, set aside, then all the world is dead on the outside. And we are led by the Spirit. Sons and daughters of God are led by the Spirit of God; not by man, but by the Spirit. 24 All in love, the whole thing is bundled up now. This has been tried to be taught on many times, and no doubt what great theologians has struck it a lot deeper than I could. But the thing I want to try to get to you is this, that a man that is in Christ, with the Holy Ghost, can bear with a man when he's wrong, longsuffering, gentle, patient. He's sweet, humble, faithful, filled with the Spirit, never negative, always positive. He's a different person. 25 Not just a man that, "We once had it. If we shouted, we had it, us Methodists. Oh, when we shouted, we was in the Land." That's good, that's all right, I believe that too. 26 Then the Pentecostal come along speaking with tongues, they, "Had it; everyone spoke with tongues had it." I believe that, too. **BUT STILL WE FOUND OUT THAT A LOT DIDN'T HAVE IT YET**, you see. See? Now they're... 27 **We are now coming to this great hidden mystery that's been hid since the foundation of the world and now being revealed in the last days to the sons of God. You believe that to be true, that sons of God are manifested?** Before we even go anywhere, let's turn over to Romans the 8th chapter just a minute, let me read to you something. See if this is this coming up to what I'm speaking of here. Now we're going to get Romans 8, the 19th verse of the—of the 8th chapter of Romans. **For the earnest expectation...the creation waiteth for the manifestations of the sons of God. 28 With earnest expectations, the whole creation is waiting for the manifestation. See, the manifestation! What is the manifestation? Making known!***

Endnote:

*65-0815 - And Knoweth It Not
William Marrion Branham*

*126 And now the reason that people today...Now, don't forget this now, and you'll—you'll see what the Holy...what the initial evidence of the Holy Ghost is. See? 127 **Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, BUT STILL BE LOST AND JUST AS DEVIL-POSSESSED AS THEY CAN BE, WITH THAT SPIRIT***

Endnote:

65-1207 - Leadership

William Marrion Branham

*62 The choice of your conduct. You could... You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur... Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. **YOU CAN HAVE THE BAPTISM OF THE HOLY GHOST EVERY HOUR IN YOUR LIFE, AND STILL BE LOST AND GO TO HELL. The Bible says so. Uh-huh, that's exactly right.***

Now notice here, that many are called by Malachi 4:5. How many know the scripture, "Many are called but few are chosen?" Many have been called by God's faithful servant, Eliezer today the Friend of the Bridegroom. Many are called by the Friend of the Bridegroom. Many! See, when the Bridegroom made his call... Behold....

Matthew 22:14-Reference quote:

14 For many are called, but few are chosen.

Listen how many know the 25th chapter of Matthew. "There was a cry made at midnight! Is, that right? That was Malachi 4:5, the Friend of the Bridegroom the Shout.

Matthew 25:6-Reference quote:

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

1 Thessalonians, He shall descend from heaven with a Shout! And that shout was the message of Malachi 4:5 and the voice went out, Come out of her my people! And it made a call and the supernatural was done the power of God, the word of God demonstrated caused a mix multitude to come out and follow the message and follow the messenger. But that's not the Bride! Just because you believe the prophet of God is a prophet and the messenger of the age, that doesn't mean nothing! That's a good start. I don't mean nothing, but I mean as far as the rapture, that has nothing to do with it at all, see. All that is, you're just a mix multitude, you come out in the mix multitude.

1 Thessalonians 4:16-Reference quote:

16 FOR THE LORD HIMSELF SHALL DESCEND FROM HEAVEN WITH A SHOUT, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

129 Now I want you to notice a great thing taking place here now. **Don't miss this.** See? Now notice. **THE WORD SAYS HERE, IN SECOND THESSALONIANS, THAT THERE IS THREE THINGS.** Notice. From the 13th to the 16th verse, **THERE IS THREE THINGS THAT HAS TO HAPPEN BEFORE THE LORD HIMSELF APPEARS.** Quickly now, so we can close. See? **THE FIRST THING HAPPENS...NOTICE: A SHOUT, A VOICE, A TRUMPET.** Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:... 130 **Three things happens: A voice...A shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout...JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S—HE'S DESCENDING.**

But “many are called.” Many come out of the denominations and are called by the Friend of the Bridegroom, but out of that many God chooses Five Wise Virgins. How many understand that? (Amen) Many are called by the prophet of God out of the denominations, to make a Bride! But out of that mix multitude, the Bridegroom chooses the Cream of The Crop! I didn't say... I'm not Un-Christianizing nobody now! They're not lost, no, no! Maybe some of them are, but no, no they believe they believe in the messenger, they believe in the prophet. But they just don't have the material, that Gods looking for to make a Bride out of it!

Matthew 22:14-Reference quote:

14 **For many are called, but few are chosen.**

Endnote:

64-1212 - *The Harvest Time*
William Marrion Branham

297 **Look, hurrying, there must come a true Seed. There has just got to be, because He's coming for the Bride without spot or wrinkle. HE IS COMING FOR IT, A WORD-VINDICATED BRIDE. OH, SHE'LL BE SUCH A LITTLE BITTY GROUP.** Jesus said, “As it was in the days of Noah, wherein eight souls was saved,” (is that right?) “so shall it be in the coming of the Son of man.” How many? I don't know. 298 **But, see, the Bride is going to be made up of all down through, that had the Word in their age. It's not just this last group, God is going to take the whole thing out of here. Oh, no. 299 It'll be—be so small, it'll be surprising.**

Now notice here he said, “Two will be in the bed, one taken and one left. Two will be grinding at the mill one will be taken and the other left and two will be in the field one will be taken and the other left.”

Luke 17:33-Reference quote:

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

So, you can see as it was in the days of Noah where in 8 souls we're saved, so shall it be in the days of the second coming of the Son of Man. As it was in the days of Lot when three souls were saved, right on.

1 Peter 3:20-Reference quote:

*20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, **eight souls were saved by water.***

Matthew 24:37-51-Reference quote:

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Shows you, that out of this mix multitude that the friend of the Bridegroom calls the mix multitude. How many understand that? (Amen) When the supernatural was done by the prophet of God, he calls people to come out of the denominations everywhere. Now that you come out, you got tape recorders you got tapes, fine wonderful. But that has not one thing to do with going in the rapture.

Now, in order to come out of the mix multitude, you've got to come out! God is taking a Bride out of the church! Now don't tell me, the Methodist is the Church. Don't tell me that Baptist is the church. Don't tell me that the Pentecostal the oneness, is the church. Don't tell me that assembly of God, is the church. In order to be the church, you've got to be called out of something. And the prophet of God, the Friend of The Bridegroom called a mix multitude out of denominational lodges. Not churches, lodges! Then when your called out, then you become a church.

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

195 And these lambs, today, that were foreknown by God, and God has called, there is a Redeemer. "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." That right? [Congregation says, "Amen."—Ed.] So there is a provided Lamb, from the foundation of the world, where their names were put on the Lamb's Book of Life. A Lamb was provided, to make a way of grace for every one of them to go in the resurrection, a provided Lamb; Adam's lamb, now notice, as Adam had a provided lamb. 196 Now, that's the Church today. I don't mean the—the church. You know what? 197 I don't say this to be sacrilegious, and I don't mean it to hurt anybody's feelings. I'm not here to do that, as I've already explained myself. I'm here to help, but what I'm trying to do... 198 You know what? Actually, these churches are not churches. There's only one Church. These are lodges. See? They are lodges. I ain't got nothing...It's all right. But I—I want to prove that to you, in a few minutes, that they are merely lodges. You belong to the Methodist lodge, to the Presbyterian lodge, or to the Pentecostal lodge, as far as that goes. Yes, um-hum. Lodges! See? You cannot...See? Churches are actually lodges where people with the same idea drift together. 199 BUT THE CHURCH IS ONE. AND YOU CANNOT JOIN THE CHURCH. YOU ARE BORN IN IT. AND WHEN YOU'RE BORN IN IT, YOU'RE A MEMBER OF IT.

Endnote:

*64-0315 – Influence
William Marrion Branham*

237 Look, ministers, you that raised your hand. Look at our women, our sisters, what a disgrace! Tsk, tsk, tsk, tsk, tsk, tsk! Look at our men, think more of an organization than they do of the Word of God. Jesus Christ proving Himself among them, and just exactly the Scripture so plainly and made known, and yet they'll hang right to it. Brother! 238 Someone say, "Well, I wouldn't have nothing. I—I...that they...I wouldn't have no place to go." 239 Brother, if I

*had to eat soda crackers and drink branch water, I'd stay with my Lord. He is my life. He is my bread. You think I do this to be different? I do this because I love Him, because it's my commission. Stand side by side, with Him, with that Word! Oh, speak, and I will answer, "Lord, send me." 240 Heavenly Father, as the music is sweetly playing, may everyone that's in Divine Presence, Lord, **SEE THAT THIS IS THE CALLING TIME. IT'S A—IT'S A SEPARATING TIME, WHEN THE CHAFF AND—AND WHEAT IS TO BE SEPARATED. ALTHOUGH THE—THE WHEAT HAS BEEN WRAPPED IN THE CHAFF, BUT NOW IT'S A CALLING OUT TIME. IT'S ANOTHER EXODUS.** 241 I pray, God, as the great Son Light has ripened the grain for every stage of its Life, from the time...Like in Canada now, when the wheat is just coming up, that hot sun of July would kill it right now, but it has to ripen according to the way that nature brings the sun upon it. So does the hot Son upon Luther's doctrine, Wesley and the rest of them, It scorches it down, but it's to ripen the wheat. It should have matured, Lord, just as It come up. 242 **But, remember, all the branches was pruned off, and the BRIDE TREE COME RIGHT OUT OF THE CENTER. "I will restore, again, all the years that the palmerworm, caterpillar," the same insect, only in different stages, "has eaten away. I will restore it," SAITH THE LORD. And You'll do it, Lord. You promised it. I pray that You will do it in every heart this afternoon.** 243 They're Yours, Lord. I commit them to You now. And I may never see them. If I'd come back, a year from today, there is many sitting here, if I'm living, they won't be. No doubt, this size crowd, next time I meet them will be at the Judgment. Let them see, Lord. Let them open their eyes, if there's...and see. 244 All these on tape, Lord, that's listened to the Voice of this time, many different languages, even be translated, may they understand. May men and women, in little houses, and out in little jungles in Africa, with those little machines with the tubes in their ears, **may they hear, Lord, hear. Grant it.** The missionary was right in what he said, but this is a greater witness than what he had. **HE IS READY NOW.** Hear us, Father. We commit it all to You, in the Name of Jesus Christ, Thy Son, and for the calling of His Bride. Amen.*

Endnote:

65-1126 - Works Is Faith Expressed
William Marrion Branham

312 Dear God, Who was manifested in the flesh in the person of Jesus Christ, that raised up from the dead, the third day, according to the Scriptures, and ascended on High, and sent the disciples out to disciple all the world, and said, "These signs shall follow them that believe." 313 God, to the Pentecostal church of this day, the restoration of the gifts; may, Lord, those man, **MAYBE SOME OF THEM PRESENT HERE, SOME OF THEM HEARING THE TAPE AROUND THE WORLD, MAY THEY REALIZE THAT THIS IS THE CALLING OUT OF THE BRIDE, not a Pentecostal message. The Pentecostal message was to restore the gifts back in the Church. BUT THIS IS THE CALLING FORTH OF THE BRIDE, ANOTHER MESSAGE THAT WAS TO COME JUST BEFORE SODOM WAS TO**

BE BURNED. Let them understand, dear God. Faith, I believe This, because It's revealed by Your Spirit through the Word of God and has been vindicated and made manifest to the whole world. Certainly, Lord, in the minority, always Your groups are that way. **BUT YOU SAID, "FEAR NOT, LITTLE FLOCK, IT'S YOUR FATHER'S GOOD WILL TO GIVE YOU THE KINGDOM."** 314 So, I pray, God, that man will look away from their intellect, look away from what they might think is right, and look into the Scripture. And was spoken last night, let the people here think like the queen did in the days of the great destruction of Babylon, she said, "There is a man among you named 'Daniel,' was in your father's kingdom. The pentecostal father was in his kingdom, and He is a dissolver of all doubts." 315 And now, Lord, let the Holy Spirit that was in the pentecostal kingdom, the kingdom that was Martin Luther's, was John Wesley's, and—and on through to John Smith and Alexander Campbell, and down through the age. He's the Dissolver, He dissolved the thoughts.

And the—the people in the days of Luther, that man, "The just should live by faith." The Methodist, He dissolved all the doubts, that, "They should—they should be sanctified." And in the days of the Pentecost, they spoke in tongues, give the manifestations of the Spirit by Divine healing and so forth, It dissolved all the doubts in the pentecostal's heart. **But, O God, they denominated. They went right back out to take man's ideas. Therefore, now when the Bride is being called as You've promised it here in the Scripture, reading It before the world, night after night, and we watch It with our eyes. God, may It dissolve all the doubts in the people's heart. May they flee quickly to the open Son, to be ripened, to be taken into the garner and not be left in the stalk to be burned, but may they go to the garner tonight. In Jesus Christ's Name. Amen.**

And then out of that mix multitude, he's gonna call a BRIDE THAT IS WORD BORN FILLED FULL OF THE HOLY GHOST! Hallelujah! Oh my, see.

Endnote:

56-0115 - The Junction Of Time
William Marrion Branham

43 **And some of these days, my dear brother, Jesus will come.** And those who are hammering away, in what they call "fanaticism" today, to believe in the old-fashion Gospel of Christ, and the Omnipotent speaking, the miraculous taking place! 144 **He said, "These signs shall follow them that believe. In My Name they'll cast out devils, speak with new tongues; or take up serpents, or drink deadly things, it wouldn't harm them; if they lay their hands on the sick, they shall recover."** "These things that I did, so will you. I'll be with you always, even to the end." "When these things begin to appear, lift up your head, your redemption is drawing nigh." 145 **You see, friends, just as it was in the days of Noah, in the coming of the Son of man.** So is it in the days of the delivering of Israel. So is it the Son of man at the cross. **SO ARE WE AT THE JUNCTION.** God always shows the miraculous, does great signs and wonders, heals the sick, raises the dead, cast out devils, great revival spirit; signs in the heaven, and on earth; distress between nations. **We're at the junction. 146 What's the next thing? Jesus Christ**

*shall come again the second time, in glory, to receive all those who are dead in Christ and alive in God. God will bring every one with Him. And the meek shall inherit the earth, and the great Millennium will set in. And there will be no more wars. They'll stack their arms, and mold their...put their spears into pruning hooks and plowshares, and so forth. And nations shall not raise up sword against nation any more. Neither will there be any more sickness, will there be any more trouble, will there be any more heartache. But There we'll live, in His Presence here, forever and forever. 147 **And, all these signs and things, we're at the junction. We're at the end road.** 148 I'm so happy today to know that, in Christ Jesus, I have anchored my soul in a haven of rest. I'm so glad to see God, in His holy Word, performing and giving signs and wonders. And to know that, today, before my little church here, that I'm able to say this, as I did before when I went forth the other time. You shall see the great, noble Power of almighty **GOD IN THE OMNIPOTENT, MIRACULOUS POWER THAT WILL DO THE EXCEEDINGLY ABUNDANTLY, ABOVE ALL THAT WE'VE EVER THOUGHT OR BELIEVED. AND RIGHT AT THE DOOR NOW.** And you see it vindicated, right to your own church door here. 149 So, my dear little friends, don't you never let down on Christ. You live for Him, through the cross. Lift up your hearts, and hold holy hands to God. And if the church, anything, starts this way, that way, or people talk or say this, don't pay any attention to it. Keep your hearts single on the cross and Christ, and live for Him. God grant it to you. **WE'RE AT THE JUNCTIONS, THE CROSSROAD.***

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

482 Remember! Think of it, that, people born of His Spirit, in a day like this, in this great denominational age that we live, and the living God takes His living Word and—and vindicates It, personally, this Life that's in the Word, the germ that's in the Seed! And the Word is a Seed that a sower went forth to sow. And the Life is Christ, in the Word, personally in you; vindicating something that you cannot do, proving Himself that it's not you, but it's Him. And you've become one, a—a—a love-slave to Him, to be a Bride. 483 Thanks be to the living God Who created the heavens and the earth and all that's in the midst! No wonder, "He is Alpha and Omega, the Beginning and the Ending; He that was, which is, and shall come; the Root, and Offspring of David; the bright and the Morning Star." He is all-in-all. 484 His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, A VINDICATION OF THE GREAT REVELATION OF GOD. Look, only in an individual, never in a group! An individual; not in a group! His identification is with an individual. You get that? [Congregation says, "Amen."—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual! 485 "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and I'll

take one and leave one.” 486 It’s not a group. **IT IS A PERSONAL VINDICATION OF A PREGNATED CHILD OF GOD, FILLED WITH THE HOLY GHOST, SO SURRENDERED TO GOD THAT HE DON’T CARE ABOUT ANYTHING ELSE. AND THE HOLY SPIRIT LIVING ITS LIFE, PULSATING THROUGH HIM, SHOWING THE PERSONAL— PERSONAL VINDICATION OF THE WORD, ITSELF, EXPRESSING ITSELF TO THE PEOPLE AND TO THE WORLD.** 487 How can the world blindly walk by something like that? Just as the same as the Catholics walked by Saint Patrick and didn’t recognize him till after he was dead. Same thing they done by Saint Martin, didn’t recognize it. Same thing they’ve done in all ages. 488 The same thing they done to Joan of Arc. The Catholic church burnt her, for a witch, because she was spiritual. About a hundred and fifty years later, dug up the body of those priests and threwed them in, to do penance. 489 It goes right by them, and **they don’t recognize it till it’s gone.** It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual. 490 Not say, “My church...” Now, “my church” has nothing to do with it. 491 **IT’S AN INDIVIDUAL, ONE PERSON! ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, “Now, Peter, you and John, and all the rest the people, you’ve got the revelation, now the whole church is saved.” No. 493 **It was to him, personally. “I say unto thee, thee,” not to them, “to thee, thou art Peter; upon this rock I’ll build My Church.” And the word Peter, means “a stone.” Stone means “the confessed one,” or, “the separated one.”** 494 **Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this “revelation.” “Flesh and blood never revealed it to you. But upon this revelation, called-out group, I’ll build My Church in them. And all the gates of hell will never be able to withstand it.”** 495 **“Not one hair of your head shall perish. You are Mine! I’ll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days.” There it is, the revelation. Not them; but “him,” an individual! Not a group; an individual! All hell is against it.** 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT’S THE ONLY ONE COULD SEE IT.**

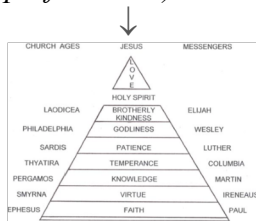
Endnote:

62-0720 - A Testimony On The Sea
William Marrion Branham

I said, “Sir, if they can’t understand their ABC’s, how am I going to teach them algebra?” That’s right. **Not the common decency to act upon the Word of God...** You know what ABC stands for? **Always believe Christ, and He is the Word.** That’s right. Yes. 21 What makes people do that? Just a minute. What makes people do that? It’s because that you are giving vent to the very thing that God placed in you. You’re thirsting for something, and you’re trying to satisfy it with the pleasures of this world. **God made a man to thirst. When He made his heart, He made him to thirst because He made him to thirst after Him.** And dare anybody to try to—to satisfy

that holy thirst with the things of the world. That was put in you to thirst after Him. “As a hart panteth for the water brook, my soul thirsts after Thee, O God.” 22 It’s not that I’m angry with the church; I’m in love with the church. And I know that—that something’s fixing to happen. And that’s why I—I say, “Get ready, people. You can’t do those things. Your outward expression shows the inward work of grace hasn’t been done yet.” No matter how much you shouted, how much you spoke in tongues, danced in the Spirit, whatever you might’ve called your emotions, unless that life copes with this Word... And you hear that Word, and turn away from it, something’s wrong. The Holy Spirit in you will always punctuate the Word with, “Amen.” It’s the truth. See? It’s right. So that’s what I’m trying to do, trying to cast everything I can. It’s in love. 23 When Eliezer was sent from Abraham to find a bride for his son, Isaac (a type of the Father, and the Son, and the servant, and so forth), Eliezer sweated it out until he found character. And when he found character, he had it. And that’s what the Holy Spirit’s trying to find today, is character. You can’t have character until you got FAITH. And faith produces character. And when he found the beautiful Rebekah... Notice. When she come to Isaac, she veiled her face. Why? She had no more head. The man was the head. When a woman gets married, she puts a veil over her face. Why? She’s coming to her head. And the church, when the Holy Spirit finds the church, She veils Herself. CHRIST IS HER HEAD, AND CHRIST IS THE WORD. She cares no more about Her traditions and things. Christ is Her Head. Character.

Notice here, on our pyramid teaching that Brother Branham brought. Now, in order to go in the rapture, you don’t start up here honey! (*Brother Lambert pointing to the top of pyramid, perfect Love*)



Endnote:

65-0124 - Birth Pains

William Marrion Branham

178 The Word must deliver the Word Bride Church. The Church has got to be delivered out of her, a Bride for Christ. Them that fell asleep in all ages will make up that Bride that come out

on the Word that they come out on, LIKE FROM YOUR FEET COMING TO YOUR HEAD. SHE GETS—GETS GREATER, AND MORE YOU HAVE TO HAVE, AND SO FORTH. AS THE BODY GROWS UP, SO DOES THE BODY OF CHRIST GROW UP. AND THEN FINALLY THE HEAD WILL COME TO IT, the Head of It will, now, if we notice, 'cause It's—It's all linked to the Head. The Head does the turning, pulling.

See, that's where everybody starts, they got the Token- The Baptism of the Holy Ghost out in some church, out in some denomination. Then they come to the message. That's like you starting at the top of the ladder. That's like you putting the carriage before the horse. Now, I know some of you have never heard this and I know it may kinda shock you and cut you and hurt you a little bit. But it's better to see the truth, right real Quick! Because the Lord's coming!

Now notice here! The friend of the Bridegroom is down here. Have you got just a minute here? (Amen) (*Brother Lambert draws on blackboard*) Notice here! Watch! Mix multitude... Got that? Malachi 4:5. Now watch here, this Malachi 4:5 prophet comes on the scene, demonstrates the power of God, great signs and wonders. What is it doing that? The Token the baptism of the Holy Ghost on Malachi 4:5, see.

Now notice here, that Great Token baptism of Love, stopped the maniac in his tracks. Sent the bees back to the nest. Right? (Amen) We seen what it done; what perfect love done. Now, we have never seen a manifestation of perfect love and the real true Baptism of the Holy Ghost.

I don't care what anybody else says, it won't hold up in the word of God. That's like people saying, "You was down...you was in the promise land, before Moses come. You was over in the promised land before the prophet Moses came. And then you hear that Moses was down in Egypt and you left the promised land the token baptism and come down here to Egypt and then went back in the promised land." That makes a lot of sense, now don't it?

NO! But you come out of the denominations lodges and come out into a mixed multitude. Now notice in this mix multitude, we got strife, envy, jealous, hatred, malice, this little interpretation over here, little interpretation over there. Even the prophet of God said, "We got nine different interpretations in one city."

Endnote:

*59-1223 - Questions And Answers
William Marrion Branham*

5 And I want you to always remember that what that I say here, I don't say that's emphatically the Truth and everything. It's the best that I know to be the emphatic Truth of it. I—I could be wrong just like any other mortal, but I just, Brother Jackson—just try to explain it the way that I think is right (you see?), the way I see it, Brother Mike, in the Bible, just...And studying these things, I just don't take it from one place. I—I go back and bring it out of Genesis, and bring it

through to Revelation, right straight through the Bible. 6 And then, you could bring the—even the subject through. But, if it didn't coincide with the rest of It in there, the rest of the Scripture, then it would be wrong anyhow. If you brought it anywhere, it's got to—it's got to fit with all the rest of the Scriptures. You see? And all Scripture will fit together if It's rightly put together, if...It's just like a big jigsaw puzzle. And I don't mean...If I'm saying wrong, then God forgive me. The Scripture is something liken unto a jigsaw puzzle. See? That...It's all broke up and just mixed up in a box, and it takes the Holy Spirit to place that together. See? **And—and we cannot do it. Now, there's no nine hundred and sixty-nine different interpretations to It, because the Bible said the Scripture is of no private interpretation.** It's just the way It's written. We just believe It to... (Thank you, Brother Pat.) We...It's just the way It's—It's written in the Bible; that's the way that we have to take It, like that. So if we try to make It say something here, well, It won't say the same thing over here then. See, if we—if we put... You've got to make the Scripture answer Itself here, answer Itself here, answer Itself here, just each one go right into Its place to make It all fit together.

Endnote:

51-0415A - Life Story

William Marrion Branham

46 Listen. Let me tell you something. Brother, that's the biggest fifth columnist we have in America. I'm not afraid about Russia coming in and whipping us, or some other nation come in and whipping us, we're whipping ourselves by our own morals is degrading us... That's right. Brother, it ain't the ap... **It ain't the robin that pecks on the apple, that hurts the apple; it's the worm at the core that kills the apple. That's right.** And I tell you, brother: You let a woman get an old time taste of salvation, and it'll straighten her up. That's right. It puts you in the... or a man, either one. That's exactly right. Amen. That's right. 47 Well, I'm not here to preach the Gospel; these preachers do that for you. **You see? You don't want me to go to preaching to you like that. I tell you, that's... You would hate me, sure enough. 'Cause I believe in a real old fashion Gospel that straightens a man or woman up, and makes me puke up the devil (That's right.), and get right with God. That—that's just little... I oughtn't to... I mean vomit it up, and that, instead of that... use that word. Well, I'm just as sick when I'm puking as you are when you're vomiting; I'll tell you that. So it's all just the same, you know. All... Some them fine words, I don't know much of them about it. But it's the truth anyhow. I'll tell you though, you get God in your heart, and It'll sure make you fix yourself up. That's right. It'll bring the real thing out.**

But out of this next multitude... out of this next multitude God is calling a BRIDE! Now get out of the mix multitude and get into the Bride now. How do you get into the Bride? You come in by, a Divine Revelation upon the message of Malachi 4:5.

Brother Branham said, the new birth... What is the new birth? He said, "The New Birth, is a Revelation to you!"

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

240 THE NEW BIRTH IS CHRIST, IS A REVELATION. *God has revealed to you this great mystery, and that's a new Birth. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice.*

Endnote:

63-0606 - *Show Us The Father*
William Marrion Branham

She's got to be in contact with the male. 182 *It reminds me of churches today. Sometimes we can build the most prettiest church, we got so, and have the best lot of deacons and everything else like that; and a big congregation, the mayor of the city, and everybody coming to it, and bragging about it. BUT IF THEY HAVEN'T BEEN IN CONTACT WITH THE NEW BIRTH, WITH THE MALE, CHRIST, YOU'VE GOT A NEST FULL OF ROTTEN EGGS. They'll lay there and rot, every one of them.* 183 *What we need today is a good old-fashion nest cleaning, all the way from Presbyterians, Baptists, all the way down, Pentecost and all. YOU'VE GOT TO COME IN CONTACT WITH JESUS CHRIST, LIFE. HE IS THE ONE. The hen can lay an egg, but it will not hatch unless she's been with the male bird.* 184 *And God Almighty, God the Father, overshadowed the virgin Mary, and created in her womb a Blood cell which brought forth the Son of God without a sexual desire. And that Blood was shed at Calvary. Hallelujah! That is the Blood that I trust in, tonight, when there's nothing. "No other fount I know, nothing but the Blood of Jesus." THEREFORE, THE BLOOD OF GOD SAVES US. THE BLOOD OF GOD BRINGS JESUS CHRIST IN OUR MIDST. THE BLOOD OF GOD BRINGS THE HOLY GHOST. Not the blood of a Jew or a Gentile; BUT GOD'S OWN CREATIVE BLOOD. Jesus, the Man, was His Son that HE CREATED HIMSELF, AND GOD TABERNACLED IN THAT TABERNACLE. And God...* 185 *Law without penalty is not law. If you say it's against the law to run a red light, and no penalty to it, then it isn't law.* 186 *And God's law has penalty. "In the day you eat thereof, that day you die." And when man eat thereof, there's not...* 187 *God could not send another person to take the place. It would be unjust again. For me to make this brother die for what this brother done, would be wrong. GOD HAD TO COME, HIMSELF. AND THE ONLY WAY HE COULD DO IT, WOULD BE COME IN HIS OWN FLESH, WHICH WAS HIS OWN CREATIVE BODY THAT HE MADE, HIMSELF, THAT HE COULD SUFFER DEATH. Amen.* 188 *There is the Gospel in*

the power. THAT'S GOD MANIFESTED IN THE FLESH, EMMANUEL, TO TAKE AWAY THE SINS of the world. And in that Blood we trust; not in the Jew or Gentile; but in the Blood of God, which was Jesus Christ. That's the reason He said, "I and My Father are One. My Father dwelleth in Me." It was the Father in Him.

People say, "Well, I got the Holy Ghost!" You have just as much of the Holy Ghost in you tonight as you have a divine revelation upon the message. And if you don't have any divine revelation upon the message, you ain't got one speck of the Holy Ghost in your soul. That's tough! I tell you that acid, but it will make you grow in grace if you get it through.

Now notice here! That Jesus Christ... This is what Jesus Christ is going to take in the rapture. The Bible said, "Be ye therefore perfect even as your father which is in heaven is perfect." Is, that right? He's gonna call a perfect Bride up, a perfect Word Born Bride.

Now, how do you get out of the mix multitude? By being obedient to the word of God.

Matthew 5:48-Referene quote:

⁴⁸ *Be ye therefore perfect, even as your Father which is in heaven is perfect.*

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

Revelation 3:21, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." Now what are we to overcome? That is the normal question to ask here. But that is not the actual thought of this verse for it is not so much *WHAT* we are to overcome but *HOW* we are to overcome. Now this is logical, for does it matter much *WHAT* we are to overcome as long as we know *HOW* we can overcome? A quick look at those Scriptures which involve the Lord Jesus overcoming will bring out the truth of this proposition. In Matthew 4, wherein Jesus is tempted of the devil, He overcame the personal temptations of Satan ***by the Word, and by the Word only.*** In each of the three major trials that corresponded exactly to the temptation of the Garden of Eden, ***the lust of the flesh, the lust of the eye, and the pride of life, Jesus overcame by the Word. Eve fell to the personal temptation of Satan by failing to use the Word.*** Adam fell in direct disobedience to the Word. ***But Jesus overcame by the Word.*** And right now, let me say that this is the only way to be an overcomer, also it is the only way that you can know if you are overcoming, because that Word *CAN'T* fail. Now notice again how Jesus overcame the world systems of religion. When He was repeatedly badgered by the theologians of His day, He constantly applied the Word. He spake only what the Father gave Him to speak. There was not a time when the world was not utterly confused by His wisdom for it was the wisdom of God. ***In his own personal life, contending with Himself, He overcame by obedience to the Word of God.*** In Hebrews 5:7 it

says, “Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears unto Him That was able to save Him from death, and was heard in that He feared; though He were a Son, yet learned **HE OBEDIENCE BY THE THINGS WHICH HE SUFFERED; AND BEING MADE PERFECT, HE BECAME THE AUTHOR OF ETERNAL SALVATION UNTO ALL THEM THAT OBEY HIM.**” **WHAT WAS HE OBEDIENT TO? THE WORD OF GOD.** Now then, there will not be one person who will sit in the throne of the Lord Jesus Christ unless he has been living that Word. Your prayers, your fastings, your repentances — no matter what you present to God — none of that will gain you the privilege of sitting in that throne. **IT WILL BE GRANTED ONLY TO THE WORD BRIDE. AS THE THRONE OF THE KING IS SHARED WITH THE QUEEN BECAUSE SHE IS UNITED TO HIM, SO ONLY THEY WHO ARE OF THAT WORD EVEN AS HE IS OF THAT WORD WILL SHARE THAT THRONE.** Remember we have shown clearly all through the ages that even as Adam and Eve fell because they left the Word, so the Ephesian Age fell by turning slightly from the Word, until with every age continuing to turn away, we have a final repudiation of the Word by the World Church system. **This Laodicean Age ends in a blackout of the Word, thereby causing a departure of the Lord from the midst. He stands outside calling to His own who follow Him by obedience to the Word. After a short and powerful demonstration of the Spirit this little hunted and persecuted group will go to be with Jesus.**

Endnote:

65-1204 - The Rapture
William Marrion Branham

60 I've always preached that He was Deity, not just a man. He was God manifested in the flesh: God, the attribute of God, of love; the great attributes that come down, displayed here on earth, of God. Jesus was God's love, which built a body that Jehovah Himself lived in. He was the fulness of the Godhead bodily. **What God was, He manifested through that body. That body had to die, so He could wash the Bride with His—with His—with His Blood. 161 And notice, not only is the Bride washed, forgiven, but She is justified. See? Did you ever try the word justified, to see what it means? Now, for instance, if Brother Green heard that I had been drinking, I been doing bad things, then he found out that I didn't do it, then he come, say, “I forgive you, Brother Branham.” 162 “You forgive me? I never done it. What you forgiving me about?” See? But if I'm guilty, then I can be forgiven; but I'm still not just, because I did it. **But the word justified is “though you never done it, at all.” Justified! And then the Blood of Jesus Christ cleanses us so from sin, till it's put in the Book of God's forgetfulness. He's the only One can do it. 163 We can't. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven. **BUT, IN THE SIGHT OF GOD, THE BRIDE IS JUSTIFIED. SHE NEVER DONE IT, IN THE FIRST PLACE. AMEN. STANDING THERE, MARRIED TO THE VIRTUOUS SON OF GOD; NEVER SINNED, IN THE FIRST PLACE. WHY? SHE WAS FOREORDAINED. SHE WAS TRAPPED INTO THIS. AND NOW WHEN SHE HEARD THE TRUTH AND COME FORTH, THE BLOOD CLEANSED HER. AND SHE STANDS THERE, VIRTUOUS. SEE? SHE, NO SIN ON HER, AT ALL.******

Now let's take a little thing like this, let's take short hair. Now how will God ever give a woman that trims her hair and cuts her hair, how is she ever gonna get out of this mix multitude and come into this bride here, see? (*Brother Lambert, pointing to the top of the pyramid-Perfect love*) And be in the running in this race, for this Bride rapture? You can't see! Why? You're disobedient to the word. And the Bible said, "God said he gives the, Token-Baptism-Perfect Love to those that obey his word." He said, "If you Love me KEEP MY WORD!" Is, that what he said? (Amen)

John 14:15-Reference quote:

¹⁵ If ye love me, keep my commandments.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.** 38 **Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then***

critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Now, like questions and answers 1965. They said, Brother Branham could a person... Could a person go in the rapture and not pay their tithes? He said answer "No, no, no, no that's part of the word." Now whether it's cutting your hair or tithes paying, whatever all those little things that make up all the word of God.

Endnote:

64-0823E - Questions And Answers #2

William Marrion Branham

307. Should a person pay tithes to an individual, or should a Christian work? 180 Sure he should. He's the one man that will work, is a Christian. 181 "Pay tithes to an individual?" It depends on who the individual is. See? That's right. In Hebrews 7, the first time tithings was talked about in—in a stand that we... Wait a minute, I believe, number two question. No! Uh-uh. No! For Brother... Said, "Two questions for Brother Branham." 182 When... In Hebrews the 7th chapter, when Abraham, returning from the slaughter of the kings, met Melchisedec, he paid Him a tithe. That was Melchisedec, the King of Salem, which is King of Peace, and King of Righteousness, which was nobody but God Himself. See? 183 But when you pay tithings... Really, where you owe tithings is where you get your food. "Bring ye all your tithings into My storehouse, saith the Lord. (That right?) And prove Me wherein saith God, that if I'll not open the windows of Heaven and pour out a blessing that you would not have room enough to receive it." I challenge any man or woman that's not a tithe payer to accept that. 184 I could stand here till in the morning, telling you just what happened when I seen that, and what condition I was in. But just as loyal as I ever could, I paid tithes. And when I took my own money from the church here or from my campaigns, I'd take more... I'd give a tenth. Then I'd give it out to ministers, and give the rest of it to ministers. Then, when I couldn't do that, then the thing I did, I kept ten percent and give God ninety. And then, when the law told me I couldn't do that, I'd have to take... And if I did, it was all to be charged to it, then I had to take and bypass it into foreign missions and so forth, and then just take a wage out of that of a hundred dollars a week; and I pay my tithes from that. 185 Yes, sir! **I believe in paying tithes. It's one of God's blessings that's proven to be a blessing. You say, "That's of the Old Testament." It is of the New Testament too! Yes, sir!**

You can never... God has set it up in sovereign Grace, that all those that goes in the rapture, the first thing that they do, they hear the prophet, they get in the mix multitude and then out of that mix multitude they come into the running of the race, for the rapture. And that is... No, they don't get the Baptism of the Holy Ghost, oh no, no that's the last thing! Only 100% obedience to the message, entitles you to that see! No, no, my! If so, heaven would be a terrible place.

Endnote:

64-0208 - The Token

William Marrion Branham

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 **FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. NO OTHER WAY IS THERE, THAT YOU COULD EVER BE ENTITLED TO THE TOKEN, UNTIL YOU FULLY OBEY THE WORD.** Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.***

There's no perfection beyond on the grave! If you're gonna make the rapture, you're gonna have to be perfected down here, right now. He that overcometh, see! To he that overcometh! How many understand that? (Amen)

Revelation 21:7-Reference quote:

⁷ He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

1 John 5:5-Reference quote:

By this we know that we love the children of God, when we love God, and keep his commandments.

³ For this is the love of God, that we keep his commandments: and his commandments are not grievous.

⁴ For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

⁵ Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

People think because we all believe in brother Branham's message, we're all gonna go in the rapture. Now that's nonsense. There's thousands and thousands and thousands following the message, but only a few will go in that rapture see.

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." YOU OBEY the messenger. COME INTO CHRIST! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."

Endnote:

62-0121E - The Marriage Of The Lamb

William Marrion Branham

53 And, that, we know that there is going to be a Bride, and there's going to be a wedding supper served in the skies. That's just as sure to be, as God is, because it's His Word. And we know that those that are going to make up that Bride is going to be His Church, and they're going to appear before Him without spot or wrinkle. And THEY HAVE THE MATERIAL ON EARTH NOW TO MAKE THEMSELVES READY. If you notice, It said, "SHE HAS MADE HERSELF READY." 54 So many says, "If the Lord will take this evil spirit from me, from drinking, or from gambling, or from lying, or stealing, I'll serve Him." 55 BUT THAT'S UP TO YOU. SEE, YOU GOT TO DO SOMETHING, TOO. "They that overcome shall inherit all things." They that overcome.

YOU HAVE POWER TO DO IT, BUT YOU MUST BE WILLING TO LAY IT DOWN. See? "SHE HAS MADE HERSELF READY." I like that Word. 56 You see, God could not push us through a little pipe, pull us out on the other end, and then saying, "Blessed is he that overcometh." You had nothing to overcome; He just pushed you through. BUT YOU'VE GOT TO MAKE DECISIONS FOR YOURSELF. I have to make decisions for myself. In doing that, WE SHOW OUR FAITH AND RESPECTS TO GOD. 57 Abraham was promised a child,

*but he must maintain this promise for **twenty-five years, the ups-and-downs that he had, and temptations, in those twenty-five years. But he held to the word of the promise.** 58 And Israel was promised a promised land, but **they had to fight for every inch of it.** “Wherever the soles of your foot treads upon, that have I given you,” God said to Joshua. It was all there. The land was there, and God gave it to them, **BUT THEY MUST FIGHT FOR IT.** 59 The same way it is about Divine healing. **God has got the power to heal you, if you’ve got the courage to accept it, but you’ll fight every inch of the way.** 60 **God has got amazing grace to save you, and He will do it, BUT YOU’LL FIGHT EVERY INCH OF YOUR WAY.** 61 **I been behind the pulpit, going on thirty-one years, and every inch of that has been a fight, constantly. It certainly has.** 62 **“BUT WE MUST FIGHT IF WE MUST REIGN.” So we find out that the BRIDE HAS TO MAKE HERSELF READY. “Be willing to lay aside every weight that does so easily beset us, that we might run with patience the race that’s set before us.” We must lay them aside, OURSELF. We can’t say, “God, You come, lay them aside for us.” WE GOT TO DO THAT, OURSELVES.***

Endnote:

*53-0601 - Whatever He Says To You, Do It
William Marrion Branham*

*I have seen much larger crowds and so forth of people, but I’ve never seen any nicer people and responsive people. And I’m praying to God, that through the battles that I know that you’ve had a coming along this way; **it’s rugged, but it’s the blessed way, isn’t it? ...? ... I just... If you—IF THERE’S NO BATTLE, THEN THERE’S NO VICTORY. BUT YOU’VE GOT TO HAVE A BATTLE TO HAVE VICTORY. IF IT WAS JUST GIVEN TO YOU, IT WOULDN’T BE—WOULDN’T BE NO—WOULDN’T BE A VICTORY. BUT HE THAT OVERCOMETH IS THE ONE WHO HAS THE VICTORY.** So Jesus came to the earth; **He had a battle; He won the victory.** **And tonight we have a battle, and with Christ, we can have the victory.** Now, the Lord bless you*

Endnote:

*55-1110 - A Hidden Life In Christ
William Marrion Branham*

*The Bible said that, “He that overcometh, I’ll give him a new name. I’ll put My Spirit in him.” Watch, there’s an overcoming, first. **You’ve got to overcome these things in order to be in Christ.** 47 **There’s where the church is failing in one place: overcoming, overcoming temperance—temper, overcoming difference, overcoming church prejudice, overcoming hatred.** Many people tonight who shout and speak with tongues and run up-and-down the aisle, and hate their neighbor. **That has... Brother, you’re lost yet.** That’s hard to say, but that’s the truth. Right. Overcome. You can only overcome when you... You say, “I’m eating manna, glory*

to God.” Yes, but look what happens from one day to the other. You get the miss-meal cramps. Come on in where the manna’s fresh all the time. **Whether your neighbor treats you right or not, you’ll love him anyhow. That’s right. Whether he agrees with you or not, you love him anyhow. That’s the way you got to do it. That’s the hidden life. That’s that consecrated life. That’s that life that the veils of the worlds... And you’re shut off from the things of the world. You only live in Christ.** You see what I mean, church?

Now notice here! The Friend of the Bridegroom’s message, draws a mixed multitude out. Out of this mixed multitude, there is a group of obedient people to the Word of God. Now, all they’re concerned about is church, prayer, the word of God, seeking for God they’re hungry for God, they’re thirsting for God. How many are hungering and thirsting for God, in here? You’re hungering and thirsting for God? All right! You’re hungering and thirsting for God, you love the word of God. All you want to do, is go to church. You don’t care if you got a Cape Cod house, or any house at all. All you care about... You don’t care about whether you got a blue car or a red car, Chevrolet, Ford or Cadillac. You don’t care what the new Buick looks like. The only one thing that you’re concerned about is, getting revelation upon the word of God and going in that rapture. You’ll leave wife, you’ll leave husband, you’ll leave lands, you’ll leave lots, you’ll leave anything. For what? For the Token’s sake!

Now notice here! The word of God... the written word of God, coming into your intellectual faith... Now I know this is deep for you, but maybe you’ll get some of this. The word of God... You’re reading the word of God, you’re listening to tapes, you’re praying, you’re crying out to God, you’re seeking God, there’s only one thing you got on your heart, “I’ve got to go in that rapture. Oh God, don’t leave me out Lord!” You’re hungering and thirsting you’re striving. The Bible said, “Strive, struggle to work out your salvation”

Philippians 2:12-Reference quote:

¹² *Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

Luke 13:24-Reference quote:

²⁴ **Strive to enter in at the strait gate:** for many, I say unto you, will seek to enter in, and shall not be able.

Matthew 7:13-14-Reference quote:

¹³ *Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:*

¹⁴ *Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

Endnote:

63-0825M - How Can I Overcome?

William Marrion Branham

43 So, if we are trying to follow the Message of the hour, **OR AT LEAST THIS PART OF THE MESSAGE**, we should live constantly in the Life of Christ. See? Cause, if it **don't, you lay around, and know That, these things that you're supposed to do, and don't do it.** The Bible said, "He that knoweth to do good, and doeth it not, to him it's sin." Then you become doty, rotten, when you're separated from the Life of God. **So, strive with all that's in you, to stay in the Life of Christ, that you would be fruit-bearing.** 44 We see this age that we're living in. **It's one of the grandest ages of all ages. This Laodicea Church Age is the grandest of all the church ages, because it's the ending of time and the blending of Eternity.** And, then, it's the greatest sinful age. It's more sin in this age than there's ever been. **And the powers of Satan is—is many times harder to fight against than it was in any age.** See? Here! 45 Back there in early ages, a Christian could, for his profession of being a church...of belonging to Christ, could be beheaded for it. He could be killed, and put out of his misery, and go to meet God, quickly. But now the enemy has come in, in the name of the church, and it's so deceiving. This is the great age of deception. When, Christ said so, "The two spirits would be so close in the last days till it would deceive the very Elected if it was possible." See? See? See? **Remember, Christ spoke of an elected people for the last day.** See? "It would deceive the very Elected if it were possible." So close! The people so live, people can live a clean, holy life; not be sinful, adulterers, and drinkers, and liars, gamblers. They can live above that, and still not with It. 46 **This is the—the age of Life, personal Life of Christ, where, the—the chemical of His Body, what was in Him.**

Endnote:

59-0301M - Strait Is The Gate

William Marrion Branham

133 But where the disappointed is going to be, is those who thought they were right. That's where the disappointment. "When they got up there, said, 'Sure, we cast out devils in Your Name. We're preachers. We belong to certain-certain churches. We done great miracles. Oh, we preached! Why, I been a—I been a steward in the church. I been bishop. I been this.' Depart from Me, you workers of iniquity, I never even knew you." There you are. That's the disappointment. **He said, "The children of their children will come in and set down in the Kingdom, say, 'We got a right to be here,' and they'll be cast out into outer darkness, where there'll be weeping and wailing and gnashing of teeth."** "Strait is the gate, narrow is the way, that leadeth to Life, few there will be that find it." 134 To you, my dear people, this morning, listen to this. I never made this up. I'm responsible for telling It. That's all I'm responsible for. If I never preach another sermon in my life, that is the Truth: there's just going to be a few people

saved. **JUST REMEMBER THAT: JUST A VERY FEW.** You be one of them. 135 “Who are they, Brother Branham?” I don’t know. Nobody else knows. **We work out our own salvation with fear and trembling.** 136 **But you be lined up with God. If your heart don’t beat just with that Bible, then there’s something wrong, there’s something wrong.** No matter what your church says, you can’t go in by that. You got to go in by what God said. This is the Book you’ll be judged from, the Bible. Stay with It! 137 “Oh,” you say, “well, I been baptized in the Name of the Lord Jesus.” That’s correct, that’s Bible. But if that life doesn’t follow it, it didn’t do you much good to be baptized. 138 You say, “Well, I’ve received the Holy Ghost.” That’s good, that’s what you should have done. But if the life isn’t in there! 139 Remember, the weed receives the same power that falls on the wheat to make it grow, makes the weed shout, too. The little old weed stand right up and just as happy as the wheat is. That’s right, lives by the same life. And a sinner can stay in the Presence of God, shout the victory, and live like a Christian. But if there isn’t something different in the heart! He could have the same Power to cast out evil spirits. Jesus said so. He can preach the Gospel just as good as any other preacher can do. That’s exactly what, Jesus said so. The Bible teaches it. Yes, sir. “Though I speak with tongue of men and angels, though I give my body to be burned as a sacrifice, I give all my goods to feed the poor, I—I have faith to move mountains, I do all these things, I preach in His Name, I cast out devils in His Name,” he said, “I am nothing.” So, he could do it, and “nothing.” Get the idea? 140 **Now, the thing to do is, from your heart, be a Christian, now enter in at the strait gate.** For, broad is the way that leads to destruction, and millions times millions in this generation of believers will go in thereat. **Because, strait is the gate, and narrow is the way, just you and Christ alone.** 141 “Narrow is the way that leadeth to Life, and just a few there will be that will find it.” Now, that’s the Words of our Lord. My! What was He doing? Standing there, discerning their thoughts.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham

Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (that persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. **ELECT CANNOT persecute elect. ELECT CANNOT harm elect.** It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. They hate the true seed, and they will do all they can, (even in the Name of the Lord) to destroy God’s elect ones. But they are needed. “What is the chaff to the wheat?” No chaff, no wheat. But at the end, what happens to the chaff? It is burned with fire unquenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is. **Oh elect of God, beware. Study closely. Be careful. Work out your salvation with fear and trembling. Rely upon God and be strong in His might.**

Your adversary, the devil, is even now going about like a roaring lion seeking whom he may devour. Watch unto prayer and be steadfast. This is the end time. Both the true and false vine are coming into maturity, but before the wheat matures, those ripened tares must be bound for the burning. See, they are all joining the World Council Of Churches. That is the binding. Soon the garnering of the wheat will come. But right now the two spirits are at work in two vines. Come out from among the tares. Start to overcome that you may be considered praiseworthy for your Lord, and fit to reign and rule with Him.

What is your salvation? Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness and then you come into the Bride! Tell me class where is the Bride at? Down here, in the mix multitude? Show me by the word of God, if it won't stand up in the word of God, the Bible said, "Prove all things then hold fast to that which is good." And if it won't hold fast, I don't want nothing to do with it.

1 Thessalonians 5:21-Reference quote:

²¹ Prove all things; hold fast that which is good.

Where is the Bride at, down here in the mix multitude? Potentially yeah, she's down there! But she's got to come out of there and come into this "FAITH!" And Faith is A Revelation and that's what God built his Bride upon, that's what he built his Church upon. Is a REVELATION, not that he's a prophet! That ain't it!

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

*Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've growed up together. **Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him.** For the Bible said, "**BY FAITH...**" Hebrews, 11th chapter, "**BY FAITH ABEL OFFERED UNTO GOD A MORE EXCELLENT SACRIFICE THAN THAT OF CAIN, WHICH GOD TESTIFIED THAT HE WAS RIGHTEOUS.**" **JESUS, SAID, THE SPIRITUAL REVELATION OF WHO HE WAS! "WHO DOES MAN SAY I THE SON OF MAN AM?"** He said, Peter said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" "**Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to***

you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) THE TRUE REVELATION OF THE WORD. THERE IS THE TRUE VINE AGAIN. "ABEL, BY FAITH!" You said, "It wasn't a revelation." 53 What is faith? FAITH IS SOMETHING THAT'S REVEALED TO YOU; THAT IS NOT YET, BUT YOU BELIEVE IT WILL BE. FAITH IS A REVELATION OF THE WILL OF GOD. SO, BY REVELATION! 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations." 55 I said, "Then you have to refuse JESUS CHRIST, FOR HE IS THE REVELATION OF GOD, GOD REVEALED IN HUMAN FLESH." UNLESS YOU SEE IT, YOU'RE LOST. JESUS SAID, "EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SIN." HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM. YOU CAN'T BELIEVE THAT, YOU'RE LOST. You put Him a third person, second person, or any other person besides God, you're lost. "Except you believe that I am He, you will die in your sins." A revelation! 56 No wonder they couldn't see Him. "No man can come to Me except My Father draws him. And all the Father has given to Me," in the roots, "will come to Me." See? You get it? Oh, how we should love Him, adore Him, praise Him; to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!

Endnote:

62-0724 - Sir, We Would See Jesus
William Marrion Branham

54 Now, the Word is a Seed. Now, most of you brethren are—are here, I suppose, farm. And you put a seed in the ground, and the—the next morning you go out and dig it up, and say, "My corn ain't growing yet," put it back, and cover it up. The next morning, "See if it's growing again." It never will grow like that. No, no. Every time you dig it up, you delay it. Isn't that right? What do you do? You know the earth was made to grow the corn (Is that right?), or the—or the—the seed. And you plant the seed, commit it to the earth, and forget about it. God does the rest of it. Well, that's the way you do with the Word of God. You just plant It. Don't dig It up. Just keep on believing It. Commit it to God. He makes It grow. That's right. See? Any promise that God makes, you just—you just plant it in your heart and say, "It's mine. God gave it to me." See? Now, you may not see any results right now. You never see a corn crop as soon as you plant your corn, but POTENTIALLY IT'S THERE. As long as you'll leave it alone, and keep watering it, it—it'll grow. Don't worry about that. It'll take... If it's a germitized seed... And every Word of God is germitized by God Himself. God is in the Word, so it will grow. You know it will. There you are. We have to take His Word, accept It, believe It, commit It, and It grows. That's right. Don't keep digging It up now. You'll ruin It. You'll ruin your crop every time you do that. So just commit it to God and believe it. 55 Now, for instance like... Say for instance, I was up here on top of the mountain somewhere marooned and I had nothing to eat. And before I could get anything to eat... A loaf of bread would save my life, and the purchase

price of a loaf of bread, say, twenty-five cents. Well, I'd say... Somebody come in, say, "What's the matter, Brother Branham?" "I'm starving to death. I'm going to die." "Why?" "I haven't got no bread." Well, you say, "Why don't you get some bread?" "I haven't got no money." "Well, a loaf of bread's worth twenty-five cents." "Yes, sir. But I haven't got twenty-five cents." See? Well, you'd would say, "Here, Brother Branham, take this twenty-five cents and get you a loaf of bread." **Oh, my. I'd just—I'd just dance a little jig all around. Why? I can be just as happy with a quarter in my hand to buy the loaf of bread, as I would be with a loaf of bread; BECAUSE I HAVE GOT THE PURCHASING POWER for the loaf of bread.** Just like, there's the store. All I have to do is lay it down, and I get the loaf of bread. So I can be just as happy with the quarter in my hand as I could with the loaf of bread, because it's the buying power of the loaf of bread. 56 So what is the evidence of your healing when you believe it? No matter what takes place... You say, "I don't feel better. Don't..." **That don't have nothing to do with it. You've got the purchase power; you believe it. So just start dancing a little jig, saying, "Praise God. I'm going to be well, because I've got the purchasing power of that loaf of bread."** There you are. See? Now, there's no one can heal you, because you're already healed. How many knows that? The Bible teaches that? You're already healed. By His stripes you were healed. See? Now, no man can heal you. And you can't... If Jesus stood here Himself, He couldn't heal you. He's already done it. See? That's exactly right. You'd have to believe it.

Jesus said... The Bridegroom said to that group there that was gonna make up the Bride. He said, "who do they say that I am?" They said, "Some say that your Jeremiah the prophet. Some say your Isaiah the prophet. Some say you're this prophet that prophet." Every one of them recognize the Bridegroom to be the prophet! But that was not what Jesus Christ was looking for! How many know that? (Amen) Then he looked at Peter and said, "Who do you say that I am?" All at once the Holy Ghost overshadowed Peter and give him a Revelation of the message that Jesus was preaching. And he said, "Thou art the Christ the Son of the Living God!" And Jesus said, "Blessed art thou Simon Barjona, you said the right thing! Flesh and blood never revealed it to you, but my father which is in heaven and upon this rock... (*Brother Lambert points to Faith-Revelation, on statue of the perfect man*) Right here! Right here! Upon this Rock-Revelation, upon the message I'll build me a Bride. Come on, how many same into that? (Amen) I'll build me a Bride.

Matthew 16:13-Reference quote:

¹³ *When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?*

¹⁴ *And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.*

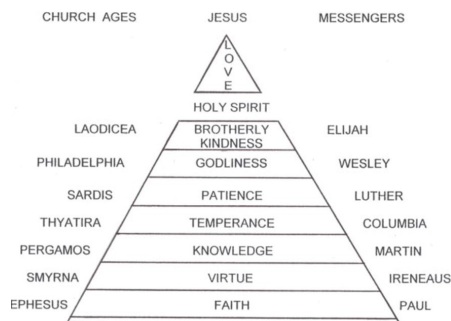
¹⁵ *He saith unto them, But whom say ye that I am?*

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Now, he said add to your Revelation, Virtue, Knowledge Temperance Patience. Do you think you're going to get the token if you ain't got no patience? What's that patience? You mean you mashed your finger and you said something you ought not to? No, that ain't patience! Or you got weary with your wife, got impatient with your wife. No, that's not the patience he's talking about. Patience, to wait on the Token Baptism! Is, that right? (Amen) Add to your revelation, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly kindness and then, what is this right here? (Brother Lambert pointing to the top of pyramid, Capstone-Perfect Love-Token-Holy Ghost Baptism) This is the Bridegroom! Come on now!



Now the Friend of the Bridegroom is standing by...The Friend of the Bridegroom is standing by, preaching a message introducing the Bridegroom. Perfect Love, he's introducing the Bridegroom to the Bride!

John 3:29-Reference quote:

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

Endnote:

64-0816 - Proving His Word

William Marrion Branham

227 But what was it? He settled right down here at the bottom of that river there, at the Ohio River, and said, "As John the Baptist was sent TO GET A PEOPLE READY FOR THE WORD TO BE MADE MANIFEST, so will your Message."

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

*And when the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming. 42 Just as **JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

432 SO IT'S AT THIS TIME, IN THIS COUNTRY, THAT THAT PERSON WILL APPEAR, FOR IT'S IN THE SCRIPTURE AND IT'S THUS SAITH THE LORD. Then in the latter rain there will come forth a Mount Carmel, a showdown. Bible fulfilled, to the letter! **JOHN THE BAPTIST, "HIS MESSENGER BEFORE HIS FACE,"** in Malachi 3. Planted a former rain and was rejected by the churches, the denominations, the Pharisees and Sadducees in his day. Jesus came and had the Mount Transfiguration showdown. **THIS FORERUNNER, OF THE LAST DAYS, will sow for the former rain. JESUS WILL BE THE SHOWDOWN BETWEEN DENOMINATIONS AND CREEDS, WHICH IS HIS WORD, WHEN HE COMES, A SHOWDOWN, THE RAPTURE OF HIS BRIDE.** The first was Mount Carmel, the second was Mount Transfiguration, the third will be Mount Zion. (Glory!)

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 Maybe *this ministry, that I have tried to take PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION;* and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. **Now, that is the Truth.**

Endnote:

63-0116 - The Evening Messenger

William Marrion Branham

243 God has always counted character, not members. And today we do vice versa. We count members, good dress, well payers, instead of character. Uh-huh. 244 **Eliezer sweated it out, until he found character.** That's right. Who would he get? And he trusted God. Character for what? **Character for Isaac, the bride, which the Church is type of.** You know that. That was the natural seed of Abraham; this is the royal Seed of Abraham. **Well, if Eliezer, the messenger hunting the bride and trying to find character, if that man is come, a messenger of the last day, TRYING TO FIND THE BRIDE FOR CHRIST,** he will not look for a denominational membership. He will look for character that's willing. 245 Watch! Good character first, then to get her ready to meet Isaac. **After he found the character, THEN GET HER STAND STILL LONG ENOUGH TO LISTEN TO HIS MESSAGE** of Isaac. 246 **That's the messenger of the last days, the evening Light, is first find that Church (WHERE WILL THEY BELIEVE THE MESSAGE?), hunt it.** Can you read what I'm talking about? Hunt where that **Church is that'll even let you come in, that won't close the door in your face.** And then when you do there, then you've found character. **Now if she will stand still long enough to tell her how that Bride's got to be dressed! She's got to be clothed. Stand still!** If she could get... 247 **Look at the little Rebekah listening to every word, her little heart was beating. She...He—he was telling her. Now, you've sweated it out, "Where will I go?" until I find the character. Then when I find the character, then make her stand still long enough to get her ready to go to meet him. Oh, my, what a striking thing!** (Wish we had a little more time on that clock.) **GET HER READY; STAND STILL TO LISTEN TO HIS MESSAGE OF HIM.** Eliezer wasn't speaking of himself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! **He wanted to clothe her with these things.** You know how he fixed her up. 248 If I could just get her to wash her face! See? You know, I—I just felt checked on that, so I better keep still. Anyhow, I've said enough, you know what I'm talking about. All right, listen, just stand still. 249 **NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? When these other **SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says. 250 If it's contrary, if a man tells you, "It's all right for you to cut your hair, women," you know he's lying. The Bible says it's wrong. If he says, "You can be deacon and still have four or five wives," he's lying. That's contrary to the Word. See? All these other things that we speak of, call it to the Word and see if it's the Word right. **251 Bring back the church to the Word. Now, what is this messenger of Malachi 4 to do? Restore back the original Faith, the resurrection Faith.** That, they seen Jesus after He had raised from the dead, seen Him working among them. 252 They were men of few words. They went forth and preached the Word. Oh, they preached long, Paul preached all night one time. See? A man fell out of the building, killed himself. He laid his body over him, brought him back to life again, see. See? See, kept on preaching. 253 Now, notice they were different man than

*what the Ph., L.L., Q.U.S.T., and ever what you want to call it, is today. What? Separates the messenger and...The Message, rather, by the messenger, will separate the believers from unbelievers. Some of them will line to It, and some won't. Some of the Lutheran... Some of the Catholic lined to Luther, some didn't. Some of the Lutherans lined to Methodist, some didn't. Some lines to Pentecost, and some won't. Some will line with the evening Light, some won't. 254 How you going to know whether it's evening Light or not? **Test it with the Word (not just one Word, ALL THE WORD PUT TOGETHER), see whether it's right or not. Oh, what is it in? Then if this Message bears forth the vindication of God performing what He said He would do, AND IT'S LINED WITH THE WORD, THEN THE WORD IS VINDICATED LIKE OTHER TIMES AND OTHER PROPHETICS DID.** 255 Notice when the Message...when...Notice when the Message is rejected by the people, and the messenger **SEEMS to be completely defeated, he can't get another door, he can't get a place.***

That message right there, will split up every group in the country! But put it to the word test and see where it stands. See! Goes to show you there's something wrong.

Now notice here! Now, we see what the Bride has got to be. She can't be just a little bit word and part of the world and little bit more of the word and another part of the world. She's got to be 100% Word Born Bride. How many understand that? (Amen) She's got to be everything that the Bible said she'd be. If the Bible said, "These signs shall follow them that believe." It's got to be there! If the Bible says, "The works that I do, shall ye do also and greater works than these shall you do" What? It's got to be there.

Mark 16:17-18-Reference quote:

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Endnote:

64-0816 - Proving His Word

William Marrion Branham

230 And He will have a Bride-Church ready in the last days. "How is He going to do it, Brother Branham?" I don't know. But He said He would. He'll prove it. A Called-out from all the others, that's right, the speckled bird that's speckled by His Blood. See? Called-out, all the

*rest of the flock's against Her. She's despised and rejected. 231 But, the speckled bird, now, I don't care how much the author wanted to disagree with That, he's mistaken. Remember, what did to the bird, the speckled bird was? They taken two of them, one was killed, the mate, was poured upon the other bird, and it was for cleansing of leprosy, and the specks of blood, and cried, "Holy, holy, holy, unto the Lord." And that was our Mate, Jesus Christ, that was killed, and His Blood's upon us, crying, "Holy, holy, holy, unto the Lord." All the rest the birds...I'm glad my name's on her Book; not here on earth, but up there; not on a goatskin, but on the Lamb's skin. That's right. 232 There will be a resurrection of the dead. He'll confirm it. That's right. He'll prove it. There'll be a Rapture of the Church. "How's it going to be?" I don't know, but He'll prove it. His Word's true. There'll be a Millennium. He'll prove it, It's His Word. There'll be a new heavens and a new earth. He'll prove it, because His Word said so. And only the righteous will be there. He'll prove it, too. That's right. ONLY THE ONES THAT'S BEEN MADE PART OF THIS WORD (SEE, WILL BE THEIR PART AND THEIR POSITION IN THIS WORD FOR THEIR AGE) WILL BE THE ONLY ONE WILL BE THERE. CAUSE, THAT'S JUST WHAT IT IS, HE IS THE WORD. And what is a woman? The image of a man. And what is—what is the Church? The image of the Word. See, that's exactly. See? So it'll be there, just exactly. Only the true believers in His Word know This and can believe It. And God helps them to prove it, that's right, that it is true. 233 Do you now believe It? Do you believe It? If so, reach out by faith and touch His garment, because He's passing this way. He will prove He's the same yesterday, today, and forever, Hebrews 13:8. "Lo, I am with you always, to the end of the world," Matthew. And He is a High Priest, according to Hebrews, the Book of Hebrews, 4th chapter and the 15th verse, "He is the High Priest that can be touched by the feeling of our infirmities." Do you believe that? Reach out and touch the Lord. He's ever present, "Lo, I am with you always." Look down through the ages. "Prove all things. Hold fast to that what's good." 234 Now, if you belong to a church that don't believe that He's the same yesterday, today, and forever, the same in every way, get away from it. Prove! 235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? He promised these things to happen in the last day, **that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. **But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty."** Showing...And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of THE REVEALING OF THE SON OF MAN. Not a clergyman. I—I don't know, I...Do you see what I mean? See, it's **SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER.***

*Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. **WHEN, THE WORD HERE UNITES WITH THE PERSON, AND THEY TWO BECOME ONE. AND THEN WHAT DOES IT DO THEN? IT MANIFESTS THE SON OF MAN AGAIN, not the church theologians. THE SON OF MAN! THE WORD AND THE CHURCH BECOMES ONE. WHATEVER THE SON OF MAN DONE, HE WAS THE WORD, THE CHURCH DOES THE SAME THING.** 237 How did He prove Himself through the ages? Through the prophets, which could speak the Word, know their thoughts. That's how He was known, that. Promised at the church age, come through with "not even night or day," but in the evening time when the Son of man would be revealed. It would come again. "It shall be Light at the evening time." See? What does He do? Prove His Word.*

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

253 He said, "Elias has already come and you didn't know it." See? He did just exactly what the Scriptures said was to happen to Him. See? "So must the Son of man suffer. Under..." They didn't recognize Him. Yet, they were all in the church. All claimed to be alive. 254 And you just let a real, born-again Christian, a real servant of God, hear that Word of God, he'll come right out through every denomination, to that real fertile ground, by the Word, the bedding ground. He'll just do it. I don't know how he does it. God has ordained it to be done. 255 You was deceived in the beginning, by your first marriage. Now you know what's true. Just like I said, the little eagle when he heard the Bridegroom's Voice, he went to It, the anointed, vindicated Word of God for the last day. 256 Noah was the vindicated Word for his day. Do you believe that? [Congregation says, "Amen."—Ed.] Well, his message won't work today. 257 Moses was the vindicated Word of his day. Do you believe that? [Congregation says, "Amen."—Ed.] It won't work for now. Jesus was... 258 John was the vindicated Word. You believe that? [Congregation says, "Amen."—Ed.] It wouldn't work in the days of Jesus. Certainly not. No, sir. "Law and prophets were until John; since then, the Kingdom of Heaven." 259 The apostles, them who set forth the Bible. Here come Luther out, in Reformation, his words, that, his church, won't work today. Wesley's won't. Pentecostal's won't. It worked in their day. 260 But it's another day. This is the opening of the Seven Seals. I know It sounds strange to you, but God has vindicate it so perfectly. There's no—no question in It. Just perfectly! I ain't scattering that to the local assembly here. I'm speaking to the people out across the nation. See? Do what you wish to. 261 Now notice the anointed Word of his day, of which you are a part, by predestination. You immediately, like, knew. When you heard That, you knew right quick that you was an eagle. You also realized that you wasn't a denominational chicken, to begin with. You knowed there is something wrong there. There is something wrong, that's right, for you

know that you were trapped into it, at the beginning. 262 **He, THE BRIDEGROOM, TOOK AWAY YOUR SHAME, “AND PUT IT IN THE SEA OF FORGETFULNESS, BY THE WASHING OF THE WATER OF THE WORD AND THE BLOOD OF LIFE.”** That’s what the Bible said. Your first husband that you were married to, the world... **The anointed Bridegroom, which foreordained you, has washed you by the washing of the Water.** By “the church”? [Congregation says, “No.”—Ed.] That don’t sound right, does it? [“No.”] You might find that in the almanac, but not in God’s Bible. **“BY THE WASHING OF THE WATER BY THE WORD.” IN THE WORD! SEE? BY THE... 263 YOU ARE STANDING COMPLETELY JUSTIFIED, AS THOUGH YOU NEVER DID IT AT THE BEGINNING.** This is my Message to the Church now. As you...as we go off the air, just in a minute. You are standing, if you’re standing on God’s Word and with God’s Word, every amen, every jot, every tittle. Where you standing? I’m trying to tell you, pull away from them shucks. And get out here in the wheat, where you can get ripe before the Son. I hear the coming of the combine. You’re standing complete, justified, like you never did it in the first place. Hallelujah! 264 Talk about a thanksgiving! I feel real good. I’m more thankful for that than anything I know of. 265 **You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that’s born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ! How can you...If a man... 266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place. 267 AND JESUS, THE WORD, TOOK MY PLACE. HE BECAME ME, THAT A SINNER, THAT I MIGHT BECOME HIM, THE WORD.** Amen. Let me hold true to It, not the church. **THE WORD!** Amen. 268 Oh, that spiritual union of Christ and His Church now, **when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated.** Just what the Bible said would happen in this day, it’s happening, day by day. Why, it’s cumulating so fast out there, in those deserts, and things taking place, that I couldn’t even keep up with it. **We’re near the Coming of Jesus, to be united with His Church, where the Word becomes the Word.** Call of the Holy Spirit, searching the hearts! 269 You’re standing, completely. You never sinned at the first place. God don’t even know. It’s in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. **You’re standing there, washed. And your old book of divorcement is put away, and it’s dead, absolutely out of existence, even in the mind of God. 270 You’re the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called “love.”** 271 Whatever you are, you are servants of God, whatever God wants you to do, where your place is. **“God placed in the Church, some apostles, prophets, teachers, pastors...” He placed that by virtue of His Own predestination. And you were that, to begin with. 272 Your first wedding was annulled. It was. You never done it, in the first place. Because, there’s only one thing could do it, that would be God come down, Himself, and took your place in a form of the Son of God, Jesus Christ, and washed you by the Water, of the washing of the Water by the**

Word. The Word; not the denomination! The Word washed you. But if you won't stand in the Water of the Word, how you going to be washed? You're still as spotted as Eve was. Oh, dear dying Lamb, Thy precious Blood Shall never lose Its power, Till all the ransomed Church of God Be saved to sin no more. 273 What is sin? Sin is "unbelief." Unbelief in (what?) the Word; unbelief in God, which is the Word. 274 Pure, unadulterated; oh, hallelujah; leaving soon for the skies; amen; standing ready. Think. Your garments, washed by the Water of the bleeding Word! The Word become Blood. The Word bled for you, and you are washed in bleeding Word. The Word, bleeding! The Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes, and be cleaned and sanctified by the washing of the Water of the Word, and makes your mind and heart stayed on God and on His Word. 275 Now, how you know It's true? When God comes down and vindicates It and prove. 276 You say, "Well, I didn't believe It that way." They didn't believe It Jesus' way, but God proved It. They didn't believe It Noah's way. They didn't believe It Moses' way. They was willing to take Balaam's word for It, "We're all the same, so let's just associate together." "Separate yourself," the Bible said, "from unbelief." 277 Hallelujah! Now notice. You're not only that, but you're going to the Wedding in the sky. And you are wearing the wedding band of predestinated, unmerited grace, a wedding band of grace unmerited of your own. God did it, Himself. He knew you before the foundation of the world, so He slipped the wedding band on you There, put your name on a Book. What a thanksgiving! Hallelujah! Praise our God!

Now notice here! Now I'll try to hurry along, it takes a little more time than I thought, to get into this.

Now notice this! The Bridegroom said, my Bride will know my voice and another they'll not follow," see.

John 10:27-Reference quote:

²⁷ My sheep hear my voice, and I know them, and they follow me:

And we believe the Ministry of Malachi 4:5, that stayed faithful to the word of God. That word has called a Bride, see.

Now look here children, don't get the invitation... Now what was it? The friend of the Bridegroom! It's a marriage! How many understand that? We're going to the marriage. Now, the Bride isn't married yet! The Bride isn't married yet! No, you're just trying to be faithful that you might be able to be married to him, see!

Now, he can put you away at any time, but you can't put him away. Now, there's been many a girl fooled a boy and married him. Oh honey, I really love you, when they really just wanted to get away from home, see. Maybe he had a nice-looking car or something and she thought it would be exciting that they could get married and everything, you know. And then when the babies come along, it was a different story, they had to work and the

dirty diapers and the dirty house. Coming to work getting laid off and the grocery bill piling and piling up. You'll find out, you'll have to have more than that. Now, there's been many a girls that said, "Honey I love you, I want to marry you." And when they really didn't mean it and they fooled a many good man many of girl had and a man fooled a girl, visa-versa.

But what I'm saying is, you and I are not going to fool this man! You're going to love him with all of your heart, with all your mind with all your soul or your tribulation bound.

Luke 10:27-Reference quote:

*²⁷And he answering said, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.***

How many know that I'm telling you the truth? (Amen) You are not going to fool Jesus Christ! He said, "Seek ye first the Token of God." Seek ye first the Token of God. Love him with all your heart, all your soul and all your mind and all your strength. Now, you can see right there the Bride is going to be small.

People still sitting watching television, worldly still thinking and living like their gonna be here on earth another twenty years see.

Matthew 6:33-Reference quote:

*³³**But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.***

Endnote:

*64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride
William Marrion Branham*

*21 Yet, Noah was a type of the remnant that's carried over, not the translated bunch. Enoch, one man, went in the Rapture before the flood came, showing that the Church does not go into the tribulation or anything around it. Enoch was translated, one man. Oh, the church may be a number; **but the Bride is going to be a very small group that'll make up the Bride. Now, the church may be a great number; but, the Bride, you see, compare eight with one. Eight times less, will be the Bride, than the church.** 122 "And if the righteous scarcely be saved, where will the sinner and the ungodly appear," those who know better, to do it, and go ahead and do it anyhow? Those who follow the rules of denomination instead of the Word, where will they appear at, yet called Christians, taking the Name of Christ?*

Endnote:

*64-1212 - The Harvest Time
William Marrion Branham*

*297 Look, hurrying, **there must come a true Seed. There has just got to be, because He's coming for the Bride without spot or wrinkle. He is coming for it, a Word-vindicated Bride.***

Oh, she'll be such a little bitty group. Jesus said, "As it was in the days of Noah, wherein eight souls was saved," (is that right?) "so shall it be in the coming of the Son of man." How many? I don't know. 298 But, see, the Bride is going to be made up of all down through, that had the Word in their age. It's not just this last group, God is going to take the whole thing out of here. Oh, no. 299 It'll be—be so small, it'll be surprising. They'll come up missing, you won't even know they're gone. What if He took five hundred in this last days? You would never know it. Took five hundred in a few days' time, two or three days? There is that many people comes up missing across the world, don't even know where they're at, never hear nothing about them. **The secret Coming of the Lord Jesus, She'll be taken away. 300 And the rest of them go right ahead preaching, just like it was in the days of Noah, "Glory to God, we got It, hallelujah," and sealed to their death. That's what the Bible says, and It can't fail. 301 As Noah, Moses, David, reflected the coming of this perfect Bridegroom; so has Luther, Wesley, and Pentecost, reflected **the coming of a perfect Bride.****

Now notice, the Friend of the Bridegroom, see at the top of the pyramid. The Friend of the Bridegroom Malachi 4:5, gives out so many invitations. He gives out so many invitations. See, what I mean? You've got to be predestinated from the foundation of the world to receive an invitation. Right! There's just so many invitations given out. Now don't get the invitation mixed up with the wedding, the marriage. That's two different things. The first thing you do, before you can go to the marriage and get married to Jesus Christ, you have got to receive an invitation. And the invitation has just now come. Who was the man that gave the invitation? Malachi 4:5 (*WMB*) Now a lot of people thought they got married and the whole thing took place when the prophet came. Oh, No! He was just the Friend of the Bridegroom. Telling you how wonderful Isaac was! Is, that right? (Amen)

Endnote:

60-0608 - *Having Conferences*
William Marrion Branham

*God made the promise; God will keep His promise. **And He's give each one of us an invitation to come. "Let us come..."** The closing of the Bible said, "Whosoever will, let him come. Let him that heareth, say come; let him that's athirst, come. Whosoever will, let him come." It's an invitation.*

Endnote:

60-0711 - *The Door Inside The Door*

William Marrion Branham

23 Therefore, this Word tonight is a pardon to everyone that will receive It. But if you do not want to receive it, it is not a pardon. **“BEHOLD I STAND AT THE DOOR AND KNOCK: if any man will hear My voice and open unto Me, I’ll come in to him.”** What an invitation.

Endnote:

63-0630E - *Is Your Life Worthy Of The Gospel?*

William Marrion Branham

33 Now, you read another parable of this, something on order of it, in Matthew 22:1 to 10, if you’d like to read it, later on. But I—I drew this subject from there: *Is Your Life Worthy Of The Gospel?* 34 Now, **Jesus here is saying...Man has always tried to make excuses, not to receive God’s Word of His invitation. Though it be firmly proven to them, that it’s—that’s it’s His Supper and His invitation, but man is constantly making excuses.** And if you read Saint Matthew 22, you’ll find that the excuses were made there, also. And—and they try... 35 It went back into all ages. Went back into the age, and said a man bid them, and—and had a vineyard. And we find that parable. And how he sent his servants to collect from this vineyard. First servant come, what did they do? They run him off. The next servant come, they also stoned him. And they run servant after servant off; the cruel men. The king sent, finally, his son. And when his son came, we find out, that, “They said, ‘This is an heir. We’ll kill him, then we’ll have all things.’” Then Jesus said to them, “The king sent forth and slew those murderers, and burnt their cities.” 36 Now, we see, **when GOD GIVES A MAN AN INVITATION, AND TO DO SOMETHING, or to receive the invitation that He’s given him, and he returns it down, then there’s nothing left, after mercy is spurned, but judgment. If you step over the boundaries of mercy, then there’s only one thing left, and that is judgment. And we find that man has done that in all ages. It’s happened, most every age, in the Bible.**

Endnote:

60-1231 - *Revelation, Chapter Four #1*

William Marrion Branham

99 Now, after He showed him all that mystery of them seven golden candlesticks (holding the seven stars, and a white wig on, and so forth, and feet like brass, and eyes like fire, the symbols), then he heard the same Voice (Watch.) speaking from Heaven. **And he looked up and he saw an open Door. Oh! An open Door into Heaven! How do you get in? By Christ Jesus, that one Door, one Way, no other way. 100 “Any man that climbs up any other way, same is a thief and a robber.”** And in the parable of the one who climbed up and was at the Wedding Supper without a garment on, was found guilty, and bound and cast out into outer darkness. **Only one Way, coming to the Wedding Supper.** I believe I preached on it here not long ago. Whenever the bridegroom...When a man got...gets married in the old country, he has to give the invitations

himself, he has to furnish the robes himself. So when he met this man there, him sitting at the supper table...How many remembers the parable? Sure, you that read the Bible. And he found a man at the supper table without a wedding garment on. 101 What is it? The Bridegroom stands at the door and all comes up with an invitation. **“No man can come to the Father except by Me. All the Father has given Me, or invited, will come to Me.” Here they come, give their invitation, the bridegroom, so that everybody will look alike. That’s one thing about good, old-time, Holy Ghost religion, it makes them all look alike. Whether they’re rich or poor, bond or free, black or white, male or female, they’re all one in Christ Jesus. And the bridegroom stood at the door and received the invitation, put the robe around this fellow, so the rich and poor all looked alike. That’s the way it is in the Kingdom of God, there’s no big guys and little guys; they’re all one guy, all one in Christ.** 102 Now, what do you think when the Bridegroom come back and found a man sitting there without a Wedding Garment on? Said, “Friend, how’d you get in here?” And he stood speechless, it showed that he come some other way besides the Door. He come in a window, he come in a back door. And He called him a friend, showed he was a church member, “Friend, how did you get in here without a garment on?” Now, Jesus said this, Himself. And He called to the porter, He said, “Bind him, foot and hand.” And he was cast out into outer darkness where there’ll be weeping, wailing, and gnashing of teeth. That’s Christ’s Own Words, (Right.) “He was cast out.” Because, it proved, without the Wedding Garment, he come some other way besides the Door. If he would have come by the Door, he would have received a Wedding Garment. 103 Oh, listen to this! **THEN IF THE WEDDING GARMENT IS THE BAPTISM OF THE HOLY SPIRIT, HOW ARE WE GOING TO BE REPRESENTED ANY OTHER WAY? IF THE FIRST CHURCH AGE HAD TO COME BY THE DOOR, CHRIST JESUS, BE BAPTIZED INTO THE NAME OF JESUS CHRIST, RECEIVE THE BAPTISM OF THE HOLY GHOST, TO PUT ON THE WEDDING GARMENT, HOW ARE WE COMING ANY OTHER WAY?** If you come by the Methodist, by the Baptist, or by the Pentecostals, or any other denomination, you will be bound and cast out into outer darkness. **You’ve got to come by Christ Jesus, the Way, the Door, the Truth, the Life. Amen!**

Listen! Look there, how he discerned the secrets of the heart. He painted such a picture of the Lord Jesus Christ; you fell in love with him. And who was he? He was the word, see. And then he hooked you see, with the bait of the supernatural, he hooked you.

And now, if you believe the message that’s your invitation. If you believe the message of God that’s been given in this hour by divine revelation, that’s your invitation.

And then once you enter into here, (Brother Lambert, pointing to bottom of the statue of a perfect man, Faith) by a divine revelation, you can’t possibly be lost then! See, because you’re born of God, right there! You’re born of God, by Divine Revelation!

Now, unless you’ve really been constantly in the word of God, you more than likely don’t know what I’m talking about, but maybe it’ll stir up you’re understanding that you’ll get to praying and get to seeking in the word.

Now notice! Don't get the invitation of the Friend of the Bridegroom mixed up now! The wedding is different from the invitation!

Now notice, that you have got to bring your invitation by the door. And Jesus Christ is the door! Is, that right? (Amen) You've got to Bring your invitation and that's the revelation of the message, you've got to come by the door Christ. And at the door, he gives you a robe! Which is the Token-Baptism, you are robed AT THE DOOR OF THE WORD! YOU HAVE GOT TO COME BY THE WAY OF THE DOOR CHRIST THE WORD, in order to be robed by the Token Baptism of the Holy Ghost!

People say, "Well, I got mine down in the assemblies." Children it wasn't down there! It wasn't down there.

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

21 O God, making a way of escape: God's provided way. Don't try to get in your own way. Noah tried to get in... Or the people in Noah's time tried to get in their way, their own way. But God had a way the way of the ark. **He's got a way today, and it's the way of Calvary.** And you say, "Well, I believe that, Brother Branham." **Well, if you have and come by the Door, you've got to receive the Holy Ghost.** Truly. How beautiful that parable was taught of the wedding supper. He found one there without a wedding garment on. Why, that's very typical. In the Oriental times, when they give a—supper out or something another, the bridegroom had to furnish the robes. That's—that's the way it is in this affair too, the wedding supper we're going to. **And then the bridegroom hired a man to stand at the door. And everybody that had a invitation, come at the door. Poor or rich, any kind, they put this robe around them. When they were in, they were all alike. I like that. 22 Brethren, there's no big me and little you then, when you come by the way of the Door.** And then He found a man back there that didn't have a wedding garment on. He come in some other way besides of the door. And Jesus said, "Friend, what are you doing here?" And he was speechless. And you try to climb up your own moral stepladder or by some creed or some church, brother, you're going to find yourself the same way. **EVERY MAN THAT COMES BY THE DOOR IS GOING TO GET THE SAME ROBE. AND THAT ROBE IS THE BAPTISM OF THE HOLY GHOST. EVERY MAN PAYS THE SAME PRICE.** A lady said to me, said, "That woman standing at the back of the building, screaming and crying," said, "well, I—I just... well, that would worry me." Said, "Why, it—it just makes chills go up my back to hear her crying, shouting." I said, "It did?" I said, "If you'd ever be fortunate enough to get to heaven, you'd freeze to death then, when you come up there, hear all that screaming, crying, and shouting up there. Why, they cry 'Holy, holy, holy,' before Him day and night. All the time." **23 Certainly, God has a provided way.** You say, "You got some of that new kind of religion, Brother Branham?" No, sir. I got a brand new case of that old kind of religion. Oh, why sure. Way back before there even was a world, they had shouting religion. "Where was you" God said to Job, "**when I laid the foundation of the world, when the morning stars sang together and the sons of God shouted for joy?**" Amen. Have I got

something new? No. **It's still the same thing. Hallelujah. No wonder when that Stone come rolling into Jerusalem, all the people singing, "Hosanna, hosanna."... And them starched priests said, "Make them hold their peace. They... Oh, they—they excite me." He said, "If they hold their peace, the rocks will immediately cry out." Something has to take place. Yes, sir. 24 I can notice Moses before the great separation time. BEFORE DEATH COME TO STRIKE THE LAND, GOD MADE A WAY OF ESCAPE FOR THOSE WHO BELIEVED: said, "Go out and get a MALE LAMB. Keep it up fourteen days." PERFECT TYPE OF CHRIST. First one from the old mother ewe, must be a male kept up fourteen days to be proved. It couldn't have a blemish.**

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

119 Look in the parable of...Went to the wedding supper, and everybody at the wedding supper had to have on a certain garment. And he met a man there who didn't have on that kind of garment. And he said, "Friend, what are you doing here? How'd you get in?" Now, see, if you know the parable. In the Orient over there, in the Eastern country, when they make a wedding, till yet today, the bridegroom has to invite ever who he will. 120 And God can...**"No man can come to God, or come to Christ, except God calls him first." See, it's election, of God.** Now watch close. 121 **And then the bridegroom, if he has given the invitation, he has to furnish the robes. And no man...Because, he invites poor, he invites rich. But to make every man look the same, he has to have the same kind of robe on, the poor does, that the rich have. You get it? [Congregation says, "Amen."—Ed.] 122 NOW, WHEN GOD GIVES A POOR MAN THE HOLY GHOST, IT'S THE SAME HOLY GHOST HE GIVES THE RICH MAN. See, they all have to be the same. That, when they come in the Presence of God, no one can say, "I'm dressed better," because it's the SAME BLOOD, the SAME GRACE, the SAME HOLY GHOST, making you act the same way. The rich and poor has to come alike. That's exactly the parable. Notice. 123 **And then when they come with their invitation, they...The robes was given out at the door. The man stood there; he showed his invitation, that he come and he presents it. They do it in India, right now. And, so, they're coming into the wedding. The porter is standing there at the door, the houseman, and you give your invitation. "Yes, sir." They'll reach back here, get a robe, just a robe, and put it on him. He walks in. That shows that he has officially been invited, he has officially been accepted, and now he is a member. Amen. There you are. 124 Now God the Father, the Holy Spirit, goes out and gives you an invitation to the Wedding Supper. See? NOW, IT'S UP TO THE BRIDEGROOM, THEN, TO FURNISH THE ROBES. AND HE DID, BY HIS OWN LIFE, GIVING OUT THE HOLY GHOST.** And you come to the door, amen, with your invitation. Jesus said, "I am the door to the sheepfold." And when you come through Jesus' Name, you receive the baptism of the Holy Ghost. Is that right? Receive the Holy Spirit, then you enter in, and you become a member, a member of the family of God.**

A member! 125 “You say, ‘A member?’” Sure. “Will I become a servant?” No, you don’t. 126 You become a member. You’re not servants. ***You’re sons and daughters. “We are now sons and daughters of God,” a member of God’s family. My, oh, my! I might live in a shack, but I’M THE ROYAL BLOOD.*** There you are. “A member of the household of God.” That’s Scripture. That’s what the Scripture says. ***“What manner of love the Father has bestowed upon us, see, that we should be called the sons of God!”*** Oh, my! There they are, the membership. 127 Now, the high priest, be anointed, going in, ***he had to take the blood of an animal with him, or he would die.*** 128 And another thing, about his garment. Did you know, at the end of that garment, did you ever know what was on the end of it? He had something on the end of it. And every...It was a little things hang down, at the end of the border of his garment, and it was a pomegranate and a bell, and a pomegranate and a bell. 129 And he had to walk a certain way when he went in. He couldn’t make his steps just any way. He had to walk a certain way. For, every time he made a step, them bells had to play, bumping against the pomegranates, ***“Holy, holy, holy unto the Lord.”*** Then the Lord heard him on the approach. Amen. Hallelujah! 130 There it is. God hears you if you’re coming God’s provided way on your approach, for you’re coming, crying from your heart, ***“Holy, holy, holy, Lord God Almighty.”*** There you’re entering, though, when you come, seeking for the Holy Spirit. See? ***“Holy, holy, holy, Lord God Almighty.”*** 131 And then, the congregation, the only way they knowed...Now, if you went in there, not dressed exactly that way, he would, died in the—in the door. He never come out no more. He died in there, if he didn’t go in, dressed and anointed to go in. Now...the only way the congregation knowed whether he was right, or not. Oh, my! The only way the waiting congregation knowed whether the high priest was right, or not, they heard the noise of them bells. There was a noise in there, and that’s the way they knowed whether he was right, or not.

Endnote:

59-0415A - God's Provided Way
William Marrion Branham

40 What happened? What could he say? He... The Bible said that he was speechless. He couldn’t say nothing. Why? Because he come in some other way besides the door. If he come through the door, the son would’ve give him a robe. Jesus said, “He that climbeth up any other way, is the same as a thief and a robber.” Now, you could get there; you’ll be in heaven, but you’d be kicked out again. So what good... If they get more—more hell than ever (It’s right.), to know that you were there to see the beauties and then be rejected. You see what I mean? 41 ***What is this robe? When you wear the robe of Christ, you should have the Spirit of Christ in you. And the Spirit of Christ will act like Christ. It will do the works of Christ. It will be gentle, longsuffering, goodness, me—mercy, meekness, patience, with the Holy Spirit. Love, joy, peace, longsuffering, that’s the Spirit of God that comes when you’re robed with His righteousness. His Spirit lives within you. And this man was speechless. He come by... Maybe, he say, “Well, wait a minute. I’m a Presbyterian, Methodist, or I’m a Pentecostal.” That had nothing to do with it. See? He didn’t come by the door, and he failed to get a robe. For Jesus said, “I am the Door to the sheepfold.” And if you come, you can’t come by the Methodist church; you’re a thief and a robber. You can’t come by the Baptist church; you’re a thief and a***

robber. You can't come by the Pentecostal church; you're a thief and a robber. **You've got to come by Jesus Christ. That's the only way you can ever come to Him, is to come by Jesus. And when you pass through Him, He throws His love, a robe around you, and leads you to the fold and we're living on the Hallelujah side, said the...?... Coming by the door...** 42 He come up man's way. He come up some way, the church's way. He come in some other way. See? **BUT GOD HAS A WAY PROVIDED. AND THAT WAY IS JESUS. AND WHEN YOU COME BY JESUS, YOU TAKE ON JESUS BY A SPIRITUAL BAPTISM. AND YOU'RE DEAD AND TAKE ON CHRIST BY THE NEW BIRTH. AND YOU'RE BORNED AGAIN AND FILLED WITH HIS SPIRIT.** And how you know? Because that your life would compare with those of the Bible, those apostles who was robed in His righteousness. Then why can't people, who claim to be Christians, believe in signs and wonders, Divine healing, the working of the Holy Spirit? Why, they should do it. The thing of it is, they've come in some other way besides the Door. If they come the Door, they'd be robed with the same kind of a Spirit; they'd have the same kind of life; they'd have the same kind of testimony. They would be the same people. 43 Now, you take, many times, people who climb some other way will have that disgraceful name. Say, "That's a bunch of holy-rollers." Did you know that's what the apostles was called? Do you know, John the Baptist was declared a wild man? Did you know Jesus Christ was declared by the Sanhedrin Council an insane Man? "Now we know you're mad." "Mad" means "insanity." You know all the apostles was declared insane? But I like what Paul said, "In the way that's called heresy, so worship I the God of our fathers." Oh, because he'd been robed in that same righteousness of the Lord Jesus Christ. That's what it is today, friend. **So many people are trying to get in, but they're not taking God's provided entrance. And if you go any other way besides Jesus Christ... And when the apostles come into Jesus Christ, when the early Church came into Jesus Christ, they received the baptism of the Holy Ghost. It made them a different people. It made them act different, live different. Their whole—their whole life was motivated different. They had different motives. They had different objectives. Everything was different when they come into Christ. 44 Everything's different when you come into Christ. It makes you forsake the world. It makes you forsake the things of the world. You'll turn off your TV any time to go to church on Wednesday night, if you've ever come in on Christ. When there's a prayer meeting, why, there's nothing can keep you away from that prayer meeting. When the love of God that's in your heart that was in Christ Jesus, will pull you to the church, and when you get there, and you get that overflowing joy, there's something will make you sing out with all that's in you the praises of God. See, we're coming some other way besides the Door. People are coming in, say, "Well, I come in a Baptist." It's all right be Baptist, if you come by the Door and picked up the robe. Say, "Well, I'm Catholic." That's still all right, if you come by the Door and got the robe. **But unless you come through the Door, you'll be rejected, because He said it would be. And there's going to be many of them there without the robe on.** 45 So remember, friends, when we're taking our people on the street, taking our people in the church, and wherever there is, **let not them get by without first coming by Jesus Christ to be borned of His Spirit, robed in His righteousness, filled with His goodness, and then you've got a real convert to Christ. It's later****

than we think. WE'VE GOT TO WORK. THE TIME IS WORK. THE—THE—THE MESSAGE IS URGENT. Did you notice just in the antediluvian world, before that Noah... Before that the first drop of rain ever fell, Noah went into the ark. In the days of Sodom, before one bit of fire ever fell from the heavens, that the Angel said to—to Lot, "Make haste; come hither. For I can't do nothing till you come out of there." **AND WHEN THE LAST OF THE REDEEMED WAS COME OUT, THEN THE FIRE FELL.**

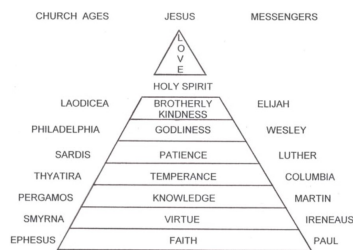
Now, notice here! Notice the Friend of the Bridegrooms statement that he made in this hour. I'll try to close in five minutes. On, "Christ The Mystery of God Revealed" Brother Branham said, "God has not sent me to build the denominations up, but he has sent me to build individuals to the place where they might be the dwelling place of Gods power. How many understood what I said? (Amen) He said, God sent me to build individuals to the place, where they might hold the Token Baptism of God.

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

172 We're not building an organization. I'm not here this morning to build an organization. Christ never sent me to build organization. Christ sent me to build individuals to the stature of Jesus Christ, that they might be the powerhouse and the dwelling place of the Spirit, by His Word. By His Word, see, build up the individual to that place. Not build an organization to a greater denomination, but build the individual to sons and daughters of God. That's the idea. See? Add to your faith, virtue; to your virtue, add knowledge. Well, now you're coming to a place.

And how do you get that way? You have got to be built in the fashion of this picture right here or YOU CANNOT HOLD THAT PERFECT LOVE! You cannot hold that power of God. How many believe that? (Amen) Sure! (Brother Lambert pointing to picture behind him, "Statue of A Perfect Man"



Endnote:

53-0328 - Israel And The Church #4

William Marrion Branham

3 Long time ago, all the Methodist people thought, "Boy, we got It, we can shout." After Luther's days, they thought 'cause they were shouting they had It. I believe in shouting, too, but that's no reason I got It; that's the attribute that I got It. 34 The Pentecost come along, spoke in tongues, they said, "Oh, now we know we've got It." Did you? About changed your mind now. **That ain't It, you find out it isn't It.** 35 **Brother! "Dear dying Lamb, Thy precious Blood shall never lose Its Power till all the ransomed Church of God be saved to sin no more."** See, here's what it is, **"Every since by faith I saw the stream Thy flowing wounds supplied, redeeming love has been my theme, and shall be till I die."** 36 "Though I speak with tongue of men and Angels, and have not love, it profit me nothing. Though I have give all my goods to feed the poor, it profit me nothing. Though I have power to move mountains, and so forth, it profit me nothing. Where there is prophecies, it'll fail. And where there's tongues, it'll cease. And where there is knowledge, it'll vanish away. **BUT WHEN PERFECT LOVE HAS COME INTO THE HUMAN HEART, ALL DEMONS IN HELL WILL NEVER BE ABLE TO UPSET IT."** THAT'S RIGHT.

Endnote:

60-0515M - The Rejected King

William Marrion Branham

146 **AND I HEARD A VOICE THEN THAT SPOKE TO ME, THAT WAS IN THE ROOM, SAID, "THIS IS WHAT YOU PREACHED WAS THE HOLY GHOST. THIS IS PERFECT LOVE. AND NOTHING CAN ENTER HERE WITHOUT IT."** 147 I am more determined, than ever in my life, that it takes perfect Love, to enter There. There was no jealousy. There was no tiredness. There was no death. Sickness could never, in There. Mortality; could—could never make you old. And the...They could not cry. It was just one joy.

Endnote:

60-0522E - Adoption #4

William Marrion Branham

89 **How was our inheritance given to us, through what? Predestination. Predestination is foreknowledge.** How did God know He could trust you to be a preacher? **His foreknowledge.** **"Not he that willeth or he that runneth, or he...It's God that sheweth mercy."** That's right, **predestination. He knew what was in you. He knowed what was in you before you even come on the earth. He knowed what was in you before there was an earth for you to come on.** **That's— that's Him.** That's the infinite God, the infinite. We're finite, we can only think finite. 90 It's been so much to me, since that what happened to me. I don't know. When I think there,

*when I stood there for those few joyful moments, and thought, "There's no tomorrow." There was no yesterday, there's no sickness, there's no sorrow. There's no little bit of happiness, then a whole lot of happiness; it's all happiness. Oh, my! Oh, when I stood there and I said, "What is this?" 91 **THAT VOICE SAID, "THIS IS PERFECT LOVE, AND EVERYTHING THAT YOU EVER LOVED AND EVERYTHING THAT EVER LOVED YOU IS HERE WITH YOU NOW."***

Now, that is what is gonna be married to Jesus Christ, right there! No other thing! One man heard me preach that and said, "That just cares me to death! Well, it don't look to me like, according to your preaching nobody" ... Well, that's the message of the prophet. I'll read to you verbatim, that's his message not mine. I'm only quoting what he said.

"God has sent me to build individuals, to the place where they might be the dwelling place of Gods power." Is, that right?

Now notice, how he was a Friend to the Bridegroom, in that he was a faithful Friend in that he told the truth! And that he loved the Bridegroom so much, that he gave up his life and all of his friends and everything else to stay with the word of God, so that she might have the truth, see. Oh, it's just wonderful.

Now notice here! And let me drive this point down, in closing. Now, if the Bible said, "He shall descend from heaven with a shout." How many knows that? Now, Brother Branham on the Rapture tape said, "That the shout was his ministry of Malachi 4:5.

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven WITH A SHOUT, WITH THE VOICE OF THE ARCHANGEL, AND WITH THE TRUMP OF GOD: and the dead in Christ shall rise first:

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

130 **THREE THINGS HAPPENS:** A voice...**A SHOUT, A VOICE, A TRUMPET,** has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's **He's—He's—He's descending.**

A shout, what is the shout? **It's the Message going forth, first,** the living Bread of **Life bringing forth the Bride.**

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

152 Now, it's **THE FIRST THING,** is the sounding. The first thing is a trumpet and a...or a voice...**A SHOUT; AND THEN A VOICE; AND THEN A TRUMPET.**

SHOUT: A MESSENGER GETTING THE PEOPLE READY. THE SECOND IS A VOICE of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Endnote: Reference quote:
65-1204 - The Rapture
William Marrion Branham

141 **The first thing comes, when HE STARTS DESCENDING FROM THE HEAVEN, THERE'S A SHOUT. What is it? Is a Message, to get the people together. A Message comes forth, first**

Endnote: Reference quote:
65-1204 - The Rapture
William Marrion Branham

164 **Therefore, the Message calls the Bride together, see, THE SHOUT. And the trumpet... The same One, He, with a loud voice, HE SCREAMED OUT WITH THAT SHOUT AND A VOICE, and woke Lazarus. WITH A LOUD VOICE HE CRIED, "Lazarus, come forth." See? AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD. 165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. **And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the—the Lamb's Supper** in the sky. Now watch: **The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper.** We have seen it in types. Now watch just a moment before we close. Notice. We seen it in types.**

Endnote
SON OF MAN MINISTRY 6/38/72
Robert Lee Lambert

God's got a ministry upon earth, the Son of Man, He's not left the earth without a witness. If you saw what HE DID IN THE SHOUT, AS GREAT AS THAT WAS, WHAT DO YOU THINK IT'LL BE WHEN HE DROPS DOWN IN THE VOICE?

What do you think it'll be when that great white eagle spreads His wings out across the earth? I tell you it'll bring every predestinated eagle to it. Every little eagle will flee to that thing. Such anointing! **Such a power of God! when this One comes, you'll feel His presence as much as 150 feet away.** I believe there's a greater than Solomon standing among us.

IF THE LORD GOD VISITED THE SON OF MAN IN THE SHOUT, WILL HE NOT ALSO VISIT HIM IN THE VOICE? If the Angel of the Lord visited William Branham and immediately a revival of divine healing broke out around the world, WHEN THAT ANGEL DROPS DOWN AND SPEAKS TO ANOTHER IGNORAMUS WILL NOT ANOTHER REVIVAL BREAK OUT AROUND THE WORLD? He's God! He's Jehovah Jireh! He'll provide Himself a Lamb!

All right now notice here; we see that the Bride is called. I believe the Bride is somewhere in here. (Brother Lambert pointing to statue of a perfect man) There's individuals in the Bride, that have Faith, Virtue, Knowledge, Patience, Temperance, Godliness, Brotherly kindness, see that's the Bride, right there. But now you can't find that Bride, because she is not a manifestation of the Son of God yet. He does or she does not manifest the power of God that's spoken of for the Bride.

If everybody that claimed to have the baptism of the Holy Ghost, then will you please tell me why the world isn't a flame with the power of God tonight? Brother Branham said, "The baptism of the Holy Ghost shook the world seven times." And Brother Branham said, "Preach the full gospel and get the people baptized with the Holy Ghost and you got a revival on your hands, that not one sick person will sit among you, not one sin won't be called out. What the trouble is! The devil has deceived the people in thinking they got the Baptism of the Holy Ghost, when they don't have it!

Endnote:

*57-0613E - Thirsting For Life
William Marrion Branham*

*The Lutheran thought they had it when the just shall live by faith. The Methodists said when they shouted they had it. They found out they didn't. **THE PENTECOSTALS SAID WHEN THEY SPOKE WITH TONGUES, THEY HAD IT. THEY FOUND OUT THEY DIDN'T.** Brother, don't take a substitute. These things, shouting and speaking in tongues, that's all right. But that's an attribute. Have you got Christ? That's it. Got Christ in your heart, brother, something that makes you bear the fruits of Christ: love, joy, peace, longsuffering, gentleness, goodness, meekness. 37 Oh, I've seen people shout, and dance in the Spirit, and speak with tongues, and enough temper to fight a buzz saw, and go out, and live e—every day ungodly, and half dress themselves, and—and do shady deals, and everything like that. Brother, that's not the fruits of the Spirit. Come on back to the Bible. Come back to the fountain. **COME BACK AND RECEIVE CHRIST.** These other little things will take care of theirselves. **AS LONG AS YOU RECEIVE CHRIST AND THE LIFE** is going with it, these other things will flow freely. But don't try to get the other thing before you get Christ. He is the Fountain of Life, the only resource. And He's the inexhaustible Fountain of Life. You cannot exhaust His goodness, His mercy.*

Endnote:

61-1210 – Paradox

William Marrion Branham

253 *Jesus did the works of His Father because the Father was in Him. That is why the works was done, because that the Father was in the Son. Do you believe that? [Congregation says, "Amen."—Ed.] That, in Him, He was the incarnate God. Do you believe that? ["Amen."]* That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fulness of His Power) in Jesus Christ, which was the Tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, 1st chapter. And the Word was invisible. Now listen close. The Word was invisible until It was made flesh, and then the Word become visible. 254 *And through His sacrificial death at Calvary, and His resurrection, positionally placed His Church in that realm, that the same invisible God could come into the individual and make the Word visible. Oh, my! I—I wish my church could get that. If you could see, friends, the invisible God made visible! Now listen. Let's study it again now.* 255 ***I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be...They couldn't, it'd...They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the Church of the living God. How my old, poor old heart, now it's getting old, how I've longed to stand and see a church like that. I may, yet. I hope to. Perfect works of God, without sin, now, it could understand.***

Endnote:

60-0518 - Adoption #2

William Marrion Branham

19 *But now, on forward. Then did you notice Moses, that great miracle performer that brought down Israel down through the land, and brought them up to the promised land, but did not place their inheritance to them? He did not give them their inheritance; he led them up to the land, but Joshua divided the land to the people. Is that right? **And Christ brought the church up to the place to where their possession was made to them, was given to them, just the Jordan to cross, but the Holy Spirit is the One Who sets the church in order. The Joshua of today puts the***

church in its order, giving to each one, gifts, places, position. And He is the Voice of God speaking through the inner man that Christ has saved, the Holy Spirit. Now do you get that much of it? Now we're getting over into the **Book of Ephesians**. Now, the same way, **He's positionally placing the church where they belong**. Now, Joshua placed them in the natural land. **Now the Holy Spirit is placing the church, positionally, in the land, that they, in the position that they belong in, their inheritance.** 20 Now, the first thing he starts off here, he addresses his letter, "Paul." Which, we're going to find out after a while that all this mystery was revealed to him, not in a seminary, not by any theologian, but it was a Divine revelation of the Holy Ghost that God gave Paul. Knowing that the mystery of God, he said, that had been hid since the foundation of the world, had been revealed to him by the Holy Spirit. **And the Holy Spirit amongst the people was setting each one in order, setting the church in position.** 21 Now, the first thing Paul starts out here to tell the people, is to get all the...Remember, this is to the church, not to the outsider. It's a mystery in riddles to him, never able to understand, goes over the top of his head, he does no more know about it than nothing. **But, to the church, it's honey in the rock, it's joy unspeakable, it's the blessed assurance, it's the anchor of the soul, it's our hope and stay, it's the Rock of Ages, oh, it's everything that is good. For heavens and earth will pass away, but God's Word shall never pass away.** 22 But the man outside of Canaan knows nothing of it, he's still wandering. Not saying that he's not a good man, I don't say that. I don't say the man even in Egypt's not a good man, but he, **until he has come over into this possession.** 23 **And the possession, that, the promise that was given to the church is not a natural land, but a spiritual land, for we are a royal priesthood, a holy nation. Then in this royal priesthood, holy nation, peculiar people, called out, elected, chosen, set aside, then all the world is dead on the outside. And we are led by the Spirit. Sons and daughters of God are led by the Spirit of God; not by man, but by the Spirit.** 24 **All in love, the whole thing is bundled up now.** This has been tried to be taught on many times, and no doubt what great theologians has struck it a lot deeper than I could. But the thing I want to try to get to you is this, that a man that is in Christ, with the Holy Ghost, can bear with a man when he's wrong, longsuffering, gentle, patient. He's sweet, humble, faithful, filled with the Spirit, never negative, always positive. He's a different person. 25 Not just a man that, "We once had it. If we shouted, we had it, us Methodists. Oh, when we shouted, we was in the Land." That's good, that's all right, I believe that too. 26 Then the Pentecostal come along speaking with tongues, they, "Had it; everyone spoke with tongues had it." I believe that, too. **But still we found out that a LOT DIDN'T HAVE IT YET, you see. See? Now they're...** 27 **WE ARE NOW COMING TO THIS GREAT HIDDEN MYSTERY THAT'S BEEN HID SINCE THE FOUNDATION OF THE WORLD AND NOW BEING REVEALED IN THE LAST DAYS TO THE SONS OF GOD. YOU BELIEVE THAT TO BE TRUE, THAT SONS OF GOD ARE MANIFESTED?** Before we even go anywhere, let's turn over to Romans the 8th chapter just a minute, let me read to you something. See if this is this coming up to what I'm speaking of here. Now we're going to get Romans 8, the 19th verse of the—of the 8th chapter of Romans. **FOR THE EARNEST EXPECTATION...THE CREATION WAITETH FOR THE MANIFESTATIONS OF THE SONS OF GOD. 28 WITH EARNEST EXPECTATIONS, THE WHOLE CREATION IS WAITING FOR THE MANIFESTATION. SEE, THE MANIFESTATION! WHAT IS THE MANIFESTATION? MAKING KNOWN!**

Now, I wanted to ask you a question here tonight, have you received a Token of God since you believe Malachi 4:5? Now, please don't tell me that you received it when you believed, because I'll quote you to many scriptures. After that ye believe the message of God, you were sealed with the Token!

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied." There it is. Paul asked, "HAVE YOU RECEIVED SINCE, NOT WHEN YOU BELIEVED." AND THERE IS A GREAT DIFFERENCE THERE, FOR IT IS AFTER WE BELIEVE THAT WE RECEIVE. Ephesians 1:13 is an exact word repeat of what happened in Ephesus according to Acts 19, "In Whom ye also trusted, AFTER that ye heard the Word of truth, the Gospel of your salvation: in Whom also AFTER that ye believed (not when ye believed), ye were sealed with that Holy Spirit of promise." Now here is my point. Too many of our modernists and even our fundamentalists (so-called) believe unto salvation at a certain specific time which in many cases is called "making a decision," and that has been called receiving Christ or being born again. Now to receive Christ is to receive His Spirit. To receive His Spirit is to be born again. To receive His Spirit is to be baptized with the Holy Ghost. Amen. These folks believe. That is wonderful. But they stop there. You receive the Holy Ghost AFTER you believe. It has always been that way and always will be.

Endnote:

63-0901M - Token

William Marrion Branham

04 "When he passed through the upper coast of Ephesus, he find certain disciples, and he said unto them, 'Have you received the Holy Ghost since you have believed?' They said, 'We know not whether there be any Holy Ghost.'" Then he asked how they was baptized. And they hadn't been baptized in the Name of Jesus Christ, the sacrificed Lamb. They wasn't identified with Him, at all. They just believed it; like the medicine setting there, and hadn't took it. Paul commanded them to be baptized over again, in the Name of Jesus Christ. 105 AND WHEN HE DID THIS, THEN THE TOKEN CAME UPON THEM. They were identified by the works and signs of the Holy Ghost, speaking in tongues through them, and prophesying, and magnifying God. They were identified as—as with their Sacrifice. 106 And the Holy Ghost is our identification. It's what identifies us as Christians. Not our membership in churches, not our understanding of the Bible, not how much you know about the Bible. It's how much you know about the Author,

see, how much the Author is living in you. It's your—it's your self gone. You're no more. You reckon yourself dead, and the Token is what lives in you. And It's not your life; It's Him. 107 Paul said, "The life that I now live (He lived a different life from what he once did.) is not me, but Christ liveth in me." There is the identified Token that God required. Identified with our...Identification with our Sacrifice, the Life of our Saviour in us, the Holy Spirit. 108 Oh, what a—what a positive Token! There cannot be any more Token. Oh, my, if you only could catch the—the thought of it. If I had the—the power this morning, with words, to express and place into your soul that's on the in-...not your ears, but your soul, and you—you could see the guarantee of It. It—it takes, It makes you so relaxed.

And God gives the Holy Spirit baptism, to those that obey his word! Now, how in the world is a man or woman... how is a woman ever gonna receive that baptism when she won't even quit cutting her hair trimming her hair. How is she ever gonna receive that baptism if she won't wear decent dresses? How is a man ever gonna to receive that when he don't love his wife as he does his own flesh? Or visa-versa wife to husband, all them little things. Don't pay your tithes, you won't do this, you don't care whether you go to church, you don't care if you read your Bible. Little five-minute prayer in the morning, little five-minute prayer at night, and your ready all ready for the rapture.

Now, you can see that the multitude that's following the prophet of God is going right smack through the tribulation. How many see it? (Amen) Why? One Will be in the bed... Two will be in the bed one will be taken, two will be grinding at the mill one will be taken the other one left. Two will be in the field, one will be taken the other one left."

Matthew 24:40-44-Reference quote:

⁴⁰ *Then shall two be in the field; the one shall be taken, and the other left.*

⁴¹ *Two women shall be grinding at the mill; the one shall be taken, and the other left.*

⁴² *Watch therefore: for ye know not what hour your Lord doth come.*

⁴³ *But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. ⁴⁴ Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.*

Now, the very life... When you see the coldness of your spirit... Let's take it here tonight! The state that your life is in right now, how much prayer life you got, how much hunger for God you've got, how much striving and struggling are you doing to work out your salvation with fear and trembling? The Bible said to, "Work out your salvation with fear and trembling" Do you know of anybody, that is fear and trembling and working out their salvation? You know what it is? It's a lackadaisical attitude.

Lackadaisical: Reference Dictionary Meaning:

adjective. without interest, vigor, or determination; listless; lethargic: a lackadaisical attempt. lazy; indolent: a lackadaisical fellow.

Philippians 2:12-Reference quote:

*¹² Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

Like Brother Branham said, “A little five-minute prayer in the morning and a little five-minute prayer at night and everybody go in the rapture. You’ll never go! Why? It proves that you don’t even have any revelation! Where we find people today that have heard the great prophet’s message, tape after tape and they’re still out here in the mix multitude, going through the tribulation. Now brother and sister, I’m painting a horrible picture to you. But may every person here WISE UP! Wise up to the fact, that you keep putting off tomorrow, what you ought to do today. And that’s how you’re gonna to be in the tribulation and the rapture come and you won’t even know anything about it.

Endnote:

*57-0310A - Washing Jesus' Feet
William Marrion Branham*

*51 How many in here really feels your guilt of neglecting Him, place Him **off in some little corner somewhere, of a little two-minute prayer a day, or maybe never read His Word once a week**, yet, you belong to church. And you say, “I’m sorry that I’ve done Jesus that way. I want to repent right now.” Will you raise up your hand, say, “Christ I want to repent.” Oh, God bless you. There’s at least a hundred hands up. You feel that you’ve mistreated the Lord Jesus.*

Brother Branham said, “One will be taken from Jeffersonville and one will leave Georgia and one over here.” That’s the way...Why... Why does it have to be that way? Because people, if they we’re walking with Christ, praying and crying to the Lord and weeping before the Lord making love to him, reading his word, just hungering for the word of God. Reading word chapter after chapter, listening to tape after tape and can’t wait to get to service. When you find people, that have no hunger at all to be in service. Don’t care, whether they are or not! It shows you right there, that you’re cold and backslidden away from God, see. And your tribulation bound, see. All of us, I said that’s where we all are.

Endnote:

62-0527 - Questions And Answers

William Marrion Branham

140 The gathering of the people, when God calls His flock together, **He may take two out of Jeffersonville, two out of Indiana, two out of Kentucky, two out of Mississippi. That's exactly what He said; not them words, but He said, "There'll be two in a field," that's where the daylight's at, "I'll take one and leave one. There'll be two in the bed," the other side of the earth is nighttime, "I'll take one and leave one."** See? 141 The gathering of the people will be not clannish, for a group here. It'll be a universal resurrection gathering together, and the Rapture will come the same way. **Because He said, "When one fell asleep in this watch, one in that watch, one in...on down to the seventh watch. And then when the Bridegroom come, all of them awaked, everyone, all the way from the time of Genesis until the end of Revelation. Every one of them awakened, that's right, to get ready to go in."** 142 Now, you see, **He shows that all the dead will rise forth from the grave, at His coming, the righteous, the Bride, the sleeping ones that's in the grave will rise at the resurrection. Then He shows that the people that are living on earth, it'll be one here and one there, it will not be a bunch of people gathered together in a little group.** "For there will be one in the field, or two in the field, I'll take one and leave one," there comes one of the Church out of daylight. On the other side of the earth, "There'll be two in bed, I'll take one and leave one." Is that right? 143 So the gathering will be unto Christ whether I am in Jeffersonville, whether I am in Sweden, whether I...And wherever it is, is the gathering will be unto the Shepherd. See? And then together we'll be caught up with the resurrection to meet the Lord in the air. People will be coming from all parts of the earth, that's living. People that's dead, and so forth, will rise. And together the Church will be caught up together to meet the Lord in the air. See? 144 His Coming will be universal. It will not be just coming to Louisville. It will not be just coming to the Baptist, to the Presbyterian. It'll be "the pure in heart shall see God," and the resurrection and the gathering shall be from everywhere. 145 And, now, when is it coming? Maybe tonight, maybe tomorrow, maybe this year, **maybe fifty years, maybe a hundred years, maybe another thousand years. I don't know. Nobody else knows.** But let's—us, you and I, live tonight like it was going to be yet tonight.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

480 Think! By the living Presence of the living Christ by the living Word; oh, living Christ, living Presence, living Word! Watch! By His Own personal, personal vindication proves His Church. 481 Not members! He never done it in the days of Moses. He never done it in the days of anybody else at the end of the world, when it come to the place where it was the destruction. The days of Lot, it wasn't membership. It was personal vindication, God in flesh, see, personal vindication. 482 Remember! **Think of it, that, people born of His Spirit, in a day like this, in this great denominational age that we live, and the living God takes His living Word and—and vindicates It, personally, this Life that's in the Word, the germ that's in the Seed! And the**

Word is a Seed that a sower went forth to sow. And the Life is Christ, in the Word, personally in you; vindicating something that you cannot do, proving Himself that it's not you, but it's Him. And you've become one, a—a—a love-slave to Him, to be a Bride. 483 Thanks be to the living God Who created the heavens and the earth and all that's in the midst! No wonder, "He is Alpha and Omega, the Beginning and the Ending; He that was, which is, and shall come; the Root, and Offspring of David; the bright and the Morning Star." He is all-in-all. 484 **His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, a vindication of the great revelation of God. LOOK, ONLY IN AN INDIVIDUAL, NEVER IN A GROUP! AN INDIVIDUAL; NOT IN A GROUP! HIS IDENTIFICATION IS WITH AN INDIVIDUAL.** You get that? [Congregation says, "Amen."—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, **but as an individual!** 485 "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and I'll take one and leave one." 486 **IT'S NOT A GROUP. IT IS A PERSONAL VINDICATION OF A PREGNATED CHILD OF GOD, FILLED WITH THE HOLY GHOST, SO SURRENDERED TO GOD THAT HE DON'T CARE ABOUT ANYTHING ELSE. And the Holy Spirit living Its Life, pulsating through him, showing the personal—personal vindication of the Word, Itself, expressing Itself to the people and to the world.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

504 **Why do you hunger, Church, why do you thirst? It's the Father trying to reveal this hidden secret to you.** But you let so many things get it out of you. You let your job, you let your wife, you let your husband, you let your children, you let the cares of the world, you let some pastor, you let somebody else get that out of you, when you know that way down in your heart you're thirsting, hungry. **It's God trying to reveal it to you, see, the revelation. The last day is here. Notice now.**

Now notice here! If everybody had the marriage of the Lamb, if it had already took place, and the marriage had already took place and the Holy Ghost baptism had already placed every individual into the body of Jesus Christ, the rapture would've done took place a long time ago. Because Brother Branham said, "When the Spirit of God is poured out, to that Ministry of the Bride, it may not last six months. But it'll shake the world, see.

Endnote:

*57-0915E - Hebrews, Chapter Seven #1
William Marrion Branham*

*48 This glorious, old Gospel who has been growing easy, like an oak tree, but I believe she's about ready to spread forth her branches now. **I believe it, this great Message and great thing, I believe that the Lord will let us shake the world again for the glory of God.***

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? **Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.** 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that **something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.***

Now, I seen what the early church did, with their baptism. Will you please show me, what people are doing with their baptism that they got? Show me one assembly, that can prove that Jesus Christ has rose from the dead? Brother, the word of God by the baptism of the Holy Ghost, discerns the secrets of the heart, it casts out devils, it heals the sick, it opened the blinded eyes AND THESE SIGNS FOLLOW THEM THAT BELIEVE! What have we got now? WE GOT A FORM OF GODLINESS AND WE DENY THE POWER, TO MAKE THE WORD OF GOD LIVE!

Endnote:

62-1124E - All Things

William Marrion Branham

39 Oh, you said that “You’re taking under the Old Testament, Brother Branham.” All right. Let’s take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY’D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN’T GOT CHRIST IN IT, IS POWERLESS. But any religion that Christ in is under His own Blood, and it’s got power in it. You say God hates a religion without power? He said, “Your solemn feasts is a stink.” I guess He does hate it. He said, “It—it makes Me sick.” And remember, He told this rich Laodicean church that “Because you’re lukewarm (in other words, you make Me sick), I’ll spue you out of My mouth.” And we’ve come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he’d be accepted? Certainly not. But he’d cry just the same. Solemn feasts, they’re a stink. God hates powerless religion. It’s got to have power in it. It’s got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you’ve passed from death unto Life. 40 God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word? When the church explains it away and says it’s for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here’s what’s happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform. They have to deny the Holy Ghost.** They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... People who join churches and call that “got salvation,” it’s a blasphemy. Now, I know the King James here said, “names of blasphemy,” but you look in the Diaglott, and see if it is. It says, “Blasphemous names.” There’s quite a difference. She is full of those. She’s got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, “I went down there, and there’s a lot of power. Brother, the whole floor was dancing in the Spirit,” and not enough faith to heal a toothache. You call that power? That’s not power. That’s blessings. There’s a lot of difference between blessings and power. **God makes His blessings upon the righteous and unrighteous.** The sun shines and... See? We got to get back to truth, friends. We got to come back to what God means. What He says, He means. See?**

*And He refused their... Once hid His face from their prayers... 42 And look, friends. If God spared not the original tree who did that, what about the grafted tree? **We've got to be sincere. We got to do these things right. God wants to perform and bring forth the Holy Spirit to operate in His church.** The church wants to perform and bring forth its creeds to make members. That's the difference. To do the first, **God wants to send the Holy Ghost, which was the Leader of the church; He should do that. And the only way the people can keep from doing it, is to reject It. And when you reject It, you take the power out of the operation. So it leaves you a dead hull. "The Word killeth; the Spirit giveth life."** See? That's right. It's like a engine setting on the track, all the coach all polished up, and fine dressed people setting in it, and no steam in the engine. What good's the thing anyhow?*

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*33 Is there one here, or many, who doesn't have this quickening Power in you? **THE SON HAS SHINED ACROSS, AND YOU'VE SET IN THIS TABERNACLE, YOU'VE LISTENED TO TAPES, AND YET THE SPIRIT HAS NEVER QUICKENED YOU TILL YOU COULD FOLLOW THE WORD OF GOD, THAT YOU WOMEN AND YOU MEN COULD OBEY EVERY WORD THAT HE'S WRITTEN! OH, THAT'S A DANGEROUS THING.** What if you would be a dead seed, no Life in you? But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be just a dead seed, be left to dirt and driftwood. I want to rise."*

Oh my, I may get shot for preaching like this, but I'll do it anyhow. It's still the truth! It's still the truth! I've talked to preachers all over the country and I never had one of them do anything with it yet. All they can do is, talk about you behind your back.

Endnote:

*57-0901M - Hebrews, Chapter Three
William Marrion Branham*

*41 I seen people shout just as hard as they could shout, and steal the gold out of your teeth, if they could. Yes, sir. I seen people speak with tongues like pouring peas on a dry cowhide, and—and honest to goodness, with a chew tobacco on other side of the mouth, and cut your throat if they could do it. That's right. So them things has not... **There's no evidence that you can prove it, only by the life the person lives. "By their fruit, you shall know them."** 42 So, that's all up to God. He makes a choice. He brings the things together, and that's the way it is. So if your life is comparing with the fruits of the Bible, you got a pretty good conception. If your spirit is bearing record with His Spirit, that you're sons and daughters of God, you're... **All the old evil has dropped away, and everything has become new, and you're living in love, and you***

got peace, and grace, and so forth, you're getting pretty close to the Kingdom then. Because, the Life that's in you is producing that kind of a life. See? 43 If you say, "Oh, hallelujah, I spoke with tongues. Hallelujah!" That don't mean nothing. That don't mean a bit more than if you'd got out here and played a tune on a guitar or something. That doesn't mean one thing. Though you spoke with tongues, though you shouted, and run up-and-down the aisle, and cried tears till like you had been peeling onions, that don't mean one thing, not one thing, unless that everyday life backs up just exactly, stays with It. 44 Now, if you do those things, plus that life, "amen," that, that's fine. That's good. But you can do those things without having that life. 45 So then, no shouting, no nothing like that is evidence. Jesus said, "By their fruit, you shall know them." And the fruit of the Spirit is not speaking with tongues. That's not the fruit of the Spirit. Shouting is not the fruit of the Spirit. Weeping is not this fruit of the Spirit. But, love, joy, peace, longsuffering, goodness, gentleness, faith, meekness, temperance, that's the fruits of the Spirit. See? That's what the Spirit's fruits are. All right.

But I tell you one thing friend, I want to be in that rapture, I want to be in that Bride. And I can't go on your coattail and you can't go on mine, it's an individual thing. You either come Gods way, or you won't come at all.

And before God will ever give you revelation, you've got to be obedient to the word of God. Is, that right? What difference does it make, whether cutting your hair or tithes paying or whatever the thing is, what difference does it make? One part of the word, is just as important as the other. Suppose the man didn't love his wife or the wife didn't love her husband? She'll never make it; he'll never make it. Why, what's it got to be? It's got to be according to the word of God!

Now, we have just received the invitation to the marriage, the supper of the Lamb. Malachi 4:5, when he come on the scene, that was the invitation. That message was the invitation. And you have got to have a Revelation of that Word of God, in order to come up to that Statue of a Perfect Man, to receive the Token.

Now, no wonder brother Branham said, "Give me 10 men.... If I had my nugget book here, I'd show it to Brother Gagnon. I got thousands of them, thousands of them. How many know that I could stand here night after night and quote thousands of them? (Amen) I know what I'm talking about! You just come to my house and sit down and talk with me one time, see. It's right there on tape, where everything Brother Branham said. Brother Branham said, "Give me ten men filled with the Baptism of the Holy Ghost and I'll shake the world with them. I'll show you a light that the whole world will come to see." He said, "Take any Joe Louis any atheist... That's Joe Louis lives down in Florida, that fought Jack Cole. "And let them bring any sick person as they say they want to... As many as they want to and set them down among them Ten men and every sick person will walk away whole."

Endnote:

62-0121M - *And Thy Seed Shall Possess The Gate Of His Enemy*
William Marrion Branham

238 He ascended on High. What did He do? He cut a hole, a gate, that, the prayer of this Seed of Abraham. Why? Why? If we be the Body of Christ, if we are dead, we reckon ourself dead and buried in Christ, and raised with Him in resurrection. He is the Head of the Body. Where the Head is, the Body is with It. And then, this morning, where every one that's did that, "is seated with Him in heavenly places," with the Royal Seed. Praise God. 239 No gates. You can't pray this far, and say, "Oh, oh, there's a word." Huh-uh. They close you off, right there. 240 **But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be!** 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. thus saith the lord." My, my! 244 **GIVE ME A CHURCH, GIVE ME TEN MEN, WHO, REALLY JEWELS OF GOD, THE ROYAL SEED, PUT THEM MEN TOGETHER, AND WATCH WHAT'LL TAKE PLACE. Give me this little houseful of people like that, AND I'LL SHOW YOU A LIGHT THAT THE WORLD WILL RUN TO IT. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy."** 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. **WHAT'S THE MATTER WITH US?** We don't have to wonder, "Will It do it." It's already doing it. What do you do?

Now, we seen one man, that had the real baptism of the Holy Ghost and what he done. What do you think it'd do, if you had 10 of them filled with that? Now you can see how the devil has deceived the people of this day, following the prophet of God. In thinking that, "When they believe the message, they got it!" THERE IS NO SCRIPTURE IN THE BIBLE FOR THAT!

Have you received the Token Baptism of Holy Ghost SINCE YOU BELIEVED the prophets message? After that you believe...After that you believe the word of God you were sealed with the Holy Spirit of promise.

Acts 19:2-Reference quote:

² *He said unto them, **Have ye received the Holy Ghost SINCE YE BELIEVED?** And they said unto him, We have not so much as heard whether there be any Holy Ghost.*

Endnote:

*53-0508 - God Commissioning Moses
William Marrion Branham*

*Someone the other day, teaching, said, talking about Apollos, up there, that good Baptist preacher. Paul walked up to him said, "Oh, yes, you're a fine fellow, **but have you received the Holy Ghost since you believed?"** 26 **HE SAID, "OH, OH, I—I THOUGHT I GOT THE HOLY GHOST WHEN I BELIEVED."** They still teach that, but it's wrong. Faith's all right. Faith is real good. Faith's got... Abraham believed God, and it was imputed unto him by, or, for righteousness, but God give him the seal of circumcision as a seal of his faith. Brethren, when you got pure genuine faith in God, God will give you the baptism of the Holy Ghost as a seal of the promise, which is a seal, that you have faith. You might make a—a—a some kind of an impression, or make people believe, or you might say you got faith, **but when you really got genuine unadulterated faith, God will give you the baptism of the Holy Ghost as a seal of the promise.** Amen. That's not skim milk now, children. 27 Now remember, take it, believe it. Put your faith and turn it loose yonder with God, **and the Holy Ghost will come upon you. He promised it. Then, brother, the devil looked like a little bitty fellow.***

Endnote:

*53-1122 - The Resurrection Of Lazarus
William Marrion Branham*

*61 All right, look at little old JOHN. I can see him standing out there, just a preaching away. My, how he was laying that axe to the root of the tree. Every tree that didn't bring forth good fruit was hewed down and cast into the fire. Whew, what A BAPTIST PREACHER. **BROTHER, THAT WAS ONE BAPTIST HAD THE HOLY GHOST. YES, SIR, HE REALLY PREACHED IT. AND HE DIDN'T GET IT WHEN HE BELIEVED. HE GOT IT BY UNMERITED GRACE.** That's exactly right. That's the way everybody else gets it. Not when you believe, but, "**Have you received the Holy Ghost since you believed?**" The gift of God is Eternal Life. The Baptism of the Holy Ghost comes down and brings signs and wonders. Amen. Oh, how I love Him. How God's always kept His Word. God will keep His Word every*

time, not ninety-nine times out of a hundred, but a hundred out of a hundred. God will keep His Word.

You have got to have something to be tested on, BEFORE YOU CAN RECEIVE THAT REWARD of a Believer. Somebody tell me what the reward of a believer is? (Token) God gives the Token as a reward to those that have faithfully Believe the word of God. Huh!

Alright! Now, we see what...we see what the word of God was Jesus Christ when he come as the Shout! How many know what that was? (Amen) We seen the word of God discern the secrets of the heart, cast out devils, heal the sick, open the blinded eyes, raise the dead and shook the world seven times. Did he? (Amen)

Alright now! Now notice here, that Jesus Christ is getting closer to the earth all the time. How many know that? The Bible said, "As he went in like manner he'll come in again."

Acts 1:11-Reference quote:

¹¹ Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**

Now we have seen him descended down, with his power getting closer all the time. Then when he got so close, he Shouted! That was the ministry of Malachi 4:5.

Malachi 4:5-Reference quote:

⁵ Behold, I will send you **Elijah the prophet** before the coming of the great and dreadful day of the Lord:

Now what was the next thing? The Bible said, "With the VOICE of the Archangel!"

Thessalonians 4:6-Reference quote:

¹⁶ For the Lord himself shall descend from heaven **with a SHOUT, WITH THE VOICE OF THE ARCHANGEL,** and with the trump of God: and the dead in Christ shall rise first:

Now notice that the Shout was the friend...was the friend of the Bridegroom, that introduced the Bridegroom. Is, that right?

John 3:29-Reference quote:

²⁹ He that hath the bride is the bridegroom: **BUT THE FRIEND OF THE BRIDEGROOM, WHICH STANDETH AND HEARETH HIM, REJOICETH GREATLY BECAUSE OF THE BRIDEGROOM'S VOICE: THIS MY JOY THEREFORE IS FULFILLED.**

Endnote

58-0515 – *Jesus Christ The Same Yesterday, Today, And Forever*
William Marrion Branham

22 I wish to approach the Word now, just a little Scripture that I use on, usually, the first night, **TO INTRODUCE TO YOU THE CALLING THAT THE HOLY SPIRIT HAS GIVEN ME.**

Endnote:

52-0817E – *Do You Now Believe?*
William Marrion Branham

14 Recently when I was baptizing on the river at Jeffersonville, when all the local newspapers packed It, two o'clock in the afternoon when I was praying, here It come right down out of the heavens, right at two o'clock in the evening, June, or in the afternoon, rather, in June, about the middle of June, hung right over where I was, **AND A VOICE FROM IT, SAYING, "AS JOHN THE BAPTIST WAS SENT TO WARN THE PEOPLE OF THE FIRST COMING OF CHRIST, SO IS THIS MESSAGE TO WARN THE PEOPLE OF THE SECOND COMING."**

Endnote:

64-0719M- *Feast Of The Trumpets*
William Marrion Branham

And we've got to come to a place again, to something that's going to introduce the Messiah. And how will the people that's believing Him know it, UNLESS THEY'RE CONSTANTLY IN THE WORD TO KNOW WHAT HE IS. Daniel said the wise shall know, but the foolish, the unwise wouldn't know. They shall know their God. Now, HE SAID IT'LL APPEAR IN THE LAST DAYS IS TO BRING THE PEOPLE BACK TO THE WORD, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD. That's why this has to happen. It wasn't in the reformers; wasn't in Luther, Wesley, and the Pentecostals, and them; the Scripture says it wasn't. But it will come; that is His promise for this age. We're living in the age that His coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One, AND HE IS THE WORD, not the denomination, the Word. We are to be the children of the Light, and the Light is the Word, which is made Light for this age. How do we know Light, except It comes from the Word. All right. THE WORD MADE FLESH is the Light of the age when you see It; the Bible said so.

Now watch this here! Now, how did you recognize the Shout? How did you recognize Brother Branham as Malachi 4:5 the Shout? Why? You seen the word of God living in the man!

You seen the word of God made flesh! The word of God hidden in human flesh, discerning the secrets of the heart. Is, that right (Amen) And you recognize him to be the ministry of Malachi 4:5.

All right now! Now, how many believe that the Bridegroom is going to come? (Amen) All right! Now how are you as the Bride... Now, how many want to believe and want to be a part of the Bride? I do to, I'll put myself in there with you. (Amen) How are you and I going to recognize the Bridegroom when he comes? How's he gonna come? Now you don't expect a... How are you looking...how are the people looking for the bridegroom to come? We believe the Bridegroom is gonna come! But nobody wants to talk about, how will we know when he comes? How are we gonna know when he comes?

I'd like to read something to you here. How many believe what the prophet of God said about it? (Amen) "Oh church rise and shake yourself, pinch your conscious, wake yourself up in this hour. We must be desperate or perish!" Now, do you know anybody desperate? Most everybody you know, is just at ease. Getting more worldly and more further away and more lukewarm, than they ever was, see. They're not getting closer to Christ; they're getting further away. "Wake yourself up, in this hour! We must be desperate, or perish! There's something coming forth from the Lord! I know it as thus saith the Lord. There is coming forth something from the Lord, and we'd better get desperate. It's between Life and death. It'll pass through us and we won't see it." Now, those are fearful Stern words.

Endnote:

*63-0901E – Desperations
William Marrion Branham*

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and we won't see it.

Now dearly beloved, I believe with all my heart, without interpreting anything brother Branham said, that could only possible thing that could be... since brother Branham has left the scene... The Friend of the Bridegroom has left the scene. The only thing that could be, is the Bridegroom himself is coming on the scene.

Endnote:

64-0617 - *The Identified Christ Of All Ages*
William Marrion Branham

81 *That's what John the Baptist was. "He was the voice of one crying in the wilderness." He tried to tell them that. He was also Malachi 3, "Behold, I send My messenger before my face, prepare the way before the people." He was that living Word.* 82 *And the true born-again church in this hour is the living Word of God. It's the Word of this age, made manifest. Search the Scriptures and see what's supposed to be in this age. **THERE IS CHRIST LIVING AGAIN, JUST CHANGING HIS MASK FROM ONE TO THE OTHER.*** 83 **NOW, HE WAS THOROUGHLY IDENTIFIED AS MESSIAH. THEY SHOULD HAVE KNOWN IT. WE KNOW WHAT MESSIAH WAS SUPPOSED TO BE. HE WAS SUPPOSED TO BE A PROPHET.** *That's what the Bible said He was. That's what He said He was. "I the Son of man, Who do you say I the Son of man am?" Always identify Himself as the Prophet age, identify Himself as God's Prophet. That's what He was.* 84 *But He was more than a prophet. He was the God-Prophet. What David was, what Moses was, what Elijah was, what all of it was, "in Him dwelt the fullness of the Godhead bodily." He was the God-Prophet. He was God, Jehovah, became a flesh in His Own Son, raised Himself up a tabernacle to manifest Himself in.*

Endnote:

61-0428 - *Getting In The Spirit*
William Marrion Branham

12 *However, God always makes a—a way for His Church. **WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING.** And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. Then when He got through with that one, He—taken him away and put another one in his place.* 13 *That's what He had did. **HE'D JUST CHANGE MESSENGERS, BUT THE SAME SPIRIT:***

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 *I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "White Eagle"; just exactly what the vision said that the **NEXT MESSAGE WOULD COME FORTH BY.*** 212 *I was so excited, I*

run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (**Dove leading eagle.**)

Endnote:

58-0406E - *The Evidence Of The Resurrection*
William Marrion Branham

*And every time I speak of it, something happens. And I'm just...I'm on...I—I'm at a place, I don't know what to do. **I BELIEVE THIS MINISTRY THAT I NOW HAVE IS FADING AWAY, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.** This next week or two, I'm going to the sacred sands, if I can, at the back side of the desert, to see if I can contact my Lord.*

Endnote:

The Seventh Seal 0324e
William Marrion Branham

567-3/325 'It may be time. **It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene.** Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, **I'LL BE LEAVING YOU FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE WILL INCREASE, I'LL DECREASE.** I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'

Endnote:

54-0515 - *Questions And Answers*
William Marrion Branham

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River. That Light, Angel, come right down to where we as at, and said, "**As JOHN the Baptist was sent FOR A FORERUNNER of the first coming of Jesus Christ, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.**" And it's done it.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

41 And when the **Seals are broke**, and the mystery is revealed, **down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea, with a rainbow over His head.** Now, remember, this seventh angel is on earth at the time of this Coming. 42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.

Endnote:

65-1127E - I Have Heard But Now I See
William Marrion Branham

113 Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls. Remember, the church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. **And the church is looking for the Promised Son, HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, He'll be revealed from the heavens. NOW, WE SEE IT TOO PLAIN, IT'S GOT TO BE.** Now, the only thing there has to be is something pulsates, gets into a man, God vindicate and tells him and shows him that that is the thing to happen; and that you're going to...

Endnote:

63-0318 - The First Seal William
Marrion Branham

196 But in the last days, in this last age, the messenger is not to start any reformation, but is to take all the mysteries that those reformers left off, and gather them together and solve them to the people. Let me just read It again. It sounds so good to me! I—I like to read It. ...**I SAW ANOTHER MIGHTY ANGEL COME DOWN FROM HEAVEN, clothed with a cloud:...a rainbow...upon his head, and his face was...the sun, and his feet as pillars of fire:** 197 Now, we've saw the same thing, which was Christ. And we know Christ is always the Messenger to the Church. All right. **He is called the Pillar of Fire, the Angel of the Covenant, and so forth. And he had in his hand a little book opened:... 198 Now, the Seals had done been broke, here.** We're breaking them now. But, this, the Thing is open. ...and he set his right foot on the sea, and his left... on the earth, And he cried...a loud voice, as when a lion roareth: and when he...cried, seven thunders uttered their voices. (My! The complete!) **And when the seven thunders had uttered their voices, I John was about to write (write what?) what they said: and I heard a voice from heaven (God) saying unto me, Seal up those things which the seven thunders uttered, and write them not. Don't write them. (See?) And the angel which I saw stand upon the sea...lifted up his hands to heaven, And sware by him that lives for ever and ever, who created the heavens, and the things in there are, and the earth, and the things that are therein there, and the sea, and the things which are therein, that there should be time no longer:** 199 Watch! Don't forget this now, as we go. **But in the days (days) of the voice of the seventh angel,... 200 That last angel, earthly angel. This Angel come down from Heaven. It wasn't Him; He come from Heaven. But He is speaking here of the voice of the seventh angel, which is a...Angel means a "messenger," anybody knows that, and the messenger to the church age. ...in the days of the voice of the seventh angel, when he shall begin to sound, the mystery (Seven Seals, all, all the mystery) of God should be finished, as he hath declared to his servants the prophets. 201 The**

*entire mystery is unfolded. That's the ministry of that angel. See? Be so simple, people just drop over the top of it. But, yet, it'll be perfectly a vindicated. It'll just be perfectly known. See? Everybody that wants to see it can see it. See? That's right. But those... 202 Jesus said, as He said when He come, said, "You got eyes, and can't see. Isaiah said you did. See? And you got ears, and you can't hear." Now, so we find out that... 203 That scared me. I looked back there at that clock and I thought it was ten o'clock. But, it's, I—I got...It ain't even nine, yet, see. All right. Oh, my! Let's get it now. Notice. I love this. 204 Others, reformers, but, by being great men of God, seen the need of the day, and brought forth reformation. 205 **But Revelation 10 said his Message was to reveal, not reform; reveal the secrets. Reveal secrets! It's the Word in the man.** Hebrews 4 said, that, "The Word of God is sharper than a two-edged sword, piercing even to the asunder of bone, and a Revealer of the secrets of the heart." See? **This man is not a reformer. HE IS A REVEALER, REVEALER of (what?) THE MYSTERIES OF GOD. Where the churches has got It all tied up and everything, HE IS TO COME FORTH WITH THE WORD OF GOD AND REVEAL THE THING OUT.***

Now if we see what the Shout was, as the Bridegroom descended from heaven. We seen what the Shout was, how the word of God when out and what it done through Brother Branham. Then Brother Branham made this statement, listen to it now. He said, I believe...On Spoken Word tape, book one if you got it about the fourth page. Brother Branham said, "I believe that my ministry to the earth is this, to forerun the coming word." Oh, you thought it was all over? No, no it ain't all over yet, see. It's not over yet! He said, "My Ministry to the earth is to forerun coming word."

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.** And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.*

Now, now how could he forerun someone and be that to? How could he be God's faithful servant be Eliezer and Rebecca to? How could Brother Branham be the Masterpiece...Be Michelangelo and the masterpiece to? It don't make since does it? No, he was Gods faithful servant forerunning the coming Word which is the Bridegroom Himself! Who has the Rapture in him, because he is the Resurrection. Is, that true? (Amen)

Endnote:

*Son Of Man And His Angels 1-21-73 p.m. (Jeff.)
Robert Lee Lambert*

*I believe the first coming of Jesus Christ was a prophet. He was promised to come again the second time. He'll have to be a prophet again. "Oh," you say, "that was all in Bro. Branham and it's all over." I can't read that in the Bible. **I DON'T KNOW HOW A MAN CAN BE THE FRIEND OF THE BRIDEGROOM AND BE THE BRIDEGROOM TOO.***

Endnote:

*Revelation Of His Will For Us I 12-26-71 a.m.
Robert Lee Lambert*

*Note **this ministry of the coming Word came into existence sometime after the opening of the seven seals. That was the coming of the bridegroom dropping down in the Voice. What did He do? He changed dwelling places (see?). Note when God changes dwelling places, that is the thing that's always been the great Word test to the people.** That's always been the place where they failed. **They failed to recognize who God was using.** Notice, any ministry that's to follow after this prophet would have to be a prophet. Now, I can't go into that, but I have hours of scripture on it. See, they think only Mal. 4:5 --.*

Endnote:

*64-0705 - The Masterpiece
William Marrion Branham*

*65 Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs. 66 Now the body work that come on to this great masterpiece was the prophets, which was **THE WORD**. I hope you can read it. See? The prophets; not the laws! **The prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs. The prophets, they were the Word.** 67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, building up the body, coming closer all the time. And the greatest of all of them was **JOHN**. The Bible said so. Jesus said it. "There is not a man, ever born of a woman, as great as John the Baptist," **FOR HE WAS THE ONE THAT COULD INTRODUCE THE WORD.** 68 And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but **THE BODY WAS BUILT BY THE WORD**, which was the prophets; and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, **GOD HAS THE PERFECT MASTERPIECE AGAIN.** As Isaiah said, "Behold My Servant, My Masterpiece, that I have portrayed through all the ages of this perfect One coming. And here He stands*

right before Me, a perfect!" There, in His Own image, reflecting God! For He said, in Saint John 14, "When you see Me, you see the Father." 69 And, then, "In the beginning was the Word, and the Word was with God," and the Word was hewed out and reflected what the Word was at the beginning. Him, the Word, reflected in the Masterpiece in His Own likeness, God back again in His Own likeness, the Word form being reflected in the image of a man, the Masterpiece. 70 All the prophets had flaws; all the ones WAS A PORTION. But here, at last, coming up through that, finally comes the Masterpiece, the perfect One, no fault in Him at all, so perfect reflected of the Builder Himself, His Own image was reflected in His work. "God and Christ were One," insomuch until He put His Own Spirit into Him, and then even the image and the Builder became One. God and His sculpture work, His Masterpiece! Where Mose—Moses was, in the work of Saint Angelo, was a...or Michelangelo, rather; was a—a sculpture work that was dead, because it been made out of stone. But here, the Master Builder, when He got His handiwork perfected, He stepped into It. 71 So perfected a Redeemer of man, so perfect, so godly; yet, there was no beauty we should desire Him. When this virgin-born Son of the living God become so perfect, and humble, and in the image of God, until the great Master Who had brought His Life up through the prophets...And He was the fulfilling of all the prophets. HE WAS SO PERFECT, UNTIL, GOD SEEING THIS, HE SMOTE HIM and has cried out, "Speak!" as Michelangelo did. "Speak!" You say, "Is that so?" 72 Saint Mark 9:7, we find, upon the Mount Transfiguration, when there stood Moses, the law, there stood Elijah, the prophets. All the way back from the patriarchs, the fathers, the law, the prophets, and all of them standing there. We hear a Voice coming down from the cloud, and said, "This is My beloved Son; hear ye Him!" And if they're going to hear, He's got to speak. It was just a few days before He was smitten. "This is My Son, Who I'm pleased to dwell in. I have molded Him. I've been four thousand years bringing Him to this. And now, He is so perfect, I've got to smite Him so He can speak. Hear ye Him! He is the perfected One. He, He is the Masterpiece." 73 Remember, He was portrayed all times, back through the Old Testament. We find Him being the Rock in the wilderness, that was smitten, Rock in the wilderness. "I am that Rock that was in the wilderness." But that was A STONE THAT HAD NOT COME TO ITS PERFECTION YET. But in type form It followed the church, to draw from It that that He could draw, give Life to those who He could give Life to. But He was that Rock in the wilderness. He had not been made man yet. He was only in type. 74 Moses saw Him standing on this Rock. He saw Him pass by, and he said, "It's the back part of a man." YOU SEE, THE SCULPTOR WAS PRESENTING TO MOSES, WHICH WAS A POTENTIAL IMAGE OF CHRIST, WHAT THE GREAT MASTERPIECE WOULD LOOK LIKE WHEN IT WAS PERFECTED. He passed His...He injected, or—or projected to Moses the vision of what the Masterpiece was going to look like. It was the back part of a man, when It passed by in the wilderness. 75 Remember, Angelo could only cry out and smite the image, and say, "Speak!" But how different it was to God, the great Sculptor. When He made a man in His Own image, so perfect that It reflected Him, God spoke through the image of man, showing what He would do. He spoke through the prophets as they were in their potential image, as HE WAS BRINGING IT UP TO THE HEAD. BUT WHEN HE COME IN THE HEAD, HE WAS ALL THE IMAGE OF GOD; HE WAS PORTRAYING HIMSELF. THEN, SMITTEN FOR US, NOW HE IS THE MASTERPIECE TO US, THE GIFT OF GOD, Jesus CHRIST, Eternal Life. I hope we never forget that. 76 As we see the days

darkening, as we see the shadows falling! When, I predict, "It's just a few more turns of the sun. This nation is gone." Do you know...

Alright now, then if the Bridegroom's coming! What is he going to be? What will he look like and how will we know it? How did we know Brother Branham? By the word of God! Putting it in the Word of God.

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

*30 For, His Word, as we seen this morning, has to be fulfilled. It is God's thought made manifest by His Word, and brought to a reality. We had the subject this morning, if some of the strangers, "In the beginning was the Word, and the Word was with God, and the Word was God." Now, the Word was the beginning. But before It was a Word; a—a Word is a thought made manifest. God had to think It before He could make It a Word. **Then He spoke the Word, and It materialized.** 31 Now, the same One that sent the Lord Jesus here, by His spoken Word, It materialized and became the Son of God; died, as a innocent for the guilty, to redeem us back to fellowship to God. That we might, who are once alienated from God, can now be brought nigh to God, by the offering of the Blood of the righteous Son of God. **JUST AS SURE AS JESUS COME THE FIRST TIME, AS A REDEEMER, HE IS COMING A SECOND TIME AS A BRIDEGROOM.** He—He—He is coming. 32 And, although, many times we think, "Well, the... Oh, it's been a long time. And we've thought this for years." **That's what they thought before His first Coming. And they're bound to think the same thing by the second Coming. Cause, the Bible said that they would say, "There's no difference than what the time our fathers fell asleep."** But it's in the hour that you think not, it's going to happen. Now it behooves us...*

Now, I believe that the Bride of Christ, has got to sell out to this world and die out too self. And be in love with Jesus Christ with all of her heart all of her soul and with all of their might, in order to get A REVELATION. God gives revelation to those that are obedient TO HIS WORD! How many believe that? (Amen) That's the words of Brother Branham, I'm quoting Brother Branham there.

Endnote:

64-0208 - The Token

William Marrion Branham

118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, “You must be born again.”

Endnote:

60-1210 - The Philadelphian Church Age

William Marrion Branham

126 Oh, my! “You never got this from a seminary. There was no other way you ever got this, Simon, the son of Jonas; the only way you got it, was a spiritual revelation that was revealed to you from Heaven that I am He.” Jesus said, “If you don’t believe I am He, you’ll die in your sins. I am He!” ...I say...unto thee,...thou art Peter,...upon this rock I will build my church; and the gates of hell can’t prevail against it. 127 What is It? Spiritual! Spiritual! The spiritual Truth! The Word of the Lord! 128 Now, we find out that in this great revelation that God gave here to the Church, in this last days, that God sent and revealed to Himself the “open Door” between the two ages. It wasn’t in the—the Laodicean age, neither was it in this other age (the Philadelphian age), but it was in between (the lapover) ‘cause the...I’ll prove it in just a little farther down, and you’ll get it, you see. We’ll make it rich, so sure that you can’t keep from seeing It, if you just want to see It, see. All right. 129 Now, the revelation of Himself is where He’s built His Church. How many knows that to be true, now? He built His Church upon the revelation of Himself. All right. Now what did He say? “No man can shut it!” I know thy works: behold, I have set before thee an open door, ... 130 What is the “open door”? The revelation of the supreme Deity of Jesus Christ! What did He say to His first Church back here, back in this age? He said, “I am He that was, which is, and shall come! I am the first and the last! I am the Almighty!” He said it three different times, made Hisself Deity to this first church here; before He went into the last church age, He said, “I set before you an open door.” If you want to see the Revelation, here It is, where He would build His Church. And the only way that He could take His Church, is back to the revelation of what He is. Truly!

Now notice here! The Bride of Jesus Christ must be constantly in the word of God and prayer and on fire for God and STIMULATED TO THE UTTERMOST by a revelation, that she will know the Bridegroom when he crosses the Earth!

Endnote:

*64-0719M - The Feast Of The Trumpets yes
William Marrion Branham*

*113 And how will the Messiah...the people that's **believing Him know it unless they're constantly in the Word, to know what He is!** Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. **They shall know their God.**" Now, now, **HOW HE SHALL APPEAR IN THE LAST DAYS, IS TO BRING THE PEOPLE BACK TO THE WORD, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD. THAT'S WHY THIS HAS TO HAPPEN.***

Now, I believe that...I believe, that this message is going to ride this trail one more time. I believe there's one more move of God on the earth to the Gentiles. I believe with all my heart, that the Bridegroom is gonna start across the earth in a ministry. Now you can't make nothing else out of it! It's thus saith the Lord from Brother Branham and it's in the word of God.

Endnote:

*65-1128M - God's Only Provided Place Of Worship
William Marrion Branham*

We'll ride this trail again. That's right. Soon as we get ready. It's a promise, you see.

Endnote:

*51-0729A - The Resurrection Of Lazarus
William Marrion Branham*

*24 So it's been through the fiery test, friends. Don't believe but what it has... But thank God we're still on the victorious side today, because we're in Christ. And the half as never yet been told. **It's in its infancy yet. Watch it when it comes out in its GREAT SEAL yonder. IT'LL BE A TIME WHEN THIS OLD WORLD'S GOING TO RECEIVE A SHAKING LIKES IT'S NEVER HAD BEFORE IN ALL THE DAYS. THE GREAT THINGS LAYS AHEAD.** Just... We can't make them come to pass, just wait as God shows them.*

We saw the Shout, then we've got to take the rest of it, the Voice of the Bridegroom is gonna sound and it's a ministry. It's just not an audible voice that thunders out of Heaven, or some spirit... mystic spirit comes by and packs everybody in the rapture. No sir're! No, it's the coming, full Word of God!

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

Now notice. But at THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever."

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

Now notice, that Brother Branham said his ministry was to forerun the coming word. And that word is Jesus Christ, the full revelation of the message preached out and demonstrated by the power of the Holy Ghost, will be the Bridegroom himself.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

*119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.***

Endnote:

65-0822E -Thinking Man's Filter

William Marrion Branham

*Then later on when we got through the sermon and went out west, and when the Angels of the Lord appeared out there for the Seven Seals, and it went up into the air (which we had the picture of it here and around over the country), there **HE WAS STANDING THERE STILL WIGGED WITH THAT SUPREME AUTHORITY. HE IS THE HEAD OF THE CHURCH. HE'S HEAD OF THE BODY. There's nothing like Him anywhere. He made all things by Himself. He made all things for Himself, without He there wasn't nothing made. HE HAS ALL AUTHORITY IN HEAVENS AND EARTH, AND EVERYTHING BELONGS TO HIM. AND IN HIM DWELLS THE FULLNESS OF THE GODHEAD BODILY. And the Word was God and made flesh among us, and HE WAS THE ONE WHO REVEALED THE ENTIRE SECRET OF THE WHOLE PLAN OF SALVATION that all the prophets and wise-man had spoke of. He alone was that wigged One and supreme authority.***

Now notice here! Brother Branham said, “Unless the people are constantly in the word of God and in prayer, they will not recognize the Bridegroom when he comes.” “And the Bridegroom will cross the earth in a ministry.”

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

512 Notice now. “He is the Head of the Body” that’s born from the sin, of unbelief in God’s Word. That exc-...that excuses every denomination, every creed, see. Unbelief in the Word; which is Himself, the Word of Life. See? The Word, only, has Life. Any other word is a hybrid. No matter how much it looks like It, it isn’t the Word. 513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today? Through some man’s understanding. Moses had a great understanding of God till he met the burning bush, then he saw his failure. The burning bush had what Moses lacked. The Word has got what the denomination lacks. “He, the Head, is the first fruits of the resurrection.” 514 We’ll go off this, “revelation”; just a little while longer, if you say so. [Congregation says, “Amen.”—Ed.] All right. All right, right, just a little bit now. 515 “He is the first fruits of the resurrection.” Is that right? [Congregation says, “Amen.”—Ed.] Watch. Then, what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh. **516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It’s impossible for it not to go. Oh, my! It’s part of God’s mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It’s a part of His threefold mystery.**

517 As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my! 518
Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is. 519 **THEREFORE, THE BODY CANNOT RECOGNIZE...DON'T YOU FAIL THIS. THE BODY, THEREFORE, CANNOT RECOGNIZE ANY OTHER HEADSHIP BUT THE WORD. CAUSE, THE—THE HEAD IS CONNECTED WITH THE BODY, AND THE HEAD IS THE WORD, AND IT'S THE SAME WORD, ONE HEADSHIP!** *Therefore, denominations, and holy fathers, and everything else, is dead dung. THERE IS ONE HEADSHIP, THAT'S CHRIST. THE BODY ONLY RECOGNIZES ONE THING, THE WORD!*

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. WE'RE RIGHT NOW EMERGING INTO THE GREATEST DESTRUCTION THAT'S EVER HIT ALL MANKIND SINCE THE WOR—EVER WAS A WORLD.***

Now see, I don't have time, I could bring in the "Seventh seal, I could bring in the, "Third Seal", I could bring in with "Taking sides with Jesus." I can take, "Christ the mystery God revealed," I can stand here for days proving it. But I just have to say a few things, I don't have all that time, a few words.

Now notice here! As sure as I stand here, there's one more move of the power of God to the Gentiles. And it will not be for the ungodly the unsaved out there, but it will be, for the Bride and the church. If you want to read that listen to, "Souls in Prison." So, we see that there will be one more move of God on the earth and that will be in the ministry of the Bridegroom.

Endnote:

56-0916 - Azusa Jubilee

William Marrion Branham

*That's exactly what we need, is a good old fashion revival. God knows that that's true. **THEN YOU'LL SEE THE POWERS OF GOD MOVE DOWN ONE MORE TIME.** And there'll be a sound of the mulberry bushes, as the Holy Spirit moves before Spirit filled messages and Spirit filled people as they go to the world to preach the Gospel.*

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

*49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. **WATCH THE THIRD PULL THEN, SEE, AND IT'LL BE ABSOLUTELY TO THE TOTAL LOST, BUT IT—IT WILL BE FOR THE BRIDE AND THE CHURCH.***

Now, the Bride has got to be able to recognize Isaac when he comes. Now the friend of the Bridegroom gave you a picture of what Isaac looked like. God's faithful servant Eliezer, told Rebecca said, "Well he's six-foot-tall, he weighs 185 pounds, he's got blue eyes and he's got dark black hair and begins to describe him. How many believe that? And she fell in love with this description of Isaac. And the friend of the Bridegroom, you don't see the Bridegroom. You can't see him with your naked eye. Is, that right? Now the bride was given a description of what the Bridegroom was going to look like. And she fell in love with him by that description, that the friend of the Bridegroom gave.

Now, the Bride of Christ has to be constantly in the word of God and filled with revelation, that she might know the Bridegroom when he starts across the earth. Now, isn't it going to be a sad thing for many that claim to believe the message, claim to be the bride of Christ and here the Bridegroom will start across the earth in a ministry and they'll stand up and disbelieve it.

Endnote:

63-0707M - The Indictment

William Marrion Branham

*265 Now what did they do? They didn't know it. **Today men walk ignorantly. They don't know that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get***

*into the Spirit of revelation. They don't pray enough. They don't call upon God enough. 266 They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 Guilty of crucifying Him! Sure! I indict this generation, finding them guilty, by the same Word that found them guilty at the beginning. That's right. Jesus said, "Who can condemn Me?" **HE WAS THE WORD MADE FLESH. AND TODAY THE SAME WORD IS MADE FLESH.***

Endnote:

62-0123 - Forsaking All

William Marrion Branham

*339 **THE ONLY THING, THAT, WE'RE SO DULL IN FAITH, TILL WE FAIL TO SEE HIM.** That's the reason God sends prophets to the earth. See, people won't read their Bible, and they—they don't, they just go, so God always sends them a sign. And usually a prophet is a sign. See? And today the Holy Ghost is our Sign, 'cause He is God's Prophet moving through us. He is God's Prophet, a Sign of the last days.*

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

*I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' first coming. The people in John's day mistook him for the Messiah. John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ." **NOW THIS LAST-DAY PROPHET-MESSENGER WILL HAVE SUCH POWER BEFORE THE LORD THAT THERE WILL BE THOSE WHO MISTAKE HIM FOR THE LORD JESUS.** (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.") But don't you believe it. **He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which JOHN received when he was the voice that cried, "I AM NOT HE, BUT HE IS COMING AFTER ME."***

And Brother Branham said, "It'll be between life or death to you, it'll pass through you it'll be life or death." It'll be life to receive it and death to turn it down. There's a lot I could say on that.

Endnote:

62-0705 - Jehovah-Jireh #1

William Marrion Branham

31 *And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs. It's time to clean the nest and start over again. Until they come in contact with the Male, Christ Jesus, AND GET BORNED AGAIN OF THE WORD. THEN THEY GOT TO HATCH, BECAUSE IT'S LIFE.***

Endnote:

63-0901E - Desperations

William Marrion Branham

When you pray for the baptism of the Holy Spirit, the Token, don't say, "Well, now I'll go up and try. Lord, I, I'm a little tired." Oh, mercy, stay in your seat! Don't even—don't even make an attempt. If you come, say, "I'll pass through the prayer line; put the oil on my head, I'll see if it does me any good," might as well set where you're at. UNTIL YOU GET TO THAT PLACE, UNTIL THE WHOLE CHURCH GETS TO A PLACE, THAT IT'S BETWEEN DEATH AND LIFE, YOU'VE GOT TO HAVE IT NOW OR PERISH, THEN GOD WILL MOVE ON THE SCENE. IT TAKES DESPERATION TO BRING GOD ON THE SCENE.

Endnote:

63-0901E - Desperations

William Marrion Branham

100 *You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as **THUS SAITH THE LORD**. There is coming forth something, and we better get desperate. **IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Endnote:

50-0711 - Ministry Explained

William Marrion Branham

48 *What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. Sin is unbelief. Is that right? He that believeth not is condemned already. See? You're not... You do not... You're not destroyed or separated from God because you're a sinner. **You're separated to God—from God because you refuse to walk with Him, to walk in His provided way.** **YOU'VE***

GOT DEATH AND LIFE BEFORE YOU. Just like Adam and Eve, every man's a free moral agent. **And the TREE OF LIFE AND TREE OF DEATH IS BEFORE US ALL. YOU CAN TAKE EITHER ONE YOU WISH TO. IT DEPENDS ON WHAT TREE YOU EAT OFF OF IS WHAT YOU ARE.** That's right. And God is... God created you a free moral agent to do whatever you want to do about it. He can't make you love Him, and He don't force you to love Him.

Endnote:

63-0901M - Token

William Marrion Branham

"WHEN I SEE THE BLOOD! When I see the token!" 127 You might say, "I am Baptist, Presbyterian, Methodist," or whatever you want to be. **But, "When I see the Token!"** 128 You say, "I'm a believer. My mother was a member of this church. My daddy was a member of this church. I've been a member there since a child." That don't mean that. [Brother Branham snaps his finger—Ed.] "I don't lie, steal. I don't do this. I..." That don't mean that. [Brother Branham snaps his finger.] **"I belong to Branham Tabernacle. I do this, that, or the other. I believe all the Word."** 129 Them Jews could say, "I believe Jehovah!" He'd a listened to the Message of the hour, if he did. Certainly. They'd had a lot of messages, **but This was the Message of the hour. See? I believe the Message of the hour. Yeah. The blood was applied in the evening time.** They might have said, "I, I'm a Jew." 130 People say today, **"I'm a Christian. I can show you my long membership. I want you to tell me where I ever stole anything, was ever in law courts. Show me where I ever committed adultery, I ever done all these things, or something like that. Show me one place."** That don't mean a thing now. Oh, no. See, no matter how much covenant he was, the covenant is without effect. It's non-effective. You say, "Well, I'm a Bible student." 131 I don't care what you are. Without that covenant, the wrath of God is upon you. **That's right. It's caught up with you. Yeah. "Your sins will find you out." What is sin? Unbelief. You've disbelieved the Message. You've disbelieved the Word. You've disbelieved the witness of the Token, Itself, when It's identified Itself in the midst of us. And have you disbelieved That? No matter how much you disbelieve It, It's got to be applied.** 132 You might say, **"I believe It. I believe It. I believe It's the Truth. I accept It as the Truth."** Then that's all good, but yet **It's got to be applied.** 133 Why, this one Jew standing there, stirring the blood, as the lamb was bleeding, saying, "This is Jehovah." 134 And there stood a priest, saying, "Yes, sir, I believe that's true," but on his own house it hasn't been applied. He don't want to identify himself out there with that group; no, sir, this fanatics with the blood on the door. He don't want that identification. No matter how much priest he was, how much he knowed the Word, how well he had been raised, what works he had done, how much he had give to the poor, how much he had sacrificed! 135 Paul said, "I give my body to be burned, as a sacrifice; give all my goods to feed the poor; I have faith to move mountains, and so forth; and speak in tongues, like men and angels; and all these other things," and said, **"I am nothing until the Token has been applied. Until this Token!"** That's what I'm speaking on tonight, the love. See? **"Now, until this has been applied, I am nothing."** See? 136 I don't care, you might have cast out devils. You might have healed the sick by your prayer of faith. You might have done all these things. **But if that**

Token is not there, you're under the wrath of God. You might be a believer. You might stand in the pulpit and preach the Gospel. "Many will come to Me in that day, and say, 'Lord, Lord, have not I prophesied in Your Name, preached in Your Name? Have not I cast out devils in Your Name?'" That's both Methodists, Baptists, and Pentecostals. Jesus said, "Depart from Me, you that work iniquity. I never even knew you." 137 **"But when I see the Token, I'll pass over you."** **It's God's requirement of the hour. The evening-time Message, is to apply the Token.** 138 Satan has throwed all kinds of counterfeits, of shaking hands, and evidences, and everything like that. Forget it! **The hour has arrived that the Token, Itself; not some counterfeit, make-belief, substitutionary, anything.** 139 **The hour is here when the Token Himself is identifying Himself right among us, and proving that He is the same Jesus yesterday, today, and forever, and He's right with the Word. It's got to be applied.** A man that says he's got the Token, deny this Word, then what about it? See, you can't do it. The Token has got to be there. **"When I...The blood shall be a token unto you."** **Now the Holy Spirit, THE LIFE THAT WAS IN THE BLOOD, is a Token unto you.** Get to it in a moment, see. The Holy Ghost is the Token. The case is closed. Yes, sir. Now, remember. And I... 140 Doesn't matter what you are, how good you are, how many times you've jumped up-and-down, how many churches you've joined, how many good things you've done, it won't mean one thing to you if the Token isn't applied. This is the evening time. That worked all right in the days of Luther, that worked all right in the days of Wesley, but it don't work now. No. 141 Yeah, keeping up the lamb was all right then. **Those who died then before the lamb was applied, the blood, it was different. Yes, sir. They went on because of good conscious.** They would be judged whether they—they were... 142 **If they were predestinated, it struck them.** If it didn't, it don't. That's all. It's just God. "He—He justifies who He will, have mercy on who He will, and He condemn who He will." He is God. That's all. "He has mercy on whom He has mercy, and condemns who He wants to condemn."

Endnote:

63-0901M - Token

William Marrion Branham

201 Apply It, church! Now don't fail. Will you now? Don't, don't, don't let the sun set. Don't, don't, don't, don't rest, day or night. Don't take no chance. It won't work, children. It won't work. You must have the Token! 202 You say, "I believe. Yes, I go. I, yeah, I believe the Message. I..." That's all right, but, that—that's good. 203 But you must have the Token! Do you hear, Branham Tabernacle? You must have the Token displayed! **Without It, all your believing is in vain. See? You'll live a good life; you listen to what the Word says; you go to church; you try to live right; that's fine, but that's not It. "WHEN I SEE THE BLOOD," that's the Token.** And the Token here is not...

Endnote:

63-0901M - Token

William Marrion Branham

215 *And all outside of that ark perished. **ALL OUTSIDE OF THE TOKEN, OF THE BLOOD, perished, everyone. AND EVERYONE OUTSIDE OF THE TOKEN, OF THE HOLY GHOST, WILL PERISH.*** 216 *No matter how good, how much church members! There was a lot of them in the days of Noah. There was a lot of them in the days of Moses; but a man that failed to apply the blood, as the token, was, he perished. Those who failed to go in the ark, perished. **Those who fail to come into Christ, for He is the Ark!*** 217 *First Corinthians 12, said, **“By one Spirit we are all baptized into one Body.”*** *The mythical, not church; but the mythical, not the denominations; the mystical Body of Jesus Christ! **“By one Spirit,” capital S-p-i-r-i-t, Spirit, “we are all immersed into this one Body.”*** *Then the Token is on the door, for you are in **CHRIST. AND HE WAS THE ONE, YOUR SACRIFICE,*** *Who stood the judgment. And when God looks upon that, He can't do a thing. You're just as safe as you can be, **BECAUSE GOD AND CHRIST IS THE SELF-SAME PERSON, THE SPIRIT BEEN MADE FLESH AND DWELT AMONG US.*** *And there is God with His Ownself, and you, His Own children, into the Body. There you are, not a chemical, but the Spirit! **“I will pass over you.”*** 218 *They come from all Egypt, to gather into this one place, so they could be under this token. 219 **And they've come from Methodists, Baptists, Presbyterians, Lutherans, Pentecostals, everything else, to get under the Token. Just exactly like it was then!*** 220 *It was a Pillar of Fire was represented there. And one told the other, another one told another, another one told another, and, first thing you know, here they all begin to come. They begin to come, and they watched the sign of God. They said, **“Judgment is at hand.”*** 221 *Then the prophet said, **“I have heard from God. There will be a token. And you put the blood upon the door. **SLAY THE LAMB, PUT THE BLOOD UPON THE DOOR, AND THAT'LL BE A TOKEN, BECAUSE DEATH IS FIXING TO STRIKE.”***** 222 *Let me tell you today, as His servant, unless the Token is on the door, there is a spiritual death going to strike. And all churches are headed back for the—for the council, of World Council of Churches. They're all going back to Catholicism. **And only those who are genuine, born again, is going to stay out!*** 223 *Remember, not your Pentecostal denominations, 'cause they're already in it. Shows they are dead! They are perished. They sacrificed. They've went back. **They put Him outside the door, but He is looking for the Token. Because, the only thing they relied upon was speaking in tongues.*** 224 *Don't you rely upon no speaking in tongues, no nothing else. **But let THE TOKEN ITSELF BE THERE, THE PERSON OF JESUS CHRIST, HIS OWN LIFE IN YOU. Circumcise not just this, that; but circumcise your whole being, till you and Christ are One. Christ is in you, and His Life lives out through you.*** 225 *Now, now, from all Egypt! And look now, as we see what they did, as we see the time appearing, we're commanded to do the same thing. Did you know that? Watch what the prophet said.*

Now I believe, that's what the Bridegroom will be. It'll be another move of the Holy Ghost crossing the earth. I don't Believe it'll be here long, maybe not last six months, maybe it'll last a year, a year and a half, two years, I wouldn't know, see. But I believe with all my heart, that the

Bridegroom will be the voice of the Archangel will cross the earth...Go around the earth one more time, see. I don't believe it'll be here in United States very long. But anyway, it will be for the believers...

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. NOTICE, IT WON'T LAST LONG, BUT IT'LL BE HERE.

It will be for the believers and they will receive their reward, of staying faithful to the word of God in obedience, they will receive their reward from the Bridegroom, which will be the Token Baptism seal into the body of Christ. They will become right back into a oneness with Jesus Christ and there will be the marriage, the supper of the lamb.

Now, you know you're never married till the husband and wife become one, now say amen? Now, when you become one, the works of your father you'll do. You will be just like your heavenly father. So, we could go preaching all night on those things.

Endnote:

62-0211 - Oneness

William Marrion Branham

17 Now, Jesus prayed, in John, the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this morning. John 17:11, Jesus prayed that the Church and He would be one like He and the Father were One. That the Church, we as members of the Body of Christ, would be one, together, just like He and the Father are One. And at that day we would know that He was in the Father...Father in Him, and He in us, that together we were one. What a union, a oneness that would be, to see God in His Church till every member is just perfectly in harmony with each other and God. That's the Church that

Jesus is coming for. That's when His prayer will be answered, that we will be one. 18 And it is the only grounds of fellowship that God has ever laid down for Himself and His Church, is the oneness of Himself in the people. That's the only grounds of fellowship. And the only way that you can have those grounds is by a union, to be united with Him forever. Just like when you unite with your husband, the woman to unite with her husband, it is a vow until death. Now, then when you unite with God, it's the same thing that the church united with Christ, it's until death we part. And then if you never sin or do anything wrong, you'll be Eternally united with God. And only death can take you away from God, and not physical death, but the sin of death. Sin is death, and that takes you away from God. So, to be united with Him in the Spirit of His power, is Eternal Life, you're Eternally united with God. Oh, I want to get to that after a bit. United Eternally with the Eternal God, perfectly in harmony with Him, perfectly united together, a Church that all, both God and His Church, is one, united together.

Endnote:

62-0211 - Oneness William
Marrion Branham

143 The expressed image come, Jesus, the immaculate One, the lovely One, the fairest of ten thousands, the Lily of the Valley, the Rose of Sharon, oh, the Morning Star. What was He? What did He come for? Listen close now. To re-establish oneness between God and man. Oh, do you see it, brother? 144 All their towers of Babel and all their other things back there didn't work. All their fruits of the gardens and everything else displeased God. So God came down and was conceived in the womb of a woman, by His Ownself, made Himself a body, and become Immanuel, God with us; neither Jew nor Gentile, but God. He wasn't Jew, He wasn't Gentile, He was God. And the Gentiles was just as much to Him at anytime, only He tried to separate a Jew for a nation. He tried to do everything to get it back, and the only way He could establish it was come back to an individual like He was at the beginning. That's the way it is today, to an individual. Not to a denomination, not to an organization, not to a group of people; but to an individual. Notice, to re-establish oneness between God and man. 145 He was a real sinoffering. Sheep, goats, and so forth, could never take away sin. But the life... Because when the sacrifice is killed and the life of a lamb, the most innocent thing, could not come back, that life, upon the believer, because he was a human being, with a soul, and the sheep has no soul. 146 See, nothing has a soul but man. God put... He's an animal form, that's true, but He put a soul on him. That's what made him different from the animals. He knowed right from wrong when his soul come on him. But he... Remember when God created man in His Own image, and then he became a living soul. See, he became that, knowing right from wrong. 147 Now notice. But now, in this, Jesus came and He was God. Not only the life of another man can come back on another man, but the very Life of God, making him a child of God, putting him back into the same union he was before the fall. Now we're getting the real oneness. 148 People, somebody says to me, "Brother Branham, aren't you oneness?" Not the organization Oneness. But I'm oneness with Christ, see, but not the organization Oneness. 149 He paid the debt of sin. Now, in order to get oneness between God and man, Jesus could not do it as long as He was here in a body of flesh. So He had to become the complete sin-offering to take away the guilt

*of the believer, see, take it away so that the Holy Ghost could come into man, and make man and God oneness again. See, there had to be something to re-establish. 150 Now, what could reestablish? When God's commandment is fulfilled. Could an Angel fulfill it? He has no blood. Could God have fulfilled it? He had no blood. **And God became flesh and blood in order that He could pay the debt correctly and take away sin**, because that's the only way. Towers of Babel separating them across the earth, everything else, organizations and things had failed in every way, they get mixed up together, the world and everything else, but this was going to be a total separation. Glory! 151 Now I feel religious. Well, I feel like I can take my text now and start preaching right now. Just getting warmed up now to where I can get started right here, and it's time for me to stop. Uhm! Maybe I'll finish it later sometime, the oneness of God and man. Do you understand? All that understands, say "Amen." [Congregation says, "Amen."—Ed.] 152 **See, that's the only way that man could be back in his original state again, is for that penalty of sin to be paid. The penalty of sin is what? Death. "Wages of sin is death." And God said, "The day you eat thereof, the day that you have this affair, that's the day you'll die." And when it did, it broke his relationship, fellowship and everything for man, and could not come back anymore until that penalty was paid. And nobody was worthy to pay it, because everyone fell with the human being, 'cause every creature is under the human being, and he was fallen. Glory! Oh, brother!***

Endnote:

*62-0211 - Oneness William
Marrion Branham*

*154 Now, when we see this, see **the penalty must be paid**, and note, the highest form of animal life is a human being, and the human being fell, itself. So how can one human save another? **It taken God. And God, in Spirit, could not die. So, "God had to bring Hissself a little lower than the Angels," Hebrews the 1st chapter, the 1st verse. Had to make Hissself lower than the Angels in order to take death, to pay the penalty, to bring the oneness between man and God again, so the Holy Ghost could come back. 155 The debt of sin was paid. Jesus had to do this to send the—the—the Holy Ghost back upon, to unite people again like it was in the garden of Eden. The debt was paid when Jesus died. That settled it. Amen, brother! If I could only get it to soak in, see. The debt is paid. Hallelujah to the Lamb! The debt is paid. And every man and woman hearing me this morning, or will hear me by the tape, your penalty is paid. Don't you disbelieve God's Word again. Come back to the Word! Don't believe it...He was the Word. Glory! I feel like shouting, honest I do. The penalty is paid. It's all over. No wonder Angels screamed and sang, the anthems of Heaven ring out. Yes, sir, the lost sheep was found! A propitiation was made for him to be restored again, the waters of separation, God's Word that washes him from his iniquity, when the Word died in my place and was resurrected again and become preeminent in my life, in my heart. Amen. The penalty's paid! It's over. We are redeemed.***

But now, I believe with all my heart, that it's going to be a terrible thing when the bridegroom crosses the earth once again in a ministry and people are too carnal, too backslidden, too in Love with the things of the world, to even recognize the Bridegroom when it comes. Now, I'll tell you that in the name of the Lord, I'll just prophesy to you, there'll be a ministry rise on the scene right away, who it is, where it's at, I wouldn't know see. I just pray to God, that I'll be able to recognize it and be able to receive it. I see it in here by the word of God I see it on tape, I know it's thus saith the Lord because Brother Branham spoke it. And I want to pinch my conscience I want to wake up because when it passes through the land, I want to be able to say glory to God amen, I see it! I see it!

Now remember, they'll be a multitude that'll turn it down, but see it'll be too late. So, friend we're living in a wonderful hour for the believer and a terrible hour for the unbeliever. And I believe the wrath of God is going to fall upon professors, professing Christians, without a possession and upon the ungodly to.

And I believe the blessing of God that fell on the day of Pentecost, is going to fall upon a faithful elected number, that believes every word of God! How many believe that with all your heart? (Amen)

God help us to be faithful to the word of God. And don't take that natural thing that says, "Well if you believe the message, you got it!" Now, your own life, you know that you don't have it! Anybody that would say that they have, what Brother Branham had and what the early church had there's something wrong with them, see.

Listen! The Bible said, "Blessed are those that recognize they're poor in the spirit, for theirs is the Token."

Matthew 5:3-Reference quote:

³ Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Watch out people today that say, "Oh, I already got it!" Watch out! Because their fulfilling the prophecy that Jesus Christ spoke of this End-Time when people say, "Oh, I'm already fill with the spirit, I don't have need of it." Jesus said, "Your wretched, miserable, Poor, blind and naked."

Revelation 3:16,17-Reference quote:

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

¹⁷ Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

If you go in those people's homes that claim to believe it, you'll see that they're wretched and miserable. The very existence on earth is missing! Where can you find people like in the early church that had hundred percent answers to prayers and so filled with the Joy of God till, they was in ecstasy all the time? How many want that though? (Amen)

The only way that you'll ever get it is, be honest hearted with God, see. Honest hearted! Remember there will be a Bride! There's gonna be a Bride! Just as sure... If there was a real

prophet of God and there was, there's has got to be a Bridegroom come forth. And there's got to be a Bride, to marry that Bridegroom.

Endnote:

62-0624 - Super Sign

William Marrion Branham

*66 Now, that super sign was a virgin-born Child that was to last forever, an eternal Sign. And that Child is not dead. He... They killed Him. He died, certainly. The stinger of death killed Him, but God raised Him up again. And here He is after two thousand years of all the hardships, and locusts, and palmerworms eating on it. There is still a remnant of people that believe God and keep His Word. **THERE'LL BE A BRIDE. JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB.** And that Lamb will be living among them, showing super signs of His resurrection, after two thousand years the same thing He did when He was here on earth. I believe that. Amen.*

And when you receive the Token-Love Baptism, then you are submerged into Christ Jesus and you become one with the Bridegroom.

Now notice here these words! Brother Branham's ministry had to decrease, so the Bridegroom could come on the scene. How could the Bridegroom come when a friend of the Bridegroom was still here?

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

*71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST** when He come, swapped his church, said, "I must decrease, He must increase, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'" And Jesus come the same way. **GETS THE ELECTED READY TO HEAR THE VOICE OF GOD**, that's what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.*

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

In another words, in that day the Father was the Vine. He was the Branch to bear the fruit of God. Now, He becomes the Vine, and we become the branch. And all that was in God was poured into Christ. Are you ready? Here it is. It may gag you a little. But listen. All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME ON THE APPEARING OF MOSES AND ELIJAH AND THEN CHRIST ONLY**. But it represents something more. And every time you read the Word of God, men who read this same chapter two thousand years ago was inspired by it. Men who read it five hundred years ago was inspired by it, just as inspiring as it is to us tonight because it is the Word of God. If I'd write you a letter it might inspire you. But it wouldn't never help the rest of the world. And after while the inspiration would leave the letter as you'd go on. But God's Word is eternally or from everlasting when it comes to Everlasting. That's the reason I believe the Word. **So now, He was going to make a manifestation to show to the world what He had did.**

Endnote:

64-0321E - The Voice Of The Sign

William Marrion Branham

149 Look at John, no selfishness in him. He never took any glory. They tried to call him the Messiah; but he said, "I'm not worthy to loose His shoes." 150 But as soon as Jesus appeared, He had a sign, a Pillar of Fire, a Light above Him, like a dove come down a Voice saying, "This is My beloved Son, Whom I'm well pleased." 151 NOTICE, AND JOHN IMMEDIATELY SAID, "HE MUST INCREASE. I MUST DECREASE." HE PRESENTED THE CHURCH TO CHRIST. Amen. 152 WE ARE TOLD THAT, IN THE LAST DAYS, THAT WILL REPEAT AGAIN! THERE IS GOING TO BE A MESSAGE COME FORTH, THAT WILL INTRODUCE THE MESSIAH TO THE PEOPLE. And it'll be in such a way, they'll stand dumbfounded like they did then. He promised it. The next chapter of Matthew, of Malachi, tells us about it. Watch. 153 They asked about it. John's nature identified him in the spirit of Elijah. **NOW NOTICE THE TWO PROPHETS.** 154 Now, Elijah was a man who rose up in the time of Israel, in a chaos. 155 Ahab was king. And all the women had mocked after Jezebel, and probably waterhead haircuts and everything, probably like we got today. And all had went after Jezebel. And the pastors thought that just fine. "Let them alone. Let them do it." 156 And at that time, God raised up a man from the wilderness, by the name of Elijah. We don't even know where he come from. He didn't have no school to identify him. But he raised up, and he condemned all that stuff. He condemned the whole set-up. 157 If he would come on the scene, today, he would condemn our set-up too. 158 He condemned every Jezebel. And it, finally, it was

her that broke the prophet down. Run out, like John; laid under the juniper tree when Jezebel was going to kill him. She hated him. 159 And then we find out that when **John came, out of the wilderness again, a lover of the wilderness**, with a message straight to modern women living divorced and married, and remarried, he cut the thing to pieces. He never come from any school. He come from God, a man sent from God. And he condemned the modern women, against them hard, and he never pulled no punches. **BUT HE PLAINLY SAID THE TIME WAS AT HAND, THE MESSIAH WAS GOING TO SPEAK.** Look at that. 160 Now compare the time of Elijah's first coming with some of these modern prophets of today, letting their Jezebels cut their hair, and wear shorts, smoke cigarettes, anything they want to do, lead them around. Better not say nothing, she'll leave him, get another one. Leading them around by manmade creeds; that's a shame, doctrines of man. And, by doing that, they make the commandments of God of none effect, 'cause they can join church and still profess to be Christians, and hold their rights and say they are Christians, and go on. That's what they want. That's what they did then. 161 **But, remember, it's at such a time as that, as God promised in Malachi 4, that He would fulfill the Word again. That's right. Look where we're at today, just like it was in the time of John, just like it was in the other times.**

Endnote:

64-0206B - Paradox

William Marrion Branham

115 He said, "He was a bright and shining light, for a while." Why? **He was the Word made light. He was the Word manifested.** 116 **Then when He come on the scene, he said, "I must decrease; He must increase." Two of them couldn't stay at the same time. John had to go; Jesus remained. See? It's always that way.**

Endnote:

64-0112 - Shalom

William Marrion Branham

195 **John and Jesus couldn't be the same time. Jesus...When John looked up, he said, "Now I must decrease, He must increase. He's the vindicated Light." SO WILL THIS LIGHT MOVE ON UNTIL HE WOULD FIND THE FULL VINDICATION COMES.** That's right. That's right. 196 He is as He was at the beginning. That's how you start, how you start learning what God was. What did He do when He was here on earth? What kind of a life did He live? Did He agree, was He a compromiser? Did He go to the organizations? **How did He identify Himself? "Search the Scriptures! You think...In Them you think you have Eternal Life, and They are the Ones that testify of Me."** See, that's **THE SAME THING TODAY or any other time.** When you want Light, see what the Scripture says for this hour. All right.

Endnote:

61-0112 - Questions And Answers
William Marrion Branham

384 Listen, brethren, **I ADJURE YOU BEFORE CHRIST THAT YOU—YOU—YOU HOLD THIS PART OF YOUR PEACE**, but if you were spiritual you would understand. See? **DON'T YOU KNOW WHAT THE VERY FIRST THING HE SAID DOWN THERE ON THE RIVER? DON'T YOU REMEMBER WHAT HE SAID? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. THAT'S WHAT THE ANGEL OF THE LORD SAID.** 385 Now, now notice. Now, "**As John the Baptist...**" Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message, "**As John the Baptist was sent forth to forerun the first coming of Christ, you are sent with this Message, will forerun the Second Coming of Christ.**" Now, "**the Message.**" 386 Now, if you'll notice, and I...Little Willie out there put my name under that star out there, and that's the reason I passed it over, you see, 'cause I—I don't think...Now, I'm going to be honest as I can be, I don't think I'd have anything to do with that messenger, see. That's right. **I believe that I AM MAYBE BEING SENT FOR A PART IN HIS CHURCH, TO HELP BUILD THAT MESSAGE UP TO A PLACE TO WHERE IT WOULD WHEN THIS FORERUNNER COMES, THAT HE WILL COME.** 387 But I believe, me being what I am, I am...I believe that I have the Message of the day. I believe that this is the Light of the day, **AND I BELIEVE IT'S POINTING TO THAT TIME COMING**, you see, I believe that the Message that he said down there, "**the Message that you have.**" Now, if you noticed that Star that rose back there, was a...

Endnote:

61-0112 - Questions And Answers
William Marrion Branham

402 Now notice this, now, **that star rose in the east. Is that right? It was a great star.** All right. And who was the actual earthly star in the time of the coming of Jesus? Why, **John. He was the one who guided them to that perfect Light. Is that right? That was in the east at the FIRST APPEARING OF JESUS.** And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. **NOW PUT TWO AND TWO TOGETHER AND YOU GOT IT, SEE.** See, there you are. So it isn't...**The star isn't Messiah, he's just reflecting the Messiah.** 404 Now, **the star does not reflect its own light. The star reflects the light of the sun.** Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier

of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they... We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? Then when the big sun rises, the little suns go out. Is that right? **They're not the—the sun to us, they are a reflector like the sun.** See what I mean? 406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star. 407 Now, now you see where it's at? **Elijah was the messenger to hail, herald the coming of the eastern star, and predicted to be the herald of the—the western star, or the coming again of the new day after this day is past.** Now you see what it is? 408 **The east, "It shall be light in the..." See, just before the Sun was heralded to the earth, THE MORNING STAR GIVE WITNESS THAT "THE SUN'S COMING."** Is that right? See, that brings forth the morning star. Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? The messengers. 409 Well, then, He was to look upon as Alpha and Omega, the Beginning and the End, Jasper and Sardius stone. **SEE WHAT I MEAN? NOW, THE COMING OF—OF CHRIST DRAWING NEAR AT HAND, THEN THE MESSAGE THAT ELIJAH WAS SUPPOSED TO PREACH IN THE LAST DAYS, IF THERE IS A REPEAT OF HISTORY...Just like the morning star heralds the coming there, the evening star heralds the coming of a new day, another day. This is the coming of the sun then that heralds the—the going of the—of the sun that we have had and THE COMING OF A NEW SUN, SEE, A NEW AGE, A NEW TIME TO COME IN.**

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

Then came John the Baptist, Christ's faithful forerunner, the mighty prophet for his day. He did not go to his father's school, nor the school of the Pharisees — he went to no denomination, but out to the wilderness called there by God. There he stayed until the Lord sent him out with the message, crying, "The Messiah is at hand."

Now, listen what the prophet said, "What you see in my ministry now will only be amateur to what Christ will do when he comes."

Endnote:

56-0219 - Being Led Of The Holy Spirit

William Marrion Branham

AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO. You just remember that with all your heart. And live for Him now and be reverent.

Now, how many think what God done in Brother Branham's ministry was the greatest thing that the worlds ever seen? (Amen) Brother Branham said, it would only be amateur to what the Bridegroom would do when he moves, by his spirit. "Amateur!"

Brother Branham said, I'll say it to your face, I believe the day when Christ comes... The Bridegroom comes, that the spoken word will be spoke and creative arms and legs... create arms and legs and eyes and everything back upon people. How many believe that? (Amen)

Well, you say, "I believe it's all over" As your faith is, be it unto you! See, that's what you believe, that's what you'll get see.

Endnote:

63-0322 - The Fifth Seal.

William Marrion Branham

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day, **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.*

Endnote:

57-0602 - Life

William Marrion Branham

*168 And I said, "Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit, and He said, 'No man eateth from thee, from...for evermore,' went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, 'Why, look at the tree! Behold it.' And Jesus said, 'Have faith in God. For if you would say to this mountain, "Be moved," and don't doubt, but believe that what you say shall come to pass, you'll have what you say.'" I said, "You get that?" "Yeah." 169 "When you pray, believe that you receive what you ask for, ye shall have it.'" 170 I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. **It's just His Word. He***

*just created. HIS WORD IS CREATION. SO, HE JUST SPOKE IT, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator." I said, "Then, if we have Zoe, God's Life in us, we become sons of God, and amateur creators," I said, " 'cause He said, 'Whatever you say, believe that what you say, you shall have.'" 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I thought, "Wait a minute!" 172 So, I said, "You see, when we speak anything, if something is anchored to us, we shouldn't never speak it till we believe it. Then **WHEN WE BELIEVE IT, WE SPEAK IT, AND THAT CREATIVE WORD GOES OUT. IT'S A PART OF GOD, SEE, AND IT CREATED.**"*

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. He alone is the Saviour, Redeemer. He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. Don't fear, little flock. All that I am, you are heir to. All my power is yours. My omnipotence is yours as I stand in your midst. I have not come to bring fear and failure, but love and courage and ability. All power is given unto Me and it is yours to use. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT and it can never fail."

Endnote:

*64-0823M - Questions And Answers #1
William Marrion Branham*

*248. ...this the Third Pull and is speaking the Word. It seems entirely possible for you to, placed entirely ready **SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED** for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)*

Endnote:

60-1204E - The Patmos Vision

William Marrion Branham

249 **But there was another young Man come into the world one time. He died at thirty-three and He conquered everything that could be conquered. When He was on earth He conquered passions, pride, He conquered sickness, He conquered devils. When He died, He conquered death. When He arose, He conquered hell. He went up in and conquered everything that was against mankind and winnowed the vine...winepress of God and crushed it down and conquered death, hell, grave, sickness, formalities, everything else, and overcome it all, and rose on the third day and conquered all the atmospheres above, and cut that mist between God and man, and connected Heaven and earth together. Glory! Oh, my! Whew! 250 There He stands the Mighty Conqueror since He rent the veil in two, there He is. Has the keys of both death and hell hanging on My side, "Fear not." Laid His right hand (His power) upon him, and raised him up by the power of His right hand, said, "Don't fear, I'm He that was, and He that is, and shall come. I'm the first and the last. I'm He that lived, and died, and is alive again for evermore. Amen!" Oh! Lo! Behold the mighty conqueror, Lo! Behold Him in plain view, There He stands, the mighty conqueror, Since He rent the veil in two. 251 Amen! Cut every obstacle from human beings, that they might be connected like in the garden of Eden. Now, man...I was going to choke it, but I'm going to say it. Man is omnipotent. You don't believe that, but he is. A man fully surrendered to God is omnipotent. Did not He say, in Mark 11:22, "Whatsoever things you say, and don't doubt in your heart, it'll come to pass. You can have what you've said"? 252 **WHAT HAPPENS WHEN TWO OMNIPOTENTS MEET? WHEN GOD AND MAN COMES TOGETHER, TWO OMNIPOTENTS, SOMETHING'S GOT TO SHAKE.** Some-...Whatsoever you'd say with that creative power of omnipotence of God, knowing that He's promised it, and He said it in His Word, it creates a power that goes out yonder and brings things to pass, things that is not, it makes, them as though they are, because two omnipotents have met. There He stands! Oh, isn't He wonderful! 253 Let's see if we got some more good things. The 18th verse, now the 19th verse. John; what happened when he seen His countenance? The result? He fell at His feet; he just couldn't stand no more, his human life was sapped away, he just couldn't do it. He was a conqueror, He had already conquered. 254 Now He gives a command, and then we start to end the chapter, this 19th verse: Write the things which thou hast seen, and the things which are, and the things which shall be hereafter; 255 We took the 20th verse: The mystery of the seven stars which thou sawest in the right hand, ...are seven golden candlesticks. The seven stars are seven angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. 256 Oh! It's breathtaking, friend. See Him standing there in the supreme...the supremacy of His Deity. He's the Judge, the Priest, the King, the Eagle, the Lamb, the Lion, the Alpha, the Omega, the Father, Son, Holy Ghost; He that was, which is, and shall come. Tread out the winepress of the fierceness of God, and pleased everything, until God said at the cross...When He raised up, He said, "It's finished!" Pleased God so, till the Spirit that left Him come back on Easter morning and picked Him up and rose Him again for our justification. 257 There John looked up and saw Him standing there with feet of brass, eyes like flames of fire running to and fro**

throughout the earth. Daniel saw Him seven hundred years before that, in the same position, the same kind, same man standing there, the Ancient of days, and one like the Son of man that joined in with Him, and all judgment was committed to Him, standing at the White Throne Judgment.

But for those that are looking for the Bridegroom to come and come into the body of the Lord Jesus Christ by one Token-Baptism and be made up of that Bride, there'll be a great revival that'll sweep the world for the Bride Christ!

Brother Gagnon, was talking about tonight a little picture we got where Brother Branham said, "It's fire falling time for the Bride"

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

322 Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. NOW LET'S GET READY FOR THE FIRE-FALLING TIME. WE'RE IN THE LAST DAYS, WE ALL KNOW THAT, AND WE'RE READY FOR THE COMING OF THE LORD. *The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world."* 323 *"Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.* 324 *The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of THE BRIDE. WE GOT SOMETHING DIFFERENT.* *The Pentecostals represented that, again. We're in the Bride age. No more than the—the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."* 325 *Church, you who I'm speaking to, tonight, across the nation, if—if you've separated yourself from denomination and all the filth and things of this world, and all those things that keeps you in man-made creeds and orders and things like that, you separated yourself: Look up. Get ready. THE FIRE IS GOING TO FALL, ONE OF THESE DAYS. GOD IS GOING TO LET HIM COME, AND A SIGHT TO BEHOLD.* *Would you be ready when He comes? Would you be ready to go up with Him when He comes? THE SECRET RAPTURE OF THE SUPERNATURAL BRIDE, "SHE'LL BE MADE MOR-...FROM MORTAL TO IMMORTALITY; BE CHANGED, IN A MOMENT, IN A TWINKLING OF EYE. We which are alive and remain shall not prevent them which are asleep."*

The Bride of Jesus Christ has never...According to the third seal of Brother Branham. Brother Branham said, "You know that this Bride has got to be changed! She doesn't have enough faith to even heal a headache. But we know she's got to be changed, and there has been no manifestation of the Holy Ghost among the Bride stir her for a revival." Read it, it's on the third Seal. How many know it's there? (Amen) But he said, "We know that God has promised her a revival and she'll get it"

Endnote:

62-1124E - All Things

William Marrion Branham

*People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," **AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER.** That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? We got to get back to truth, friends. We got to come back to what God means*

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*See? Now, but, they reject It. 181 She held to traditions and substitute, instead of the—the... She held to the substitute blood, instead of the real Blood. Jesus, the Word, said, when It was manifested to her, "Because she held to these traditions..." Jesus, the manifested Word, said to the bride, Hebrew bride, "Because you hold to your traditions, you make the Word of God without any effect to you. It can't be effective." 182 **Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No. 183 The—the Bride hasn't had a revival yet. See? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT.** Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the*

church. She takes the Word of God, and she won't accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won't work. Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, "We need a prophet to return! We need a prophet to return!" And I guess, when he does return, they'll know nothing about it. Just... That's right. It's always been that way, you see. "We need it," everything you talk about, "we need a prophet to return, who will bring the Word of the Lord, fearless. We believe the Bible promised it."

Endnote

*54-0719A - God's Provided Way Of Healing
William Marrion Branham*

*44 But look, friend, **THE TIME IS COMING, THAT WHEN THERE IS RISING UP A CHURCH. IF WE CAN'T HAVE FAITH FOR DIVINE HEALING, HOW ARE WE GOING TO HAVE FOR THE RAPTURE?** We've got to move out, friend. We've got to get out of this old, slow, church condition that we're in. Step out. Launch out. Cut the shorelines, and get out into somewhere, where you lose all senses of fear and doubt, out there where all things are possible, brother, just as free as it can be. You've got your sail set towards heaven, and nothing can stir you no way. You're gone that way; that's all. Nothing can harm you. Now, that's the kind of a church it's going to be, one of these days, according to the Bible.*

Endnote:

*53-0328 - Israel And The Church #4
William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. GOT TO HAVE A FAITH THAT'LL CHANGE AND QUICKEN THIS BODY, AND BE TAKEN AWAY. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING.** And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church! Amen.*

How many want it? It's your only hope friend! There's no use you going on thinking you're going in the rapture, go in the resurrection, until you get something to take you in the

resurrection. After that the Token of God comes upon us, we'll have power to go in the resurrection. All right now, now we see it, see.

We see, "He'll descend from heaven with the shout with the voice of the archangel, with the trump of God: and the dead in Christ shall rise first"

1 Thessalonians 4:16-Reference quote:

¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

NOW, THE DEAD IN CHRIST WILL RISE AFTER THE VOICE OF THE ARCHANGEL CROSSES THE LAND, BECAUSE IT IS THE VOICE OF THE RESURRECTION! THE VOICE IN THE BRIDEGROOM, IS THE RESURRECTION VOICE!

And Brother Branham said on "What the Holy Ghost was given for, 1959" he said, "There would be such an outpouring of the Holy Ghost in the last days, that it would suck the dead from the graves."

Endnote:

*59-1217 What was the Holy Ghost Givin for Jeffersonville Indiana
William Marrion Branham*

He deals with the Church as an individuals, each individual in the Church. And now it's got to a time...And it's no secret; we all see it. When a man proves, and God loves him, He takes him out somewhere to Himself. There in the front of Angels He does something for him. He lifts him up there in the Presence of God, and gifts him, and fills him, and sets him out. That's the age that we're living in.

*50 Same Holy Spirit that saved the Lutherans; that sanctified the Methodists; that baptized the Pentecostals; **IS NOW SETTING IN ORDER THE COMING OF THE LORD JESUS. WHEN, IT'LL BE SO POWERFUL, THAT BODY, WILL COME INTO THIS GROUP, A CHURCH, THAT'LL DRAW THE REST OF THEM FROM THE GRAVE. THERE'LL BE A RESURRECTION.** That's what the Holy Ghost is for. What is the Holy Ghost? "Without us they cannot be made perfect." They lived in one day, under that. We live in another day.*

"When the enemy comes in like a flood, I'll...the Spirit of God will raise a standard against it." See? We're in a day now...

Now, how many like to have a Baptism like that? Brother Branham said, there'll be such an outpouring of the Holy Ghost in the last days, it would suck the dead from the graves. What is it? I believe that when the Bridegroom comes, the glory of the Lord shall sweep across the earth, like a wave. A wave of glory, will pass across the earth and it'll be so powerful the power of God!

Endnote:

54-0512 - The Seven Church Ages

William Marrion Branham

97 His great, glorious Presence shall strike the earth. "He cometh in clouds." Oh, I love that. "Clouds," there will be wave after wave, of His glory, will come across the earth, and the resurrection of the saints shall come. When that blessed Holy Spirit that's lived in their hearts, and they died, with their corpse laying there, and the tear stains over their cheeks, and things like that, and they're placed out here in a graveyard. A great wave of that same Spirit, and a "whoossh," wave after wave. 98 "He that was last will be first, and he that was first will be last." How can it be that way? That's the order of the resurrection. I won't know nobody in the generation before me, or the generation after me. I'll know those in the generation of this. And every generation will come, successfully, right as it went down. "They which were last will be first." Sure, it has to be. See? I'll know my people. The next fellow, my dad, will know his people; his grandfather, his people; on down like that. 99 Wave after wave, after wave, after wave, and the saints arising from everywhere. Won't that be wonderful

Let's say, one person receives the Real...I'm not talking about gifts of speaking in tongues or prophesying. I'm talking about, Perfect love, Power of God, Authority Power! When that comes upon one person, what you got then? You got the word of God discerning the secrets of the heart, you got the blinded eyes opened, you got the dead raised, see what I mean!

Now, what will happen when you get ten, fifteen, twenty, another one receives it, another receives it. It'll keep... as unity comes in, it keeps gathering power, more power, more power, thousand times, hundred thousand times, five hundred times thousands more power, see. One will put a thousand to flight, two will put ten thousand to flight. What would five filled with the Holy Ghost do? Huh! What would five do? What would a hundred do? What would we have here tonight, if everyone of us had the Token of God sitting here? Why, the building would be shaking under the impact of the Holy Ghost. There're be, thus saith the Lord, signs and wonders and miracles, ambulances would be sitting out front, everything!

What is it now? Just a form of religion. Goes to show you that the Holy Ghost is not there, see! Listen, let me tell you something! If that Token was demonstrated here behind this pulpit, you couldn't have come in here, unless it would know every sin in your life. Of course, brother Branham never called it out, but the day will come when it'll be there. Ananias will be among you and drop dead once again. But, why don't it now? Why did he say once again, down the road it'll be? Why, don't it now? Well, if everybody's got it now, why can't we prove that we're the Bride of Christ? See! How many want to be able to prove what we're talking about? We can't point back to a man now, he's gone now. We've got to produce the goods now! We've got to have this thing! We've got to demonstrate it! We've got to be witnesses of the Resurrection of Jesus Christ!

Endnote:

53-1115E - A Greater Witness

William Marrion Branham

Somebody in the church begin to play the part of a hypocrite, and they come into the line one night, a certain-certain thing, he said, "Why did the devil put in your heart to lie to God?" The man fell dead: Ananias, Sapphira come in, the same thing again. How God... 23 And then those people looked to that old fisherman, and you know what they did? If he'd have had some great degree to go by, he'd—he'd have had something to glory in, but God took nothing and made something out of it. That's the way God does: just takes the nothing to make something. And when you being—can become nothing in your own sight, you're becoming something in God's sight then. And always remember this, friends, the way up is down. "He that exalts himself shall be abased, but he that humbled himself shall be exalted." So just love Him with all your heart and forget all you ever knowed about all other things but Jesus Christ. Just go ahead and love Him and work for Him; serve Him. If He wants you to be the doormat, well, you just be the doormat and that... It's whatever He wants you to do, you do it. God bless you now.

Now we see... In closing, we see the Voice of the Archangel the Bridegroom. He's going to pass across the earth in a move of the holy ghost one more time. The elected Bride of Christ will line up right behind that. Because they will recognize it to be their Bridegroom.

Now notice! The coming of Bridegroom is different than the rapture. There is a secret rapture of the Bride of Christ. How many understand that? (Amen) But, the coming of the Bridegroom will be a tremendous thing children! It's not going to be DONE IN SECRET! THAT'S NOT THE RAPTURE! THAT'S THE COMING OF THE BRIDEGROOM! That'll be great, greater than Brother Branham's ministry!

Brother Branham said himself, I got it quoted right here on tape, "Taking sides with Jesus" said, "What you see in my ministry now, will only be amateur to when the Bridegroom comes with Bride, see." Oh my! How many understand that? What it is, the time for the raptures there, see. Brother Branham said, "I hope to God to be living to see that perfect church come forth."

Endnote:

62-0601 - Taking Sides With Jesus

William Marrion Branham

63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. 64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME. But a prophet

doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet. A pastor isn't an evangelist, and an evangelist isn't a pastor. "But God has set in the Church, first apostles, then prophets, then teachers, then pastors," and so forth. God set them in the Church, and God gave them an office. 65 **But, the morning when I laid that cornerstone! Because, now, if you're spiritual, you get it.** Because of the cry of the people! If you could break that out, or take the book and read it, it said, "**Do the work of an evangelist.**" Didn't call me to be an evangelist, but said, "**Do the work of an evangelist, for the time will come when they will not endure sound Doctrine, but will heap themselves together, teachers, having itching ears, and shall turn from Truth to fables.**" See? Quoted that Scripture and told me where to find It. Said it three times. And I got the Bible and turned to where He told me, and there it was. And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies. I never crossed them. I planted their own trees right where they was, 'cause I think they're both wrong. But, out of it, I was at the cross, at the harvest. 66 God respects anybody who is sincere. Peter said that. He perceived that God was no respect of persons, all nations calling, when on that house of Cornelius, when they received the Holy Ghost like they did at the beginning. See? God is no respect of person. We see a person deeply and sincere, he can be sincerely wrong. But if he is sincerely, God will lead him to the Light, somewhere. He'll come to It, 'cause God is obligated to do that. 67 **AND WE THINK ABOUT THE COMING OF THE LORD, BEING SUCH A—A GREAT THING; AND THE MESSAGE, NO MORE THAN IT'S WENT. REMEMBER, THERE'S A PREDESTINATED GROUP TO BE HERE WHEN THE LORD RETURNS, AND IT MIGHT NOT BE OVER A DOZEN.** See? We don't know. It might be a hundred million; might be ten thousand. But if... **THE PREDESTINATED WILL HEAR THE MESSAGE AND BELIEVE IT, IF IT'S THE MESSAGE SENT OF GOD, WHICH WE BELIEVE IT TO BE.** 68 **Now, here we are, then, right up here to the end of the time.** When, if God did call me... Now, listen, this is not to be repeated. If He did call me to be His prophet, then I'm certainly not holding the office of one. **Prophets don't evangelize. A prophet hides himself in the wilderness, alone, with God, until he gets exactly, directly what God wants him to do. And he stomps right out and gives his Message, and back into the wilderness he goes again. He's not an evangelist, holding meetings, and getting cooperations, and all these things like evangelists do. He don't teach like evangelists. He has THUS SAITH THE LORD, and that's it, and that's all. He gives it, throws it out, and let the chips fall where it will, and then away he goes again. Nobody knows where he's at. He's in isolation, somewhere.** 69 Now, I cannot, or if He's called me to be that, I cannot be an evangelist. And if He's called me to be evangelist, I cannot be a prophet. Now, you get what I mean? I don't know what to do. I've done, reverently, when He told me, first, about me hold the people's hand and praying for them, then know the secret of their heart, all these different things. And, brethren, that's infallible. You know that's to be the Truth. Every one of you knows that. See? And how He told me It would blast across the world, and It's done it just exactly! Every nation under the heavens has heard It, everywhere, newspapers, tape recordings, everywhere. I don't know how It's ever done it. But, throughout all the world, letters coming in,

and people from way down in Thailand, and the Hottentots back in there. How those missionaries has crowded back in there with those tapes, and giving that interpretation of the Word. And now we hear from all over the world, see, around the world. Now, they, the Church, is predestinated universally, everywhere. "Be two in the bed; two in the field," see, take one and leave one. 70 Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I've done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I'll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. If I'm to be evangelist, I cannot be a prophet. I'm mixing the two offices. **THAT'S WHERE I'VE ALWAYS FUSSED ABOUT. STANDING ON THE PLATFORM, IT'S NEVER BEEN GOOD, SUCCESSFUL. GOD HAS USED IT, BUT I'VE NEVER THOUGHT IT WAS HIS DIRECT WILL. IT'S BEEN HIS PERMISSIVE WILL.** Stand on the platform, a vision or two will knock you out, almost. See? And then if you tell this person how to straighten hisself up, and what to do; and then the next person stands there, he is expecting the same thing. And you can't tell him, 'less Something tells you to tell him. And then the other people feel like you're a traitor, or a backslider, or—or a demon or something, because you don't tell them what they want to know. See, that's not the office, the way a prophet operates. 71 **A PROPHET STAYS BACK HERE TILL HE STOMPS RIGHT INTO THE HOSPITAL, OR WHEREVER HE'S GOING, WITH THUS SAITH THE LORD, AND SAY IT, AND STOMP BACK OUT AGAIN.** He's no evangelist, at all. He don't hold meetings and discuss things. He's got the Word of the Lord for whoever he's sent to. 72 If he's sent to the White House, **he stomps right up in front of the White House, says, "THUS SAITH THE LORD."** If it's to the governor of the state, whoever it is, it's **THUS SAITH THE LORD.** He don't fool around with a group of churches, trying get them to come in and take the Word, and preach these things like evangelists. He's not an evangelist. 73 So, you see, brethren, that's the reason I don't call myself a prophet. I'm not even in the office of one. See? Now you understand what I mean?

Endnote:

56-0219 - Being Led Of The Holy Spirit
William Marrion Branham

AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO. You just remember that with all your heart. And live for Him now and be reverent.

Endnote:

53-1115A - Speak To The Rock
William Marrion Branham

Well, then—then it came to pass this way. Then now, there's something pushing up that tells me that we're just at the... **THAT THE TIME WHEN SOMETHING ELSE IS JUST READY TO BREAK THROUGH, THAT'LL BE GREATER THAN ANYTHING WE'VE EVER HEARD YET.** And I just so thankful for that, and you pray for me that **God will let me live to see it**

(See?), to see it coming through. And now, and I pray that God will let all of you live to see it. 14 I... we—we know when we pass over that... Just think all the things that's mysterious now, when our eyes close and we wake with Him, it'll not be mysterious then. All the great mysteries that we don't understand, will just be there when we—when we leave this earth. Won't it be wonderful?

Endnote:

*57-0714 - As The Eagle Stirreth Up Her Nest
William Marrion Branham*

*45 When we're packed up into these stratospheres, God gives us an eye to see afar, that it's the Father, that His loving mercy to His children, His offspring, **is to give them a foretaste of SOMETHING THAT'S COMING FAR GREATER. Yes!***

Brother Branham said, "Hasten the day that Gods children will be able to prove what their talking about."

Endnote:

*65-0410 - The Easter Seal
William Marrion Branham*

36 AND I THINK, GOD HASTEN THE DAY THAT WHEN WE, AS CHRISTIANS WHO BELIEVE THIS BIBLE, CAN PROVE WHAT WE ARE TALKING ABOUT. *See? That's what makes, as said a while ago, "The salt of the earth," the sister said. That's right. The world is looking for this salt. And when we can prove by our lives, and by the Bible, that our lives are vindicating that Word to be living today, that that's the day we're looking for. 37 The Word... "This Spirit," Romans 8 there that :11 said, "**If this Spirit that raised up Jesus Christ be in you, will also quicken your mortal bodies.**" Not only did He prove to Him, to us, that He was Jehovah Redeemer and had power over death, hell and the grave, but He has also give us the access to the same Spirit, that we ourselves can have the assurance that we too are quickened by that Spirit. For the Spirit that raised up Jesus from the dead dwells in your body, It will also quicken your mortal body. Now, the word quicken means "to be made alive after death." After it's dead, then it's to be quickened. 38 The world has been shut up in doubt, for many ages until then. This was proven, not only talked about, but was proven. I think that anything that's worthwhile... 39 As Jesus said, "Go ye therefore, teach all nations; and prove to them, by demonstrating the power of God to them. These signs shall follow them that believe." Them who promise and say they believe, He give us a definite understanding of it, that, "These signs would follow them that believe." It would be the proof of their testimony.*

Now, we can say we believe. But until we are have the proven sign that He said that would be upon us, then we are just confessing to be believers, and not the possession of believers.

Alright, now we see the Friend of the Bridegroom had to decrease.

Now I know personally... How many believe I'd tell you the truth about it? (Amen) Now, I don't think this is on tape. Brother Branham told a friend of mine Brother Woods said, "Brother Woods this will be the last year I go squirrel hunting with you, said I'll be leaving you and said I'll be leaving you for good. Said, "You know what I've taught you" Said, "stay with that!" He said, "Brother Wood I'm decreasing and I'm decreasing fast." And he bowed his head and he said... "Brother Bobby" Said, "The little prophet bowed his head and the tears filled his eyes. And I said oh oh Brother Branham you don't mean that, your gonna stay right here with us, you'll never leave us!" He said, "Believe me, I'm gonna be leaving you, you know what I've taught you. And he said, "Wood, if you stay with my message, he said "you may not have one friend left in this town." Think of that! Now Brother Branham, that was the last year he went squirrel hunting with him.

I was with him all through Arizona, I followed him all out west. I went with him to all the California meetings and I told my own wife, I said "There's something wrong with Brother Branham!" I said, "He don't... He don't have that anointing of Holy spirit, it's not demonstrated in the meetings like it was." I said, "There's something bad wrong, something is way off, Something's wrong somewhere." And Brother Don Ruddell noticed it and different ones, the ministers noticed it. And I told my wife, "Them's the worst meetings, I've ever followed Brother Branham in. I said, somethings bad wrong." And little did I know it, just a few weeks later Brother Branham left the scene. And then later on I found out what he said.

And then I found it on tape where Brother Branham said, "I'll be leaving you" This is on the Token message, if you want to read it he said, "This is the evening time, it's the evening time of my message I'm leaving I'm dying I'm fading away, I'm going."

Endnote:

63-0901M - Token

William Marrion Branham

*74 And this is the evening time of the age that we live in. This is the evening time for the—for the Church. This is the evening time for me. **This is the evening time of my Message. I'm dying. I'm going. I'm moving out, in the evening time of the Gospel.** And we've come up through justification, and so forth, but this is the time that the Token has to be applied. I told you last Sunday I had something I want to talk to you about; this is it. The time that when you—you just can't play with It. It's got to be done. If it's ever going to be done, it's got to be done now. Because, we can see that the wrath is about ready to pass through the land, and **everything from under that Token will perish. The Blood, has identifies you. Notice.***

Endnote:

58-0406E - The Evidence Of The Resurrection

William Marrion Branham

*102 There is something on my mind. There's something in my heart. I can't say it until I know what I'm speaking of. I'm praying. I'm holding to God. I'm going back to the back side of the desert. I—I—I've got to meet God again. There's just something. I've got to get on those sands again, where I was at a few years ago. I want to talk to Him. I—I seen Him in vision, twice. I hope I can see Him again before I leave. There is something I found in the Scriptures. I—I—I don't know. It's been on my heart. And every time I speak of it, something happens. And I'm just...I'm on...I—I'm at a place, I don't know what to do. **I believe this ministry that I now have is fading away, that something greater is going to take its place.** This next week or two, I'm going to the sacred sands, if I can, at the back side of the desert, to see if I can contact my Lord. I can't rest, I can have no peace, till I find Him, till I find what this is all about. I can't understand it. He's never turned me down yet; I don't believe He will this time. I'm bragging. I'm praying to Him to help me.*

This is the highlight message of my whole ministry is the Token. He said, "Branham Tabernacle and children that I love, where I am, I want you to be there also, but you have got to get this Token.

Well, if everybody had it, then why did he preach it? And then why did he come back Sunday night and say, "You better get desperate to get it. See!

Endnote: January 09, 1963 Pm.

63-0901E – Desperations

William Marrion Branham

*This morning, the message this morning was, to me, the highlights Message of my entire ministry; this morning, see, a highlight Message of my entire ministry. Someday I'll tell you how it come about. And I know that everything has worked for months and months and months, up to that one Message, moving up to come to that place. That was the capping-off time of it, you see. And it's a... 10 Now I'm sure, or hope, that you got what the Token meant. See? The Token is the sign that the Blood has been applied. That, the price that's been asked, required of God, Jesus paid that price by shedding His Own Blood. He did that. Then, from His life came the Holy Spirit. And when the Blood is applied to you, the Holy Spirit is a Token that your price is paid; **God has received you, and that's the Token. Remember, that is the Token.** Now, there is many people who doesn't, they—they don't know what that Token is, see. And you have to make it like that nobody knows it, see, so that all of them will get it. 11 Just like*

*preaching salvation, we have to preach salvation in a way that everybody, it's for everybody, which, we know it isn't. We have to preach Divine healing for everybody, yet we know it isn't. See? Jesus come to save those who was in the Book of Redemption before the foundation of the world. He only come to save those. Who they are, I don't know. See? But you... **Nobody can have faith unless you say it's for whosoever; and it is, nobody can come unless God has called them.** That is true. So there is many people that won't be saved. We know about it. They, well, God knew that before the world began, that they wouldn't be saved.*

Endnote:

63-0901M – Token

William Marrion Branham

*284 Only when the Token is displayed! Then, the whole family must be under that Token, Blood. Papa and mama, I know how you feel. **I've got children, too, I got to see them saved. I'm talking to myself today. See? I got brothers. I got a sister. I got loved ones. I—I want to see them saved, too. But, remember, without the display of the Token, they'll perish. There is no resurrection for them. That's right. They're gone. Only when the Token is displayed!***

Endnote:

64-0308 - The Token

William Marrion Branham

*128 That's the reason we don't see so many things done today, the Token isn't displayed, the real Token. Oh, we have all kinds of bogus, but I mean the real Token. 129 **Look, then when we realize and present the Token, the Life it took for the Token, the Blood speaks for us. Remember, the covenant Blood was recognized with the Token, and the Word assures us of the promise. The Token is the sign that the purchase is made for us.** 130 Now, if you're not included in that, well, of course, you'll never get nothing; you're just walking through a prayer line, walking back out; walking up to the altar, and looking up, walking back out. 131 But, oh, brother, when that Token is once placed in your—your— your heart, and you know it's the resurrection of Jesus Christ in you, something is happening. There isn't nothing going to turn you. **You know where you belong. Full obedience to the whole Word of God entitles you to the Token, and nothing else.** "Blessed is he that does all of His Commandments, he might have right to the Tree of Life." 132 Then, when we pray, we must have the Token to present with our prayers. Now don't fail to get that. When you pray, you must have the Token to hold over your prayer; if you're not, **keep praying till the Token comes, 'cause you're not promised to receive it. See, you've got to have this Token first; that's the paying price, your faith to believe it.** 133 Now, **sign of full obedience. Fear is gone. Paul tells us that, "The Blood speaks better things." You say, "The Blood speaks?" Yeah, the Blood speaks.***

Endnote:

63-0901M – Token January 09, 1963 Am.

William Marrion Branham

242 When we see these things upon the earth today, oh, people, this is the last hour. Get that Token over you, quickly as you can; or, you get in the Token, get in the Token. As we see the great end sign, and the time at hand, warning us, “Time is at hand.”

Don't be deceived children by anybody, “hold fast to thy crown lest some man stealeth.” Be honest with your own self, be honest with your own self, we have got to get desperate to get the Token-Perfect-Love-Baptism or we're tribulation bound and we'll perish. I don't care how much we say we Love the Lord, how much we believe the message, the Token has got to be applied on every soul. How many believe it? (Amen)

Revelation 3:11-Reference quote:

¹¹ Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Now, I believe it with all of my heart! That God help us to be ready, be in prayer, consecration to God and in the word of God continually, that we might recognize this ministry of the Bridegroom when it crosses the earth.

Now you say, where is he gonna come from? I wouldn't know. What vessel is he gonna be? What kind of vessel will it be? I wouldn't know. The only thing I know is what the prophet said and what the word of God said. But I have been privileged by God to stand by and see the ministry of the Friend of the Bridegroom.

Now listen to my closing, my closing statements. I'm quoting from John 2 here, referring to Brother Branham's ministry today. How many believe, that brother Branham had the Ministry of Elijah the prophet today? (Amen) Now listen, to these words. “He that hath the Bride is the bridegroom: but the friend of the bridegroom” Malachi 4:5 see! “Which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. He must increase and I must decrease.” God add a blessing, to that statement.

John 3:29-Reference quote:

²⁹ He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

³⁰ He must increase, but I must decrease.

I believe, that if you have seen Brother Branham's ministry and your ears have heard it, you have witnessed the ministry of the Friend of the Bridegroom. And his joy was made full, by hearing the Voice of the Bridegroom.

Now, what was the Voice of the Bridegroom that he heard? It was the opening of the Seals, of the Revealed Word of God. That was the Voice of the Bridegroom.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

*Now notice. **BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth.***

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

1 AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, this seventh angel is on earth at the time of this Coming. 42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.

Endnote:

63-1110M - *Souls That Are In Prison Now*
William Marrion Branham

140 But one day He rose from There, come forth. Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept, because there was no man even worthy to look on the Book and, especially, open the Seals, to reveal what the hidden mystery was. 141 The mysteries was in the Seven Seals. **WHEN THESE SEVEN SEALS WAS OPENED, THAT OPENED UP THE ENTIRE BIBLE. THE SEVEN SEALS; IT WAS SEALED WITH SEVEN MYSTERIES, AND IN THESE SEVEN SEALS HELD THE ENTIRE MYSTERY OF IT. AND IT WAS THE BOOK OF REDEMPTION, New Testament.** 142 Not the Old. It only proclaimed for the New Testament. "They have been made...cannot be made perfect without us," Hebrews 11. **SEE? SEE? NOW, THE REDEMPTION ONLY COME WHEN THE REDEEMER DIED.** And they were potentially under the blood of lambs, not the Redeemer; **HADN'T BEEN REDEEMED YET, UNTIL THE REDEEMER CAME.**

Now children, with that statement that I just made, when you see and hear of that ministry, there'll be a great... Now you put this down sign my name under it, I'm gonna prophesy to you. "There'll be a revival break out! God is going to pour out the Holy Ghost, even in a greater measure and then he poured out on the day of Pentecost. There's going to be a great outpouring of the Holy Ghost, take place somewhere. And out of that move of the spirit that starts, there'll be a ministry of the Bridegroom." I'm prophesying to you now; don't you forget this. "And only the elected... Elected Bride of Christ Will recognize that ministry to be the Bridegroom's Ministry! And it'll pass through the people, and they'll miss it again, as they missed understanding Brother Branham's ministry!" How many understand what I said now? "It'll pass through the people; it'll be called fanaticism of the devil and everything else. But in it, will be the Voice of the Bridegroom. Because people have never seen, the type of ministry that's getting ready to break out, it'll be judgment all the way! There's only one type of ministry that the Bridegroom could be, and that's a Judgement ministry. And the Voice of the Bridegroom will be the FULL the Full Revealed Word of God will be in that Bridegroom's ministry. He will be the Full manifestation of the Word of God and Will have the fullness of the power of God, to back it up! Now dearly beloved, I weigh my words out and I know what I'm saying.

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

378 Think! Everything will move just as common as it can be. A fanatic Message will go by, and, the first thing you know, something, "This minister, going somewhere, he never come back. He probably went to the woods, a hunting. He just never returned no more. And this fellow went somewhere. You know what happened?"

So, let's bow our heads. While our sister comes to the piano and the organ. Realizing that we're in 1970 and what I'm talking about is ready to become reality. What I'm talking about is going to be a reality! I believe with all my heart, there's people sitting right here tonight, that thing that you feel burning in your heart, that love that you have for the Lord Jesus Christ... I believe with all my heart there's people sitting here tonight, that Jesus Christ is going to be personalized before you! You and Jesus Christ are going to be one.

Endnote:

*65-0718M - Trying To Do God A Service Without Being The Will Of God
William Marrion Branham*

*And today He is standing among us, in the Person of the Holy Ghost, manifesting Himself more and more, coming into His Church, making Himself known; because, Him, and the Bride and the Groom will be the same, making Himself known. **And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One.***

Now, to me friend, that's worth kicking the television out! That's worth adorning yourself in a modest apparel! That's worth giving up houses, lands and lots, friends and neighbors. Whatever it is you know, I don't know. But I do know...I do know what I'm talking about! I just don't preach to be heard! But what I do know, I do know as the solid truth, I say it.

And I know there is gonna be a Bride and I want to be part of it. I know the ministry of the Bridegroom is gonna cross the earth. Brother Branham said, "We'll ride this trail one more time" I could go on and prove it tape after tape and fit it together and show you what it is. But, unless you are obedient to the word of God and get Divine Revelation, you've not even started. You must! You must, be obedient to the word of God, in order to get revelation. And then when you get revelation, you're just started to grow then. No more...If you don't have any revelation upon the message, if you're not obedient to the word of God, of course than you don't have revelation. Then you're going through the tribulation, then you'll have to rest in the grave a Thousand years and be resurrected and then be judged. But oh friend, don't you want to come into Christ by that token and be in that bride? Where you'll receive no judgment and not even see death.

Endnote:

*63-0901M - Token
William Marrion Branham*

*30 Don't just come this far, say, "I believe the Message." **You obey the messenger. Come into Christ!** You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you." 232 As we see the great end-time signs on earth today, we know that that's right. Now look, I've waited for this, for a long, long time, for this Message to you. See? And you've seen the end-time signs. And I've preached It to you, and showed It to you, by everything that Christ said. Is that right? [Congregation says, "Amen."—Ed.] You'll admit that? ["Amen."] We're at the end time. I don't see nothing left. 233 You say, "What about the mark of the beast?" Those who reject the Holy Spirit is already marked by the beast. The punishment will come later. See?*

How many with your head bowed and your eyes closed... How many say, "Brother Bob, I'm short? Oh God, I'm short. When I heard, you preached I just felt in my heart I'm so short pray for me. Pray for me Brother Bob! Pray that I may be obedient to the word of God, that God will give me revelation." Let's see your hands, you want to be remembered in prayer. You want to be remembered, look at those hands! God bless your heart! God, bless you!

Listen, are you hungry and thirsting for God? Did you know that when you receive the Token, you don't never hunger and thirst for God again? Why? Because out of your belly flows an artesian well. Anytime you need a drink it's right there.

Now we're going through a desert of trials and testing. No revival, no outpouring of the Holy Spirit, it's just a trial one day after another, striving struggling to work out our salvation. Cutting off this habit, cutting off that habit, grinding off here grinding me off there Lord, fitting me in. How many want the Holy Spirit to work on you and get you ready for the rapture. God help us Lord, look at all of our hands we're so needy.

Dear heavenly father God, you see all of our hands. Lord, we thank you for the ministry of the great messenger, the voice of the Shout. And Lord it said, "Behold the bridegroom cometh." Don't let the people miss it, Lord. He said, "Behold the Bridegroom cometh, go ye out to meet him." Not that the Bridegroom was already here and we was already married to him! But, "Behold the Bridegroom cometh!" Now Lord, we know that if that come to pass, then the Voice of the Archangel Shall sound the Bridegroom's Ministry shall go forth. Dear God, here we raise our hands to thee and we pray that you'll help us to be ready. That when you move, this last time upon the earth, God that you'll help us to be ready to enter into that great ark today Jesus Christ. Father, we have souls here that have a destination. All of us I suppose Lord believe, that your prophet was the messenger. But I pray dear God, that they may come out of the mixed multitude and get in there running, for the Bride of Christ. God, may we be made up of the attributes of Jesus Christ, faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. And then may the great sealing angel, Seal up the Bride of Christ.

Even as Brother Branham said on the tape, Blasphemous Names, "Soon the Holy Ghost will be poured out from Jesus Christ and will seal up the Bride. God, we pray that great revival that great outpouring of the Holy Ghost, that fire falling time may take place tonight, even before we leave this building. God may your spirit be poured out and may there be a revival breakout, that we might be able to prove the resurrection of Jesus Christ. That these signs and wonders may follow the believers, that we may have the fullness of the power of God, the fullness of the joy and long suffering and all those things that go with it. God bless each and every one of us, Lord And now be with us as we go and baptize this little soldier buddy, Lord. And father God, I pray for this young man Brother Jones Lord, Jerry. God he's already been over there and been wounded and seen death on every side, I suppose Lord. And now God, he's got to cross that ocean and go fight in something that's so hard to fight for. God, I pray that you'd be merciful to this poor little brother. I pray father God, that you'll see to it Lord, by your mercy and by your grace, don't let him have to go into that battle God. He's turned his face towards Calvary and he wants to be baptized in the name of the Lord Jesus Christ. He wants to be a soldier for the King.

God, I pray that you'd hear our prayer! Deliver him from that war father and set him free from that thing. I ask in Jesus name.

And every up lifted hand Lord I pray that when that great Bridegroom crosses the earth God, help them to recognize it. Help them to be standing in faith believing Lord, looking for the soon appearing of the Bridegroom. Now God, maybe some of the things I said was kinda strange to some of our ears. But I pray, that Lord they'll bend their knees in prayer before they make a decision upon them and they'll seek you out in the word. Lord I'm so thankful, that you sent a prophet father and opened up the seals that we might have a revelation of the Bridegroom. Thank you, father, for that obedient life.

Now Lord, bless every up lifted hand and be with us Lord. Be with brother and sister Gagnon and there're little family and bless them on their way home. God, I pray that you'll set their hearts afire. Oh God, set they're heart afire. Lord, what good is anything in this world, all shall burn and melt away and only what's done for Jesus will last. God, help us to realize that father. Heavens and earth will pass away, but thy word shall never pass away. We pray and ask these things and commit these words we spoke.

And we thank you father for the friend of the Bridegroom. How we love that little brother, God rest his gallant soul tonight.

We pray Lord, that we might stand our post of duty and be faithful soldiers. Seeing that this ole world Council of Churches are heaping down upon us, help us to be sealed and ready to go in that hour father. In Jesus name, amen.

What song is that sister? Number 282. Do you love him? My, why shouldn't we love him! How many know that song, "Jesus Saves," do you know that?
(Amen)

Congregation sings, "Jesus Saves." Congregation praising God!

Praise the Lord God! Thank him for the blood! Thank God, Praise God, for the blood of Jesus! Hallelujah! Jesus saves and washes us white as snow. Oh, praise his name, glory to God. Oh God, set us on fire for Jesus Christ. Help us to be a burning flame, for Jesus Christ. Lord let there, be an ole St. Paul Sky Blue Sin killin' Revival, break out Lord! Pour out the Holy Ghost Lord. My God we need revival. Hallelujah! Jesus saves, glory to God. Lord God, we need a revival.

How many believe, that the Bride of Christ needs a revival? Let's see your hands. (Amen) How many like to see a revival brake out? (Amen) The glory and the power of God made manifested. Hallelujah! Glory to God! I tell you if Martin Luther's message, the just shall live by faith caused a revival that struck the world. I believe John Wesley's message of sanctification shook the world. I believe when God poured out a little more of the Holy Ghost at Azusa Street, it shook the world.

Brother them ole T-Models chug-a-lugs in there at Azusa street and the power was so great that brother, men and women fell out off the horses and the wagons and fell down on their knees screaming and repenting to God before they even got to the little building, where the saints of God was in a revival. Drunkard's and bootleggers and everything. They fell out of whatever they was riding on! Brother, they fell out in the streets and begin to scream the mercies of God. And power of God was a moving in the place. Amen,

Brother, I tell yeah if God did that, what do you think he's gonna do when he pours out the fullness of the Holy Ghost in the Bride of Jesus Christ? IT'LL START A REVIVAL THAT'LL SHAKE THE WORLD, HALLELUJAH!

Course when I say world, I'm not talking about, Khrushchev (*Soviet Union Statesman*) and everybody. I'm talking about the religious world. Oh God, they'll never be shook, their atomic fodder.

But I believe that Jesus Christ... this little Word born Bride is gonna come to the place where that Great baptism of the Holy Ghost that Token of God that outpouring of the Holy Ghost, THAT'S PROMISED IN THIS LAST DAY for the bride of Christ, will strike that little masterpiece and God will say, "Speak little Bride!" Oh, I believe it! All that God was he poured into Christ and all that Christ is he's going to pour into the little Bride. Oh, you tell me something ain't gonna happen!

Endnote:

64-1205 - *The Identified Masterpiece Of God*
William Marrion Branham

91 So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him. Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won't work. You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you. 192 The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. "In the last days I'll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy." Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride.

Endnote:

57-0322 - *Hear Ye Him*
William Marrion Branham

2 And Christ... The mind of Christ is to be in the church. And the mind of God was in Christ. And how that the Spirit led Christ, so ought His Spirit lead the church. And all that God was He poured into Christ; and all Christ was He poured into the church. So the church has the power that Christ had. Christ had the power that God had. He said, "At that day you'll know that I am in the Father, the Father in Me; I in you and you in Me." You'll find out that God dwells in His church, in His people.

Endnote:

59-1217 - What Was The Holy Ghost Given For?

William Marrion Branham

May we say it like this. All that God was, He poured into Christ, because He emptied Himself and poured It into Christ. "And Christ was the fullness of the Godhead bodily." All that Jehovah was, He poured into Christ. And all that Christ was, He poured into the Church; not into one individual, but into the entire Body. There, where we come together in unity, we have Power. All that God was, was in Christ; and all that Christ was, is in you. "For God was made flesh, and dwelled among us." First Timothy 3:16, if you're putting it down, "Without controversy great is the mystery of godliness: for God was manifested in the flesh, and we handled Him. God, Jehovah, made flesh, and walked on the earth, and we saw Him with our eyes."

Oh my, all them ole unbelievers here..." Well, how you doin?" "Well, just waiting for the Rapture" Yeah, ripening in the Sun, huh? Ripening in front of the television. That's some ripening, ain't it? Huh! You'd be surprised, who's got them in the back bedroom, pull the blinds down.

Oh my, preachers you know, the find out things. And then think you're gonna go in the rapture that way? Brother, I'm looking for an ole St. Paul Sky Blue Sin killing revival, TO BREAK OUT SOMEWHERE!

Endnote

55-1110 - A Hidden Life In Christ

William Marrion Branham

A beautiful type of today when Peter said, "It's to you and your children, them that's far off." 32 Now, we don't have to get some kind of a makeup, some kind of emotional or mental makeup. We don't have to take something the devil would hand down. But every believer that comes from the altar to the consecrated life, to the baptism of the Holy Ghost, can get not only a mouthful, but a soul full of the original baptism of the Holy Ghost that fell on the day of Pentecost, that'll bring the same results as it did on the day of Pentecost. Amen. For the promise is unto your children, and to your children's children, and to them that's far off, even as many as the Lord our God shall call. Brethren, the same Holy Spirit that fell on the day of Pentecost, that brought them results then, will bring the same results to every believer tonight that's willing to consecrate their life to enter into the holiest of holies by the Blood of the Lord Jesus. It'll break down traditions; it'll change men's hearts. It'll melt you into one person in Christ Jesus, send an old fashion, sweeping revival across this country. Amen. What we need today: we need an old fashion, God-sent, heaven-bought, Holy Ghost brought revival, not just a little bitty shaking up, or a little emotional workup, but an old-fashion dying out, self-consecrating (Hallelujah.) backwoods, sky-blue, sin-killing religion. Amen. It won't whitewash you; it'll wash you white.

The devil will whitewash everything that he can, but God washes white. And that's what we need today is an old fashion, God-sent revival that'll just break down the hearts of the people and bring all these denominations into one great big unified group of the glory of God. That's what the church is in need of today. And it'll shake not only California; it'll shake the nation. 33 And the reason we're not getting anywhere today, is because we got too many dry-eyed professions and church joinings, lukewarm, backslidden church members. That's the truth. We need more of the old fashion, God-sent, Saint Paul's revival and the Bible Holy Ghost with power and breaking up, to make people act different, and look different, walk different, talk different, and be different, and live different in their everyday life. We need it, friends. The Methodists need it. The Baptists need it. The Pentecostal need it. They all need it. That's right. We take on to the wrong side. We go after the wrong thing. The Holy Spirit was to continue on to each generation.

And the Bride of Jesus Christ catch a hold of that thing and it'll ring around the world, one more time. And I believe it's going to stop by Israel! And I believe that the Jews is gonna recognize and get jealous of what the Brides got. WE AIN'T GOT ENOUGH TO MAKE ANYBODY JEALOUS NOW, we ain't got enough even to make even the church down the street jealous.

And yet, "Oh, we got it" You ain't got it either and I'm here to tell yeah, you ain't got it! That's what God called me for, to tell me, that you don't have it! Come On! No, you ain't got it! If you want to, just try it in the word, one time. As the brother said, "Just come, and try it by the word of God and show me where you got it."

I asked one brother that stood up against me on that. And I said, "All right brother, said tell me when you got the baptism of the Holy Ghost?" Well, he said, "I can't remember!" I said, "Well, now that's something! A woman had a baby and didn't know it." I said, "Please brother" ... In a good spirit, I said because there was other ministers there and he stood up, well I had to do it. I said, "Tell me when you got it?" Well, he said, "I can't remember." I said, "Well, let me refresh your memory. Was it last year? Was it the year before last? Was it the year before that? Or was it brother, when I met you down in Miami Florida and you received it in such a such a place and in such a such a church? And then you heard about brother Branham's ministry and I lead you to the ministry and then you got out in your ministry?" And I said, "Let's see, that was in a 1960 a... 1967 or 64 somewhere in there, I forget now how it was." He said, "Yeah that's when it was!" I said, "Oh, I see! In other words, ... in other words, you was already in your promise land before Moses came! That's what you're saying. And then you heard about Moses and then you come down into Egypt to hear about his message. And then, you went with Moses back into your promised land again. Huh? Or you first... The Bible said, that out of side of Christ first come the water. And you're trying to tell me, that out of the side of Christ, first came the spirit. No! out of side of Christ first come the word. Huh! Then come the blood out of the word."

You can't...As I often say, "These Pentecostal people say, "Well, just plead the blood honey dear! Just plead the Blood" You don't have any blood plead. You don't have...No, none of those denominations have any blood of Jesus Christ.

The blood is in the word and the word was with the prophet. You couldn't even have the blood, till you got the prophet. You just come under it potentially. How many I understand that? (Amen) The word was with the prophet and the blood was in the word. And when you receive the word, you receive the blood AND THE TOKEN HAS GOT TO FOLLOW THE BLOOD! It's got to come to the blood! How many understand that? (Amen)

Endnote:

63-0901E - Desperations

William Marrion Branham

AND THE HOLY GHOST IS THE TOKEN THAT THE BLOOD HAS BEEN APPLIED, BECAUSE IT FOLLOWS THE BLOOD ALL THE WAY FROM THE BOOK OF REDEMPTION. See it? That was the purpose of Him coming. That's what He followed in every age. Every age He has followed that, to see that It's brought forth, and they could not be made perfect without us. And now the entire Holy Spirit visits the Church, making God in human flesh; as He did before Sodom, the burning there, which was a type. Then, Abraham, He appeared to him. 22 And all the things that He hasn't done down through the ages, in the church ages, He is now doing. Back to the Word, because the messages and the messages and the messages has to wind up in the entire Word. And in the last days, the Seven Seals being opened, was to pick up every straggle that's been left off in it, and make the whole thing in one great big body of the Bride, that them who lived back there was not perfect until this Church be perfected, this Bride group in the last days, to bring them in, and all together be taken up. See?

Oh my! See, what the devils got everybody deceived. Not everybody, he don't deceive the Bride. But he's got people deceived in thinking, that what they got at Azusa Street was the baptism of the Holy Ghost. It wasn't! It was the restoration of gifts!

Endnote:

58-0126 - Hear Ye Him

William Marrion Branham

And tonight I want to take it from a little different standpoint. In the Old Testament we read of the placing, or the adoption of a child. When a child was born into a family, that didn't make him yet a heir of all things. And I think that's where most people today make their mistake. I think that's where the Pentecostal people made a mistake, if you'll pardon the—the rude saying. There's where the Methodist made a mistake, the Lutherans, it's where we've all made a

mistake. 14 The Lutherans said, "The just shall live by faith. And if you just believe it, you've got it." No, that's different. Paul, in Acts 19 said to those people, "Have you received the Holy Ghost since you have believed?" So that lets that out. The Methodists said, "You've got it when you shout." That is your early Methodist. "When you shout you got it." And they found out, many shouted who didn't have it. **AND THE PENTECOST COME ALONG, OR THE RESTORATION OF THE GIFTS, AND THEY SAID, "WHEN YOU SPEAK WITH TONGUES YOU'VE GOT IT." BUT THEY FOUND OUT, MANY SPOKE WITH TONGUES WHO DIDN'T HAVE IT. THOSE THINGS ARE ALL RIGHT, BUT YOU CAN NEVER MAJOR ON A MINOR.** That's an attribute of the Holy Spirit (That's right.), any of those emotions, which I believe in every one of them. But that's not it yet. The Holy Spirit, when you receive It, is the Person of the Lord Jesus dwelling in you. And Jesus said, "By their fruit you shall know them." The fruit that—that their branch bears tells what vine it's in. 15 Now, in the Old Testament when a child was born in a family, he was a child when he was born. Now, we take that literally, which is true. When a child is born, he's a son. **And when you're borned again of the Spirit of God, you become a son of God. But don't stop there, you've just begin.**

Endnote:

65-1128M - God's Only Provided Place Of Worship
William Marrion Branham

90 Well, that's the way it is in this age that we're living in, you've got to find what is God's way of doing it for this age. That's what Martin Luther found, that's what John Wesley found, that's what the Pentecostals found in their age. God's age and time to do it. 91 Now, the Pentecostals. That brother, one...I believe his...one of his eyes was out, a colored brother who really started the Pentecostal message in California, the old Azusa Street. He was laughed at, because he was a negro. He was made fun of, but he brought a message for that age. Just a little body, a fellow could hardly sign his own name, **but the Lord had revealed to him that this was the age for the restoration of those gifts, and they come.** No matter what said, it come. But everybody got in the atmosphere of it, and seen it was that age, and seen God vindicating that those people could speak with tongues, and so forth, it happened. But then when he went and pinned it down that "this is the only evidence," that killed it. See? Goes right on, see. That did it. Then they started separating this, that, and making denominations; and one's coming on a cloud, and the other one's come in a bush. And oh, my, there it goes. 92 That's what denominations does. See? God is not a author of denomination, because denomination is Babylon, and He's not the author of confusion. We see her all... You don't have to be even intellectual to see that. It's Babylon! See? Tradition (think of it), sincere people. Now, still, because they believe that, there still needs to be one sincere place where God meets.

But the Bride gets more than the restoration of gifts. She gets the Giver of the gifts. Now how many would rather have the giver of the gifts? (Amen) If you get the giver, you've got it all!

Endnote:

53-0612 - *Palmerworm, Locust, Cankerworm, Caterpillar*
William Marrion Branham

10 Now, I'll tell you what. I have tried to follow the leadings of the Holy Spirit. When I first started praying for the sick, I started out and the people—they all seek after wonders and signs. The tr... I will say as **Martin Luther, in his—in his no—footnotes in one of his sermons. He said, "THE PEOPLE GOES AFTER GIFTS INSTEAD OF THE GIVER."** That's true. See? They go after signs instead of the Giver. Now, that's a whole lot among we people. I'm glad that if you'll let me call myself one of you tonight, among one of your group. **That's what the trouble... Not only in our Pentecostal groups, but out yonder in the fundamental ranks too, it's a carnal comparison, friends. I say this with love. But it's got to a place the people see the—something done, then everybody tries to impersonate that same thing. And when they do that, it's not the truth, brother. They bring things which is unscriptural.**

Endnote:

58-0316A - *As The Eagle Stirs Her Nest And Fluttereth Over Her Young*
William Marrion Branham

72 Now, excuse the rude way I had of bringing it, about these eagles, this afternoon. But I want to make it simple so you could understand it. Right now in His Presence, you receive Him as your—as your all sufficient One; God will take care of you from this day on, if you'll just open up your heart. Now, don't say, "I have to shout." You might. Don't say, "I have to speak with tongues." You may do that. Don't say, "I have to dance in the Spirit." You may do that. Don't say, "I have to cry." But you may do that, and you might not. **Receive Christ**, then all the shouting, crying, speaking in tongues will follow that. But if you have that without Christ, you're only making a mock. **REMEMBER, YOU CAN HAVE ALL THE GIFTS AND NOT HAVE THE GIVER. GET CHRIST FIRST.**

Endnote:

54-0516 - *Questions And Answers (Law Having A Shadow)*
William Marrion Branham

Let God add to the church. Let God give to the church, see. Those gifts are in the church. Right in here this morning is gifts of speaking in tongues, there's gifts of prophecy, there's gifts of everything setting in here. **But if you'll just not go to hanging after that gift. If you do, you're going to get the gift without the Giver. See? The thing of it is, seek after God. Seek after love of God in your heart. And then, as God wants you, He'll move you into whatever He wants you to do. See? That's it. That's how the church is put in order.** 29 Now, now in that, in this here,

remember, that when you are justified by faith (I hope that explains it, see.), now, you are a Christian right then. When you accept Jesus as your personal Saviour, you are a Christian at that time. That's right. I believe if you would die right then, when you accept Jesus as Saviour, I believe you'd be saved. That's what the dying thief did on the cross. And that's what others... That's what the Scriptures says. **He said, "He that heareth My Words, and believeth on Him that sent Me, has everlasting Life."** See? I believe you are a Christian then. Now, now, I can't judge whether you are or not. God knows whether you are or not, see, that's your heart. Now, I wasn't—I wasn't sent, or no other man, to judge. We were only sent to preach. See. Now, you're a Christian when you accept Jesus. **And when the Blood of Jesus Christ was applied to you, your sins** are (your habits and filth of this world that you wallowed in), is gone from you. Smoking, drinking, gambling: all these unclean habits leave you by sanctification. And then the Holy Spirit comes in, and anoints you, and puts you in service, to do something for Him. 30 Now, that is them three. Now, in the next, then the next thing is to do, **is then you're born again when you receive the Holy Ghost.** That's when you're converted. **You might be in process of conversion, but you're not converted until it's completed and you're sealed into the Kingdom of God. Sealed down,** just like, if I start loading a boxcar out here: well, I throw some cans in; I throw some plows in; I throw some more things in.

That's why as I said, when you received the Token Baptism, when you receive that, (Brother Lambert points to the top of statue of a perfect man- Perfect Love Capstone.) in that is everything that you need clear to the millennium. The resurrection is in there, the healing the power of God's in there. Signs and wonders and miracles, the fullness of joy, the fullness of peace, all answers to your prayers, everything. The resurrection is right in you then.

But until you receive that Token, you got nothing in you to resurrect you from the dead to go in the rapture. But you will resurrect in a thousand years. But to be changed in a moment in a twinkling of an eye, you've got to have enough power, you've got to have enough of the Spirit of God in you... When that wave of power comes over you, to change you in a moment in the twinkling of an eye.

1 Corinthians 15:52-Reference quote:

⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

⁵² **In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**

⁵³ For this corruptible must put on incorruption, and this mortal must put on immortality. ⁵⁴ So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

⁵⁵ O death, where is thy sting? O grave, where is thy victory?

Endnote:

53-0507 - Expectations

William Marrion Branham

18 When you are borned again and the baptism of the Holy Spirit has come into your heart, you have everything that you have need of for the journey. Now, the only thing you have to do, is start drinking, drinking, pushing out, drinking and pushing out. I believe He hears my analysis of Christ Jesus. He's the inexhaustible Fountain of Life. And every man that's planted in Him can drink, and drink, and push out, and push out to every redemptive blessing that God has promised belongs to you and it's your personal property. And the devil hasn't got any tie to it at all. He hasn't got any legal rights. His legal rights was spoiled at Calvary.

Now you know, Brother Branham said on the third seal, "We don't have enough faith to heal a headache." Now, that was 1965. From 1965 to 1970, would somebody please tell me where the Bride of Christ received the baptism of the Holy Ghost? He said in 1965, I can show you tape after tape where She didn't have it.

Now what it is, the devil is trying to deceive the people. Don't be ignorant children! Don't you know that the devil can keep you away from getting that, you've had it! How many realize that, if you fail to recognize what that is and fail to get it, your tribulation bound he's got you. How many can see the plan of the devil there? That is deceiving! That's Matthew 24:24, Deceive the very elected if it was possible.

Matthew 24:24-Reference quote:

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Endnote:

63-0318 - The First Seal

William Marrion Branham

74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, that we are to see, receive a messenger that will take all those loose ends out there and reveal the whole secret of God, for the rapturing of the Church. 75 And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. And I believe that, through those Seven Thunders, will be revealed in the last days in order to get the Bride together for rapturing faith. Because, what WE GOT RIGHT NOW, WE—WE WOULDN'T BE ABLE TO DO IT. THERE IS SOMETHING. WE'VE GOT TO STEP FARTHER. We, WE CAN'T HAVE ENOUGH FAITH FOR DIVINE HEALING, HARDLY. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.

Endnote:

*53-0609A - Demonology, Religious Realm
William Marrion Branham*

But we can't even get faith for Divine healing, let alone the Rapture, because we're all twisted up, one this way and one that way. "Doctor So-and-so said It was this. Well, my preacher said He was This."

Endnote:

*53-0328 - Israel And The Church #4
William Marrion Branham*

*I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away.** I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, **true, genuine, anointed, Holy Ghost, called-out Church!** Amen.*

Endnote:

*54-0719A - God's Provided Way Of Healing
William Marrion Branham*

*44 But look, friend, the time is coming, that when there is rising up a church. **If we can't have faith for Divine healing, how are we going to have for the rapture?** We've got to move out, friend. We've got to get out of this old, slow, church condition that we're in. Step out. Launch out.*

Endnote:

*64-0213 - Then Jesus Came And Called
William Marrion Branham*

*10 In the days of—of John Wesley, if they got the second blessing, they called it, sanctification, entire sanctification, they got happy and shouted. "Everybody shouted, had It." But they found out they didn't have It. A lot of them shouted, and **didn't have It.** 11 The days of Pentecost, they said, "Now the restoration of the gifts has come, the baptism of the Spirit. He that speaks in tongues, has got It." We find out that many spoke with tongues, and **didn't have It.***

Endnote:

*54-1003E - Jubilee Year
William Marrion Branham*

*131 The Pentecost come along, when God begin to restore back the gifts, to the church, begin to speaking with tongues. They said, “**This is It. It’s got It now. We’re all set out.**” **But they found out they didn’t have It. That’s right.** People speak with tongues and live any kind of lives.*

Endnote:

*55-1111 - Where I Think Pentecost Failed
William Marrion Branham*

*The Methodist said, “Brother, when we shout, we had it.” That’s what the Methodist used to say. Every Methodist would shout, “**Brother, you got it.**” **But they found out they didn’t have it.** The Pentecost said when they spoke with tongues, “**We got it.**” **But you found out you didn’t. That’s right. Life proves it.** Seen people speak with tongues like pouring peas on a dry cowhide, and go out and cheat, and steal, and lie, and everything else. You can’t call that the Holy Spirit. But now, wait. I’m—I believe in shouting, speaking in tongues, but I’m trying to place something to you. You may be mad at me now, but you won’t be up there. Notice, it’s true.*

Endnote:

*56-0224 - Jehovah-Jireh
William Marrion Branham*

*And as we’d call it sanctification, they thought when they shouted they really had it; the Methodists and Nazarenes said, “Boy, that’s it, as soon as you shout.” **But they found out they didn’t have It.** The Pentecostals, boy, when they spoke with tongues, they really had It. **But they find out they didn’t.** It doesn’t lie upon shouting or speaking with tongues.*

Endnote:

*59-0301E - What Does Thou Here?
William Marrion Branham*

*92 We’ve clapped hands, and said, “Glory to God! When you shout, you got It.” The Methodists said that, the Nazarenes. **They found out they didn’t have It.** 93 The Pentecostal said, “Clap your hands and shout, till you speak in tongues. You’ve got It.” **But we found out we didn’t have It.***

Let’s sing, “Let the Holy Ghost Come in” and we’ll be dismissed.
Oh friend, I tell yeah, God help us, stay right with the truth, stay right there and love Christ with all of your heart. Because, he has got to come and prove you as a believer. Is, that right?

What page is that, "Let the Holy Ghost come in?" Huh? All right then and we'll be dismissed on this.

Now we don't want just enough Holy Ghost, to keep us from cheating and lying and stealing. But we want to be filled Full of the Holy Ghost, so that we might say like Jesus, "I don't do nothing except my heavenly father shows me first." "And if I don't do the works of my heavenly father, then don't believe me." Now, could we say that...now this assembly, we have either got to demonstrate and prove the resurrection of Jesus Christ, or we forfeit our right to hang that sign out front as Full Gospel! Because the Bible said that, "The word of God did not come in word only but in demonstration of spirit and of power."

John 5:19-Reference quote:

¹⁹ Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

1 Thessalonians 1:5-Reference quote:

⁵ For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

John 10:37-Reference quote:

³⁷ If I do not the works of my Father, believe me not.

And as that little oneness preacher up there in Canada Jesus name preacher pinned me down and said, "Brother Lambert, now you've got me out on a limb brother." He said, "Now you just took away our church as being the Bride of Christ and said I don't want in it if it's not the bride." He said, "Now you took all that and took me out of there and you got me out here wandering around." He said, "Would you please tell me where the Bride is, because I want to be in it?" What would you've told him? What would you've told him? Well, then he got me out on a limb then, I didn't know what to tell him. What was I going to do, say come down to Connecticut? Was I gonna say, come down to Jeffersonville, out in Arizona? They ain't got it either! So, I left him with this I said, "Brother, here's \$20 dollars and 2 two tapes. I believe we've got a group of people that's hungering and thirsting for a real Pentecostal experience." I said, "Come down and see if you like us." I left!

But I want to come to the day when I'm witnessing for Christ and they pin you down and they say, "Well, where is the Bride?" I'll say, "Well, come up to Durham Connecticut. If the blind don't see and the lame don't walk and the dead's not raise and if you can walk in there and Jesus Christ, don't reveal every sin in your life, then my name ain't Bob Lambert. That's what they had in the early church.

That's what the prophet of God said... And Brother Branham said, "You'll either demonstrate it or you're a dead seed."

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

33 Is there one here, or many, who doesn't have this quickening Power in you? The Son has shined across, and you've set in this tabernacle, you've listened to tapes, and yet the Spirit has never quickened you till you could follow the Word of God, that you women and you men could obey every Word that He's written! Oh, that's a dangerous thing. What if you would be a dead seed, no Life in you? But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be just a dead seed, be left to dirt and driftwood. I want to rise."

Now there's no dead seeds gonna go in the rapture, every seed is gonna have to bring forth of its kind. And we seen what the seed of Christ brought forth in Christ. What it brought forth in the early church. What it brought forth in Brother Branham. Now we know what it's got to bring forth in the Bride. He said, "I have ordained you, that you bring forth fruit"

John 15:16-Reference quote:

¹⁶ Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

How many want to bring forth fruit? (Amen) We'll never do it with what we got now, but we have got to get that up there, (Brother Lambert's pointing to, The Capstone Perfect Love, on top of Statue of a perfect man.) And when you get that up there, it's just working in you all the time. How many believe it with all your heart? (Amen)

Now, there ain't many gonna believe that. You can prove it by the Scriptures, prove it by the tapes and people just go right on.

But now bear in mind what I said tonight, there's gonna be a revival breakout. There's gonna be another outpouring of the Holy Ghost. And that ministry of the Bridegroom will cross the earth. There'll be a short and powerful ministry break out in United States, won't stay here very long and it'll cross the ocean and sweep the World. And it'll wind up in Israel and the rapture will take place. Now bare that down in mind, put that down. It'll happen just exactly like that see! If that don't happen like that, then I lied, I'm a liar and there ain't no liars enter that.

How many with all your heart your gonna hunger and thirst for it? (Amen) Your gonna hunger and thirst for it? (Amen) Until God pours it out upon us. Let's...now here's the way were gonna do it, Let the Holy Ghost come in.

Brother Branham said What? "Preach the full gospel gather the people together. Don't talk about the message he said, but gather the people together preach the full gospel to them. Get them filled with the Token and you got a revival on your hands."

Endnote:

53-1201 - God's Provided Way

William Marrion Branham

197 That's what we need today, brother: bring every believer together and preach the Gospel; don't hold anything back, but preach the full Gospel of Christ until the baptism of the Holy Ghost is poured out upon all the Church. That's the only way to have a revival.

Now that sounds pretty simple, don't it? (Amen) So let's do that, preach all the gospel, preach every bit, whether it hurts or not. Preach it all and get in one mind and in one accord and we'll get a revival.

All right, lets sing number 7 now. Let's stand to our feet and sing this and we'll be dismissed. *Congregation sings: "Let the Holy Ghost come in."*

Just let him come in. My what would it be, if another out pouring of the Holy Ghost took place tonight just like it did on the day of Pentecost. I guarantee Albert Gagnon wouldn't go back to Maine. You wouldn't go home tonight either. And your wife wouldn't be fixing breakfast in the morning either. And you wouldn't eat no dinner either, you wouldn't eat no supper. You'd be rolling around on the floor and you'd be a mess. Speaking in tongues and prophesying and seeing visions. What do you think would happen, when we come together again? Huh! What do you think would happen? Recon you could prove where the Brides at then? Huh! Why, you'd call everybody! You'd get on the phone, "REVIVAL'S BROKE OUT! REVIVAL'S BROKE OUT, GOD Poured THE HOLY GHOST OUT! We never got home, we was in there all night and all the next day." Said. "And People we're filled with the Holy Ghost!" My! Brother you'd knock on doors to. If you never spoke to your neighbor, you'd bang the door in. "Oh my, I got filled with the Holy Ghost, oh my! Oh!" And you know what?

People say, "Persecution, persecution, we'll get it when the persecution comes." Honey, we better get it before it comes. If we ain't got no more than we got now, if we can't stand what we got now, what are we gonna stand down the road. How many like to be persecuted? Why, we ain't gonna be persecuted, with no more power than what we got. Who's gonna persecute us? You ain't got nobody mad. How many say, amen? (Amen)

But oh, I tell you, when Peter stood up on the day of Pentecost and preached about Jesus name and baptism, the devil never said a thing about it. He didn't care! But oh, brother the next day, when Peter and John passed by the Gate Beautiful and passed by and said, "Silver and gold have I none, but such as I have give I thee, In the name of Jesus rise up and walk!" Brother, I tell you what, they beat them on the back, they throwed them in jail. The blood run down to their back and when they got back home and they told them about it and started to clean their wounds up. Huh! And they all begin to pray and said, "Oh God! How wonderful it is to be beat for your name. How wonderful it is Lord, this persecution! Glory to God! Thank you, Lord! Praise God!"

And they said, “Lord Let thy holy child Jesus stretch forth his hands, that great signs and wonders may be done. And grant all boldness to your servants, that they may proclaim the word of God.” And it said, “While they we’re praying the cinder blocks begin to shake and the plaster begin to fall in and the doors and the floor begin to rattle!” What was it? God was just letting them know He was there, that’s all. How many like to be in a building like that? (Amen)

Now, I’m talking about revival, that’s what I’m looking for. I ain’t looking for the Lord to come after this Bride...Head all hanging down. “How you doing?” “Well, just waiting for the rapture.” Twice dead, backslid and plucked up by the roots.

MY! HE’S COMING AFTER A GLORIOUS BRIDE, without spot or wrinkle! FILLED WITH THE POWER OF THE HOLY GHOST, doing great signs and wonders and miracles. How many believe in that kind of Bride? (Amen)

Oh my! My! I’m just getting to feel like preaching now, I don’t know. I want it to come tonight. Am I gonna have to go home again tonight Jesus, without a revival? The very first time I come I’m looking for it, with all of my heart. I say, “Lord, will it be tonight? Will it be Sunday morning? Will it be Sunday night? Thursday night, Sunday morning, Sunday night rolls around. But I ain’t disbelieving, there ain’t no disbelief here. Faith adds to the faith, Faith, faith, faith, faith, faith, right up, faith, faith, faith right up. And he said he would come and give us the promise. And are promise today, is the Token. Amen! He promised, it’s gonna come. Children, if it don’t come before we’re dismissed and get out the door, maybe it’ll fall at the baptism. If it don’t, it’ll fall Thursday night. How many gonna be looking for it Thursday night then? (Amen) How many gonna be seeking for it, praying for it, asking for it, thanking God for it? Coming back Thursday night, to receive it. Now what’s going to happen, if really every one of us get to believing that?

Brother Branham said, “If you could only get in one mind and one accord, something is gonna take place again.”

Endnote:

47-1207 - Experiences

William Marrion Branham

But what I mean, if we can just be one heart, one mind, one accord. That’s all of us...? ...

[Blank spot on tape—Ed.] Why can’t we? Sure we can. It’s just Satan gets between us. Don’t you think so? And he does that, and that’s his... [Blank spot on tape.] But I believe the hour has come that when God is going to move the order.

Endnote

57-0613A - God Keeps His Word

William Marrion Branham

108 O Eternal God, bring the Kadesh-barnea right now. Bring the judgment seat while we’re still. Let us not turn from the Word of God, but let us with one full heart and one mind march

forward towards the promise. You're coming for a Church without spot, or wrinkle, or a blemish.

How many like to see Brother Branham come up in the resurrection and walk in and see that perfect church? (Amen) I believe, with all of my heart...with all of my heart there's gonna be a perfect Bride on the earth and Brother Branham is gonna walk right in there and see it manifested. I believe we're gonna see the dead come forth from the graves and come right in among us. I believe we're in the minority now. It said, "Fear not little flock, it's your father's good pleasure to give you a revival." Don't you fear about it, you're gonna get one. How many knows it? (Amen) Yes, and you know what's gonna happen? The resurrection is gonna set in and then we're going to be in the majority. 10,000×10,000 is gonna come forth from the graves to give us a hand in this great revival. Huh! I imagine that would stimulate you little bit. *(Brother Lambert laughs)* Don't you imagine that would stimulate you a little bit? (Amen) You walk in and Paul says, "Well hello son!" Barnabas walk in and say, "I'm Barnabas!" Walk in and see Brother Branham, I imagine that'd set you on fire, wouldn't you? Don't you think you'd be ready for the rapture then? Huh! Come to service and sit down and there's Abraham, Isaac and Jacob. Are you Abraham? Yeah! Jacob! Well God bless your heart!

What? This ain't in the book of, baloney right behind the book of macaroni! This is in the Bible! HOW MANY BELIEVE THAT'S IN THE BIBLE? People think and look at you strange when you talk like that.

Brother Branham said, "Angels in your midst will be just as common, as television is today"

Endnote:

*64-1221 - Why It Had To Be Shepherd
William Marrion Branham*

*7 Now, that same thing was here when Adam was here. Television was here when—when Elijah set on Mount Carmel. It was here when Martin Luther, that young priest, threw the communion on the floor and said, "It's kosher! And the just shall live by faith." It was here then, but we are just now finding it. **And it's also so, that in our presence tonight is God, Angels, supernatural beings that's unseen to our natural sense of sight. But someday it'll be a reality just as television is now, and just as common.** Now, that is why I believe the Word.*

Now, you know how common television is, it's almost in every Christians house. *(Brother Lambert laughs)* I don't believe anybody in this church has got one. I don't know, maybe I better come over to your house and look around. Naw!

(Naw, is defined as no in southern slang)

Don't you just love him with all of your heart? Children, this is reality! Do you believe that? (Amen) What I'm talking about, it's not no fairytale. The prophet of God come and proved this thing and God backed it up.

And he said, "The move is on for the little Bride, it's fire falling time." Fire falling time! Let's bow our heads.

I'm gonna ask Brother Albert Gagnon to dismiss us in a word of prayer. And you know, we all would like to be alive to see the coming of Jesus and raptures. But I want to tell you, tonight maybe your last night to be in service.

You know when I went home, if it hadn't been for the grace of God, a car would have hit me head on. I didn't realize what I was doing, I just set my car down and I didn't realize what I saw, just a woman come around the curve there, head on my side of the road. I don't know how I ever missed her. So, I was thinking just now I said, "Now, Children you see there, that's how close you are from death right there." We could have been in service for the last time and I could have preached my last message. And tonight, maybe your last night to ever walk in service. Do you ever realize that?

Brother Branham said, "I'll preach my message for the last time on of these days" And little did we know it, that was his last time and everybody's shocked. And it's just like you and I, tonight may be our last night to ever be in service. You don't know how close you are, one breath away from Jesus Christ taking you home. Remember that!

Endnote:

*54-0514 - The Seal Of God
William Marrion Branham*

293 One of these days, the last Holy Ghost anointed Gospel sermon will be preached. One of these days, the last gun will fire. One of these days, the last song will be sung. One of these days, the last prayer will be prayed. One of these days, the doors of the tabernacle will be closed for the last time, the Bible will be closed on the pulpit. And you'll stand in the Presence of God, to give an account for what you've heard tonight. What then? What then? When the great Book is opened, what then? When tonight comes on record, what then?

Endnote:

*54-1212 - He Swore By Himself
William Marrion Branham*

*263 Someday its going to be over. **I'll preach my last time**; and close that old Bible for the last time, that's right, or one of them. That's right. I'll sing my last song. I'll preach my last sermon. I'll pray for the last sick person. I'll do everything one time, will end it, and I'll never be mortal no more. The wheels of mortal life is turning here in my body; making my hands reach, and my eyes look, and my lips speak, and so forth. Every wheel in there, turning, will stand still. That's all. 264 But, brother, that little Something inside here, is going somewhere else then, going to*

climb a little higher then. I'm going to have a body waiting for me up There, that's not made by hands, but is fashioned after God.

So, let us be prayed up every minute and every hour. Let our heart be burning, not for the things of the world, laying up treasures on earth, how we're gonna do this and that. But let our heart be burning, Oh Lord Jesus, come quickly Lord. Just loving the word of God and praying and crying and agonizing with God before him, see. Then what? It don't make no difference when you go, you'll be in that resurrection. See, no matter what state, if we don't have the Token tonight, it doesn't make any difference, you're burning for God and you're elected of God. If you die tonight, you're gonna be in that resurrection.

But, how many are gonna love him with all your heart? Let's see your hands. God, just Love him see! Now how do you love them with all your heart? You give yourself to the word of God in prayer, that's how you do it. Just keep giving yourself to the word of God and in prayer and you'll love him.

Let's bow our heads, while our brother Albert dismisses us in a word of prayer. *Brother Albert Gagnon prays closing prayer.*

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.

